

AA-36-Q-F  
 (map 29)  
 (286)  
 0202965404

MARYLAND HISTORICAL TRUST WORKSHEET

NOMINATION FORM  
 for the  
 NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

AA-286

SEE INSTRUCTIONS

<b>1. NAME</b>					
COMMON:					
The Old Methodist Parsonage, Davenport residence					
AND/OR HISTORIC:					
Davenport House					
<b>2. LOCATION</b>					
STREET AND NUMBER:					
South Side of Rte. 255 West of Jct. with Owensville-Sudley Rd.					
CITY OR TOWN:					
Owensville					
STATE:			COUNTY:		
Maryland			Anne Arundel		
<b>3. CLASSIFICATION</b>					
CATEGORY <i>(Check One)</i>		OWNERSHIP		STATUS	ACCESSIBLE TO THE PUBLIC
<input type="checkbox"/> District	<input checked="" type="checkbox"/> Building	<input type="checkbox"/> Public	Public Acquisition:	<input checked="" type="checkbox"/> Occupied	Yes:
<input type="checkbox"/> Site	<input type="checkbox"/> Structure	<input checked="" type="checkbox"/> Private	<input type="checkbox"/> In Process	<input type="checkbox"/> Unoccupied	<input type="checkbox"/> Restricted
<input type="checkbox"/> Object	<input type="checkbox"/> Both		<input type="checkbox"/> Being Considered	<input checked="" type="checkbox"/> Preservation work in progress	<input type="checkbox"/> Unrestricted
PRESENT USE <i>(Check One or More as Appropriate)</i>					
<input type="checkbox"/> Agricultural	<input type="checkbox"/> Government	<input type="checkbox"/> Park	<input type="checkbox"/> Transportation	<input type="checkbox"/> Comments	
<input type="checkbox"/> Commercial	<input type="checkbox"/> Industrial	<input checked="" type="checkbox"/> Private Residence	<input type="checkbox"/> Other (Specify)		
<input type="checkbox"/> Educational	<input type="checkbox"/> Military	<input type="checkbox"/> Religious			
<input type="checkbox"/> Entertainment	<input type="checkbox"/> Museum	<input type="checkbox"/> Scientific			
<b>4. OWNER OF PROPERTY</b>					
OWNER'S NAME:					
Robert F. Davenport			(Phone 867-3364)		
STREET AND NUMBER:					
Owensville					
CITY OR TOWN:			STATE:		
West River			Maryland		20881
<b>5. LOCATION OF LEGAL DESCRIPTION</b>					
COURTHOUSE, REGISTRY OF DEEDS, ETC:					
STREET AND NUMBER:					
CITY OR TOWN:			STATE:		
Map #68, AD.#1, Parcel #138, Liber/Folio #			formerly 461/474		
Title Reference of Current Deed (Book & Pg. #)					
<b>6. REPRESENTATION IN EXISTING SURVEYS</b>					
TITLE OF SURVEY:					
DATE OF SURVEY:					
<input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local					
DEPOSITORY FOR SURVEY RECORDS:					
STREET AND NUMBER:					
CITY OR TOWN:			STATE:		

7. DESCRIPTION

CONDITION	(Check One)					
	<input type="checkbox"/> Excellent	<input checked="" type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Deteriorated	<input type="checkbox"/> Ruins	<input type="checkbox"/> Unexposed
	(Check One)			(Check One)		
	<input type="checkbox"/> Altered	<input checked="" type="checkbox"/> Uncolored		<input type="checkbox"/> Moved	<input checked="" type="checkbox"/> Original Site	

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

The Old Methodist Parsonage belonged for over a century to the Methodist Church which stood on the corner of Sudley Road and Route 255. A dwindling congregation and a dispute over an organist caused the church to be closed in the early 1940's. The organist and the remainder of the congregation moved to the Methodist Church at Lothian.

