

0067 B-67  
MAGI# 0400675008  
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#3

NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM

(Type all entries - complete applicable sections)

COUNTY:  
  
FOR NPS USE ONLY  
ENTRY NUMBER DATE

1. NAME

COMMON:  
**Memorial Church**  
AND/OR HISTORIC:  
**Johns Memorial Protestant Episcopal Church**

2. LOCATION

STREET AND NUMBER:  
**1401-1407 Bolton Street**  
CITY OR TOWN:  
**Baltimore**  
STATE: **Maryland** CODE: **19** COUNTY: **Baltimore City** CODE: **0050**

3. CLASSIFICATION

CATEGORY (Check One)	OWNERSHIP		STATUS	ACCESSIBLE TO THE PUBLIC
District <input type="checkbox"/> Building <input checked="" type="checkbox"/>	Public <input type="checkbox"/>	Public Acquisition: <input type="checkbox"/>	Occupied <input checked="" type="checkbox"/>	Yes: <input type="checkbox"/>
Site <input type="checkbox"/> Structure <input type="checkbox"/>	Private <input checked="" type="checkbox"/>	In Process <input type="checkbox"/>	Unoccupied <input type="checkbox"/>	Restricted <input checked="" type="checkbox"/>
Object <input type="checkbox"/>	Both <input type="checkbox"/>	Being Considered <input type="checkbox"/>	Preservation work in progress <input type="checkbox"/>	Unrestricted <input type="checkbox"/>
PRESENT USE (Check One or More as Appropriate)				
Agricultural <input type="checkbox"/>	Government <input type="checkbox"/>	Park <input type="checkbox"/>	Transportation <input type="checkbox"/>	Comments <input type="checkbox"/>
Commercial <input type="checkbox"/>	Industrial <input type="checkbox"/>	Private Residence <input type="checkbox"/>	Other (Specify) <input type="checkbox"/>	
Educational <input type="checkbox"/>	Military <input type="checkbox"/>	Religious <input checked="" type="checkbox"/>		
Entertainment <input type="checkbox"/>	Museum <input type="checkbox"/>	Scientific <input type="checkbox"/>		

4. OWNER OF PROPERTY

OWNERS NAME:  
**The Vestry of Memorial Episcopal Church**  
STREET AND NUMBER:  
**1407 Bolton Street**  
CITY OR TOWN: **Baltimore** STATE: **Md.** CODE: **19**

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC.: **Liber: GR 608; Folio: 372**  
**Land Record Office of the Superior Court of Baltimore City**  
STREET AND NUMBER:  
**Room 610, Baltimore City Court House**  
CITY OR TOWN: **Baltimore** STATE: **Md.** CODE: **19**  
APPROXIMATE ACREAGE OF NOMINATED PROPERTY: **.26 acres**

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:  
**Commission for Historical and Architectural Preservation**  
DATE OF SURVEY: **1967** Federal  State  County  Local   
DEPOSITORY FOR SURVEY RECORDS:  
**Commission for Historical and Architectural Preservation**  
STREET AND NUMBER:  
**402 City Hall**  
CITY OR TOWN: **Baltimore** STATE: **Md.** CODE: **19**

SEE INSTRUCTIONS

① MOK  
MHS  
1969

STATE: COUNTY: ENTRY NUMBER DATE FOR NPS USE ONLY

7. DESCRIPTION

CONDITION	(Check One)					
	Excellent <input type="checkbox"/>	Good <input checked="" type="checkbox"/>	Fair <input type="checkbox"/>	Deteriorated <input type="checkbox"/>	Ruins <input type="checkbox"/>	Unexposed <input type="checkbox"/>
INTEGRITY	(Check One)			(Check One)		
	Altered <input type="checkbox"/>	Unaltered <input checked="" type="checkbox"/>		Moved <input type="checkbox"/>	Original Site <input checked="" type="checkbox"/>	

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

This church was built during the Civil War, 1860-1864 under the supervision of the architects, Edmund G. Lind and John Murdock, and the Parish House was added in the back in 1865. <sup>on the ?</sup> (1) Today the two buildings, joined by a brick crossover section, stretch along West Lafayette Avenue from street to alley looking very much the way they did a hundred years ago. Built of granite, now dark, the church is cruciform in shape and is lighted by lancet windows and a rose and lancet window over the main entrance. Simple and solid in appearance, the church is in the rustic Gothic style. The tower was never built, although an artist's conception of one is owned by the church. Gardens were created in 1968 to provide a green corner. Inside, two twentieth century altars and two paintings have been added, but the basic design and decoration remain unchanged. In the basement are offices and classrooms.

