

Start Here

Scan One Time Only

And

Copy for Multiple Numbers

AA-320

AND

AA-321

0203205234
 0203215234
 0203335234
 0203345234

AA-19-BB-b (333)
 AA-19-BB-c (334)
 AA-20-BB-a (320)
 AA-20-BB-b (321)
 (map 17)

MARYLAND HISTORICAL TRUST WORKSHEET
 NOMINATION FORM
 for the
 NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

AA-320, 321, 333, 334

SEE INSTRUCTIONS

1. NAME
 COMMON:
 Boundary Markers: Whitehall - Homewood's Lett
 AND/OR HISTORIC:

2. LOCATION
 STREET AND NUMBER:
 #320 & #321: On edge of Whitehall Creek, South boundary of Warlick Property
 CITY OR TOWN:
 #333 & #334: East of Bay Head Rd. on Sandy Point State Park Property
 STATE: COUNTY:

3. CLASSIFICATION

| CATEGORY (Check One) | OWNERSHIP | STATUS | ACCESSIBLE TO THE PUBLIC |
|---|--|--|--|
| <input type="checkbox"/> District <input type="checkbox"/> Building <input type="checkbox"/> Site <input type="checkbox"/> Structure <input checked="" type="checkbox"/> Object | <input type="checkbox"/> Public <input type="checkbox"/> Private <input checked="" type="checkbox"/> Both | Public Acquisition: <input type="checkbox"/> In Process <input type="checkbox"/> Being Considered | <input type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress |
| PRESENT USE (Check One or More as Appropriate) | | | |
| <input type="checkbox"/> Agricultural <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Entertainment | <input type="checkbox"/> Government <input type="checkbox"/> Industrial <input type="checkbox"/> Military <input type="checkbox"/> Museum | <input checked="" type="checkbox"/> Park <input checked="" type="checkbox"/> Private Residence <input type="checkbox"/> Religious <input type="checkbox"/> Scientific | <input type="checkbox"/> Transportation <input type="checkbox"/> Other (Specify) _____ <input type="checkbox"/> Comments _____ _____ _____ |

4. OWNER OF PROPERTY
 OWNER'S NAME:
 #320 & #321: William Warlick Jr.
 STREET AND NUMBER:
 #333 & #334: Map #41, AD #3, Parcel #98, Liber/folio #2016/139
 CITY OR TOWN: Sandy Point State Park STATE:

5. LOCATION OF LEGAL DESCRIPTION
 COURTHOUSE, REGISTRY OF DEEDS, ETC:
 #320 & #321: Map #40, AD #3, Parcel #234, Liber/folio #1200/57
 STREET AND NUMBER:
 #333 & #334: Map #41, Parcel #98, Liber/folio #2016/139
 CITY OR TOWN: STATE:

Title Reference of Current Deed (Book & Pg. #):

6. REPRESENTATION IN EXISTING SURVEYS
 TITLE OF SURVEY:
 DATE OF SURVEY: Federal State County Local
 DEPOSITORY FOR SURVEY RECORDS:
 STREET AND NUMBER:
 CITY OR TOWN: STATE:

44-380

44-381

9. MAJOR BIBLIOGRAPHICAL REFERENCES

[Empty space for Major Bibliographical References]

10. GEOGRAPHICAL DATA

| LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY | | | O R | LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES | | |
|--|-------------------------|-------------------------|--------|---|-------------------------|--|
| CORNER | LATITUDE | LONGITUDE | | LATITUDE | LONGITUDE | |
| | Degrees Minutes Seconds | Degrees Minutes Seconds | | Degrees Minutes Seconds | Degrees Minutes Seconds | |
| NW | ° ' " | ° ' " | | ° ' " | ° ' " | |
| NE | ° ' " | ° ' " | | ° ' " | ° ' " | |
| SE | ° ' " | ° ' " | | ° ' " | ° ' " | |
| SW | ° ' " | ° ' " | | ° ' " | ° ' " | |

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

Acreage Justification:

SEE INSTRUCTIONS

11. FORM PREPARED BY

NAME AND TITLE:
Amy Hiatt

ORGANIZATION: **Anne Arundel County Office of Planning and Zoning** DATE: **August 1975**

STREET AND NUMBER:
Arundel Center

CITY OR TOWN: **Annapolis** STATE: **Maryland**

12. State Liaison Officer Review: (Office Use Only)

Significance of this property is:

National State Local

Signature

End Here

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AND

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