The house was built in the late 1830's. A deed, still in the house, describes its sale on November 20, 1841 by Samuel and Eliza Owens for \$1300 to the church trustees: John Sellman, Jacob W. Bird, Francis Bird, Henry Owens, Robert Carr, William H. Peake, James L. Owens, Bushroo M. Marriott, and Samuel Carr.

The Johnston family bought the house in 1943 and sold it to the Davenportes in 1972.

The house has a traditional double-parlor, side-hall plan. The facade is 2 1/2 storys high, and 3 bays wide. There are two pedimented dormers on each side of the roof. The wing on the west end of the main house is one room deep, 2 storys high, and was probably built in the 1860's.

The interior details are simple. The mantels and moldings have no carving. The stair has exceptionally low risers, causing the landing to cut across the second floor window. A wainscot, of vertical car-siding under a chair rail, surrounds the dining room. It may have been added when the wing was built.

A large yard with boxwood hedges and several old trees surrounds the house. A huge walnut, listed as a corner marker in the 1841 deed, is till standing.

The house is being restored by the present owners.

SEE INSTRUCTIONS

**8 SIGNIFICANCE**

PERIOD (Check One or More as Appropriate)

<input type="checkbox"/> Pre-Columbian	<input type="checkbox"/> 16th Century	<input type="checkbox"/> 18th Century	<input type="checkbox"/> 20th Century
<input type="checkbox"/> 15th Century	<input type="checkbox"/> 17th Century	<input checked="" type="checkbox"/> 19th Century	

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

<input type="checkbox"/> Aboriginal	<input type="checkbox"/> Education	<input type="checkbox"/> Political	<input type="checkbox"/> Urban Planning
<input type="checkbox"/> Prehistoric	<input type="checkbox"/> Engineering	<input type="checkbox"/> Religion/Phi-	<input type="checkbox"/> Other (Specify)
<input type="checkbox"/> Historic	<input type="checkbox"/> Industry	losophy	_____
<input type="checkbox"/> Agriculture	<input type="checkbox"/> Invention	<input type="checkbox"/> Science	_____
<input checked="" type="checkbox"/> Architecture	<input type="checkbox"/> Landscape	<input type="checkbox"/> Sculpture	_____
<input type="checkbox"/> Art	Architecture	<input type="checkbox"/> Social/Human-	_____
<input type="checkbox"/> Commerce	<input type="checkbox"/> Literature	itarian	_____
<input type="checkbox"/> Communications	<input type="checkbox"/> Military	<input type="checkbox"/> Theater	_____
<input type="checkbox"/> Conservation	<input type="checkbox"/> Music	<input type="checkbox"/> Transportation	_____

STATEMENT OF SIGNIFICANCE

SEE INSTRUCTIONS

9. MAJOR BIBLIOGRAPHICAL REFERENCES

Empty box for Major Bibliographical References.

10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY				O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES				
CORNER	LATITUDE				LONGITUDE				
	Degrees	Minutes	Seconds	Degrees	Minutes	Seconds	Degrees	Minutes	Seconds
NW	°	'	"	°	'	"	°	'	"
NE	°	'	"	°	'	"	°	'	"
SE	°	'	"	°	'	"	°	'	"
SW	°	'	"	°	'	"	°	'	"

APPROXIMATE ACREAGE OF ~~REPORTED~~ PROPERTY: 1 acre

Acreage Justification:

SEE INSTRUCTIONS

11. FORM PREPARED BY

NAME AND TITLE:

ORGANIZATION: \_\_\_\_\_ DATE: \_\_\_\_\_

STREET AND NUMBER: \_\_\_\_\_

CITY OR TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_

12. State Liaison Officer Review: (Office Use Only)

Significance of this property is:

National  State  Local

\_\_\_\_\_  
Signature



AA-  
286

(map 29) AA-36 Q-F

"Old Methodist Parsonage"

N.E. corner

amh 11-74



A.A.  
286

(map 29) CA-36 Q-f  
"Old Methodist Parsonage"  
South Elevation

amb 11-74