The Parish House offers essentially two large assembly rooms, one to a floor. Outside it is Tudor in style, built of brick, stone and wood in a half-timbered effect.

SEE INSTRUCTIONS

#9 (1). See the manuscript "List of Works" of Edmund G. Lind in the Maryland Historical Society. The church is listed as the Johns Memorial Church, and cost \$20,000.00. The Parish House, called a school, cost \$5,000.

N. R. FIELD SHEET

8. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

Pre-Columbian <input type="checkbox"/>	16th Century <input type="checkbox"/>	18th Century <input type="checkbox"/>	20th Century <input type="checkbox"/>
15th Century <input type="checkbox"/>	17th Century <input type="checkbox"/>	19th Century <input checked="" type="checkbox"/>	

SPECIFIC DATE(S) (If Applicable and Known) 1860-1864

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

Aboriginal <input type="checkbox"/>	Education <input type="checkbox"/>	Political <input type="checkbox"/>	Urban Planning <input type="checkbox"/>
Prehistoric <input type="checkbox"/>	Engineering <input type="checkbox"/>	Religion/Philosophy <input checked="" type="checkbox"/>	Other (Specify) <input type="checkbox"/>
Historic <input type="checkbox"/>	Industry <input type="checkbox"/>	Science <input type="checkbox"/>	_____
Agriculture <input type="checkbox"/>	Invention <input type="checkbox"/>	Sculpture <input type="checkbox"/>	_____
Art <input type="checkbox"/>	Landscape <input type="checkbox"/>	Social/Humanitarian <input type="checkbox"/>	_____
Commerce <input type="checkbox"/>	Architecture <input type="checkbox"/>	Theater <input type="checkbox"/>	_____
Communications <input type="checkbox"/>	Literature <input type="checkbox"/>	Transportation <input type="checkbox"/>	_____
Conservation <input type="checkbox"/>	Military <input type="checkbox"/>		_____
	Music <input type="checkbox"/>		_____

STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

The oldest church in the district, Memorial was founded by one of the first residents, the Rev. Henry Van Dyke Johns, rector of Emmanuel Episcopal Church, during the middle 1850's, <sup>as a mission</sup> ~~as a mission~~. The church was named in his memory. One of his successors was a veteran of the Confederate Army, Dr. William Meade Dame, who was called "The Bishop of Bolton Street," and served for more than forty years.

Today this church remains one of the main <sup>n</sup> centers of neighborhood activity; it provides meeting rooms, parties, musical programs, a lighted Christmas tree in the Lafayette Avenue garden, and a focus for social action.

The church structure is distinguished enough as architecture to be included on the list of buildings worthy of landmark status prepared by the Commission for Historical and Architectural Preservation, 1967-1969.

SEE INSTRUCTIONS

#7

9. MAJOR BIBLIOGRAPHICAL REFERENCES

*Julia name*  
 Stockett, Letitia, Baltimore, A Not Too Serious History  
 Hunter-Elam, Century of Baltimore Architecture, Baltimore, 1957.  
 Lind, Edmund, "List of Works", ms., Maryland Historical Society

10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN ONE ACRE		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		° ' "	° ' "	
NE	° ' "	° ' "		° ' "	° ' "	
SE	° ' "	° ' "		° ' "	° ' "	
SW	° ' "	° ' "		° ' "	° ' "	

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE

11. FORM PREPARED BY

NAME AND TITLE: \_\_\_\_\_

ORGANIZATION \_\_\_\_\_ DATE \_\_\_\_\_

STREET AND NUMBER: \_\_\_\_\_

CITY OR TOWN: \_\_\_\_\_ STATE \_\_\_\_\_ CODE \_\_\_\_\_

12. STATE LIAISON OFFICER CERTIFICATION

NATIONAL REGISTER VERIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National  State  Local

Name \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

I hereby certify that this property is included in the National Register.

