

MD. HISTORICAL TRUST  
BOX 1704  
ANNAPOLIS, MD. 21404

NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM

(Type all entries - complete applicable sections)

|                  |      |
|------------------|------|
| STATE:           |      |
| COUNTY:          |      |
| FOR NPS USE ONLY |      |
| ENTRY NUMBER     | DATE |
|                  |      |

1. NAME

COMMON: House near Mumma Ford

AND/OR HISTORIC:

2. LOCATION

STREET AND NUMBER: Mumma Ford Road

CITY OR TOWN: Detour

STATE: Md. CODE: COUNTY: Woodboro Quad Carroll CODE:

3. CLASSIFICATION

| CATEGORY<br>(Check One)  | OWNERSHIP  | STATUS  | ACCESSIBLE TO THE PUBLIC  |
|--|--|---|---|
| District <input type="checkbox"/> Building <input checked="" type="checkbox"/> | Public <input type="checkbox"/> Private <input checked="" type="checkbox"/> Both <input type="checkbox"/>                  | Occupied <input checked="" type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress <input type="checkbox"/> | Yes: <input type="checkbox"/> Restricted <input type="checkbox"/> Unrestricted <input type="checkbox"/> No: <input checked="" type="checkbox"/> |
| Site <input type="checkbox"/> Object <input type="checkbox"/>                  | Public Acquisition: <input type="checkbox"/> In Process <input type="checkbox"/> Being Considered <input type="checkbox"/> |   |   |

PRESENT USE (Check One or More as Appropriate)

|  |                                     |   |  |  |
|--|-------------------------------------|---|--|--|
| Agricultural <input type="checkbox"/>  | Government <input type="checkbox"/> | Park <input type="checkbox"/>                         | Transportation <input type="checkbox"/>  | Comments <input checked="" type="checkbox"/> |
| Commercial <input type="checkbox"/>    | Industrial <input type="checkbox"/> | Private Residence <input checked="" type="checkbox"/> | Other (Specify) <input type="checkbox"/> | <u>tenant?</u>                               |
| Educational <input type="checkbox"/>   | Military <input type="checkbox"/>   | Religious <input type="checkbox"/>                    |  |  |
| Entertainment <input type="checkbox"/> | Museum <input type="checkbox"/>     | Scientific <input type="checkbox"/>                   |  |  |

4. OWNER OF PROPERTY

OWNERS NAME:

STREET AND NUMBER:

CITY OR TOWN: STATE: CODE:

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC.: Carroll County

STREET AND NUMBER:

CITY OR TOWN: Westminster STATE: Md CODE:

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:

DATE OF SURVEY: Federal  State  County  Local

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN: STATE: CODE:

SEE INSTRUCTIONS

STATE: COUNTY: ENTRY NUMBER: DATE:

FOR NPS USE ONLY

## 7. DESCRIPTION

|           |                                    |   |  |                                       |   |                                    |
|-----------|------------------------------------|---|--|---------------------------------------|---|------------------------------------|
| CONDITION | (Check One)                        |   |  |                                       |   |                                    |
|           | Excellent <input type="checkbox"/> | Good <input type="checkbox"/>                 | Fair <input checked="" type="checkbox"/> | Deteriorated <input type="checkbox"/> | Ruins <input type="checkbox"/>                    | Unexposed <input type="checkbox"/> |
| INTEGRITY | (Check One)                        |   |  | (Check One)                           |   |                                    |
|           | Altered <input type="checkbox"/>   | Unaltered <input checked="" type="checkbox"/> |  | Moved <input type="checkbox"/>        | Original Site <input checked="" type="checkbox"/> |                                    |

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

This is a large <sup>2</sup> storey house of stone personality of dressed stone construction with an "A" frame roof running N-S and an interior chimney at ea. end (brick).

The W. elevation (facade) is 5 bays at the first level, viz. center door flanked by 2 6/6 sash windows to ea. side. The door is decorated with a fanlight. At the windows are dressed stone lintels with keystones.