\_\_\_\_\_  
 Chief, Office of Archeology and Historic Preservation

Date \_\_\_\_\_

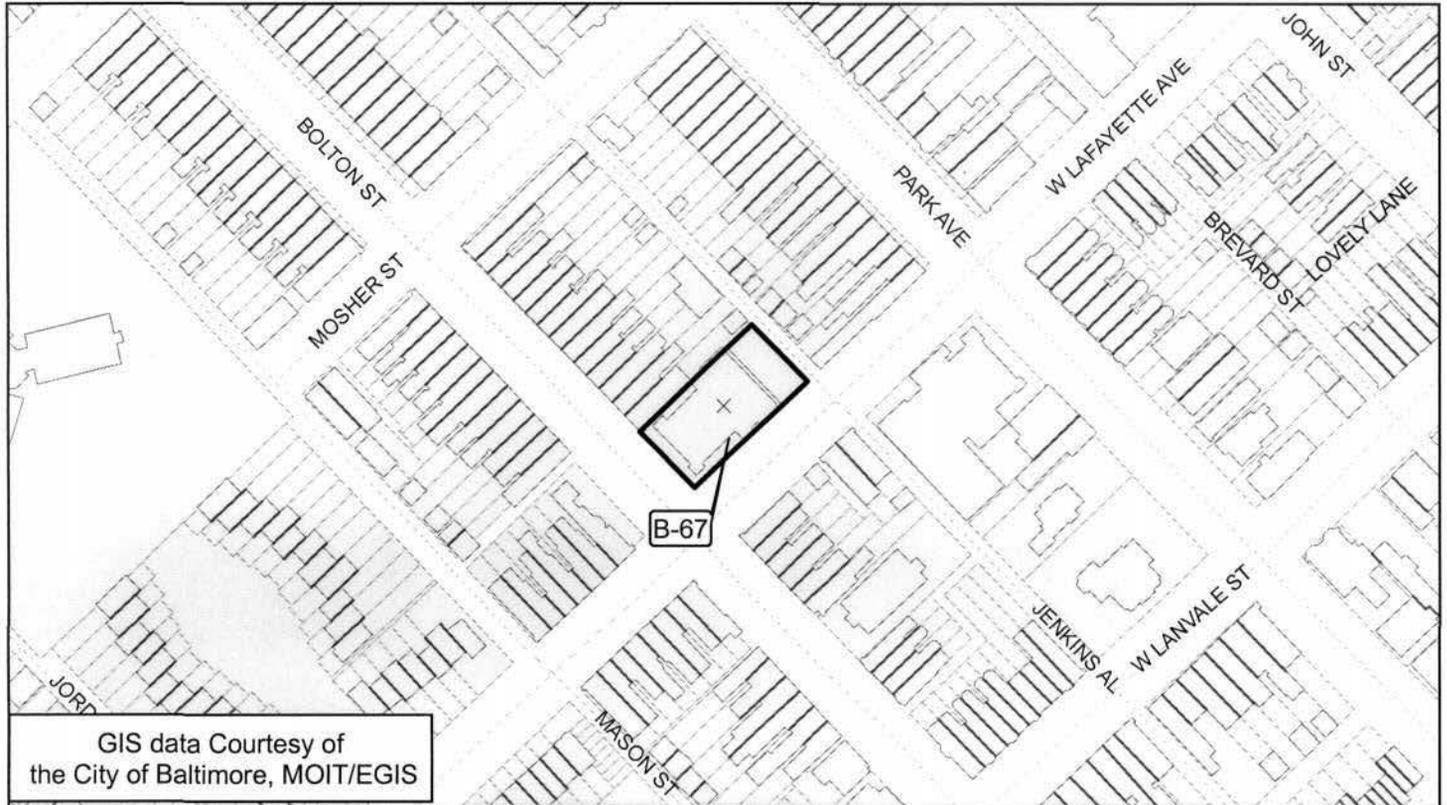
ATTEST:

\_\_\_\_\_  
 Keeper of The National Register

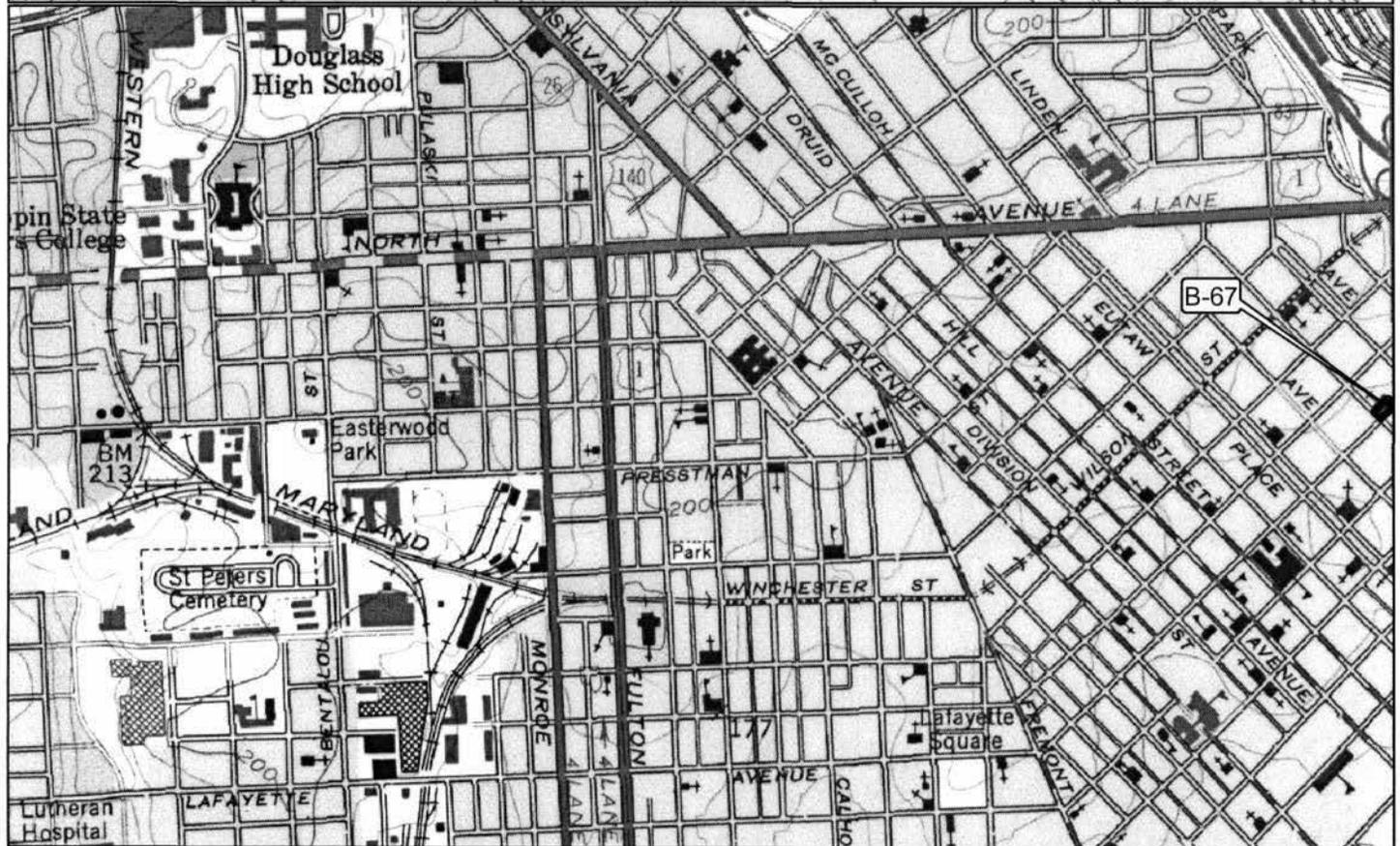
Date \_\_\_\_\_

SEE INSTRUCTIONS

B-67  
Johns Memorial Protestant Episcopal Church  
1401-1407 Bolton Street  
Block 0382 Lot 033  
Baltimore City  
Baltimore West Quad.



GIS data Courtesy of  
the City of Baltimore, MOIT/EGIS





Memorial Episcopal Church  
1407 Bolton St. Bolton Hill, Baltimore

B-87

COMMISSION FOR HISTORICAL AND ARCHITECTURAL PRESERVATION

402 CITY HALL

BALTIMORE, MD. 21202

Phil Sibles - 1968