→ and small portico bordering on the Adams style.

at the S end is a steeply roofed one storey wing which may predate main block.

needs further survey work & research! In need of restoration

SEE INSTRUCTIONS

8. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

- Pre-Columbian       16th Century       18th Century       20th Century
- 15th Century       17th Century       19th Century

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- |   |                                       |   |  |
|---|---------------------------------------|---|--|
| Aboriginal <input type="checkbox"/>     | Education <input type="checkbox"/>    | Political <input type="checkbox"/>                | Urban Planning <input type="checkbox"/>  |
| Prehistoric <input type="checkbox"/>    | Engineering <input type="checkbox"/>  | Religion/Phi-<br>losophy <input type="checkbox"/> | Other (Specify) <input type="checkbox"/> |
| Historic <input type="checkbox"/>       | Industry <input type="checkbox"/>     | Science <input type="checkbox"/>                  | _____                                    |
| Agriculture <input type="checkbox"/>    | Invention <input type="checkbox"/>    | Sculpture <input type="checkbox"/>                | _____                                    |
| Art <input type="checkbox"/>            | Landscape <input type="checkbox"/>    | Social/Human-<br>itarian <input type="checkbox"/> | _____                                    |
| Commerce <input type="checkbox"/>       | Architecture <input type="checkbox"/> | Theater <input type="checkbox"/>                  | _____                                    |
| Communications <input type="checkbox"/> | Literature <input type="checkbox"/>   | Transportation <input type="checkbox"/>           | _____                                    |
| Conservation <input type="checkbox"/>   | Military <input type="checkbox"/>     |   | _____                                    |
|   | Music <input type="checkbox"/>        |   | _____                                    |

STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

(This area is left blank for the user to provide a statement of significance.)

SEE INSTRUCTIONS

9. MAJOR BIBLIOGRAPHICAL REFERENCES

Blank area for major bibliographical references.

10. GEOGRAPHICAL DATA

| LATITUDE AND LONGITUDE COORDINATES<br>DEFINING A RECTANGLE LOCATING THE PROPERTY |          |         |           | O<br>R  | LATITUDE AND LONGITUDE COORDINATES<br>DEFINING THE CENTER POINT OF A PROPERTY<br>OF LESS THAN ONE ACRE |         |           |         |         |
|--|----------|---------|-----------|---------|--|---------|-----------|---------|---------|
| CORNER   | LATITUDE |         | LONGITUDE |         | LATITUDE   |         | LONGITUDE |         |         |
|  | Degrees  | Minutes | Seconds   | Degrees | Minutes  | Seconds | Degrees   | Minutes | Seconds |
| NW   | 0        | '       | "         | 0       | '  | "       | 0         | '       | "       |
| NE   | 0        | '       | "         | 0       | '  | "       | 0         | '       | "       |
| SE   | 0        | '       | "         | 0       | '  | "       | 0         | '       | "       |
| SW   | 0        | '       | "         | 0       | '  | "       | 0         | '       | "       |

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

| STATE: | CODE | COUNTY  | CODE |
|--------|------|---------|------|
|        |      |         |      |
| STATE: | CODE | COUNTY: | CODE |
|        |      |         |      |
| STATE: | CODE | COUNTY: | CODE |
|        |      |         |      |
| STATE: | CODE | COUNTY: | CODE |
|        |      |         |      |

11. FORM PREPARED BY

NAME AND TITLE: *J.P. Pivovars*

ORGANIZATION: *MHT* DATE: *10/70*

STREET AND NUMBER:

CITY OR TOWN: *Annap* STATE: *md.* CODE:

12. STATE LIAISON OFFICER CERTIFICATION

NATIONAL REGISTER VERIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National  State  Local

Name \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

I hereby certify that this property is included in the National Register.

\_\_\_\_\_  
Chief, Office of Archeology and Historic Preservation

Date \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Keeper of The National Register

Date \_\_\_\_\_

SEE INSTRUCTIONS