

CARR-82

Carroll Primitive Baptist Meeting House
Watersville (vicinity)

c. 1857

The Carroll Primitive Baptist Meeting House (also known as the Old School Baptist Church or the Davis Meeting House) is built on a two-acre lot donated to the church trustees by Henry Shipley Davis in November 1856. According to a recent church history, the building was dedicated on 27 September 1857. It is very typical of churches built in Carroll County throughout the nineteenth century, as most had two entrances on one gable end and were a simple rectangular box. The use of a gallery was not uncommon, although a majority of sanctuary's did not have them. It is the only such church of this denomination known in Carroll County. The virtually pristine condition of the building, however, is much more unusual and gives this particular sanctuary added significance.

7. Description

Survey No. CARR-82

Condition		Check one	Check one	
<input checked="" type="checkbox"/> excellent	<input type="checkbox"/> deteriorated	<input checked="" type="checkbox"/> unaltered	<input checked="" type="checkbox"/> original site	
<input type="checkbox"/> good	<input type="checkbox"/> ruins	<input type="checkbox"/> altered	<input type="checkbox"/> moved	date of move _____
<input type="checkbox"/> fair	<input type="checkbox"/> unexposed			

Prepare both a summary paragraph and a general description of the resource and its various elements as it exists today.

Summary: The Carroll Primitive Baptist Meeting House is located at the northwest corner of the intersection of Watersville Road W. and Watersville Road. It is a two-bay by two-bay, one-story structure with a rubble stone foundation, clapboard siding with corner boards, and a gable roof with asphalt shingles. The east elevation has two doors set in bullnose frames. The north, south, and west elevations each have two 9/6 sash. The sanctuary has a random width pine board floor, plastered walls, and flat plastered ceiling. The windows have pedimented surrounds. On the west end is a panelled pulpit. In the northeast corner of the sanctuary is an enclosed winder staircase up to a balcony on the east end.

The Carroll Primitive Baptist Meeting House is located at the northwest corner of the intersection of Watersville Road W. and Watersville Road, approximately one mile northwest of the town of Watersville and three miles east of Mount Airy, in southwestern Carroll County. The building sits on a level lot with several large old trees surrounding it, and faces east toward Watersville Road. It is a two-bay by two-bay, one-story structure with a rubble stone foundation, clapboard siding with corner boards, and a gable roof with asphalt shingles and a ridge that runs east-west.

The east elevation has two doors set in bullnose frames, each door having two sunken panels. In the gable end, above, are two 6/6 sash. Between the windows and doors is a painted sign, of unknown vintage with "Davis Meeting House 1875 Primitive Baptist". The north, south, and west elevations each have two 9/6 sash. The south elevation has a centered, interior brick chimney. The wood boxed cornice has a fascia with a Greek ovolo moulding above.

The sanctuary has a random width pine board floor, plastered walls, and flat plastered ceiling. The windows have pedimented surrounds. The top end of each side of the surround is cut with an ogee profile that acts visually as a bracket supporting the pediment above. The simple board benches have a sunken panel, with no panel mould or margin, on each end. The benches are arranged in three columns, longer benches in the center and shorter ones in the two end columns. The benches are loose but appear to have always been arranged in this pattern, with two aisles corresponding to the two front entrance. Centered on the south wall is an interior brick chimney, with a new furnace in front of it. On the west end is a panelled pulpit with two closed-stringer stairs on both the north and south sides. Each stringer has a single lying panel with a Greek ovolo panel mould. The center section of the podium projects eastward about two feet, and the lower half has a single, long lying panel with the same panel mould. This section is built with cut nails. Above the top rail is projecting railing that matches the panel moulds in profile. Above this is four sunken panels with no panel mould, and without a bottom rail. At either end of both the lower and upper sections of the lecturn are paired

8. Significance

Period	Areas of Significance—Check and justify below			
<input type="checkbox"/> prehistoric	<input type="checkbox"/> archeology-prehistoric	<input type="checkbox"/> community planning	<input type="checkbox"/> landscape architecture	<input checked="" type="checkbox"/> religion
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> archeology-historic	<input type="checkbox"/> conservation	<input type="checkbox"/> law	<input type="checkbox"/> science
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> agriculture	<input type="checkbox"/> economics	<input type="checkbox"/> literature	<input type="checkbox"/> sculpture
<input type="checkbox"/> 1600-1699	<input checked="" type="checkbox"/> architecture	<input type="checkbox"/> education	<input type="checkbox"/> military	<input type="checkbox"/> social/ humanitarian
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> art	<input type="checkbox"/> engineering	<input type="checkbox"/> music	<input type="checkbox"/> theater
<input checked="" type="checkbox"/> 1800-1899	<input type="checkbox"/> commerce	<input type="checkbox"/> exploration/settlement	<input type="checkbox"/> philosophy	<input type="checkbox"/> transportation
<input type="checkbox"/> 1900-	<input type="checkbox"/> communications	<input type="checkbox"/> industry	<input type="checkbox"/> politics/government	<input type="checkbox"/> other (specify)
		<input type="checkbox"/> invention		

Specific dates c. 1857 **Builder/Architect**

check: Applicable Criteria: A B C D
and/or
Applicable Exception: A B C D E F G

Level of Significance: national state local

Prepare both a summary paragraph of significance and a general statement of history and support.

Summary: The Carroll Primitive Baptist Meeting House (also known as the Old School Baptist Church or the Davis Meeting House) is built on a two-acre lot donated to the church trustees by Henry Shipley Davis in November 1856. According to a recent church history, the building was dedicated on 27 September 1857. It is very typical of churches built in Carroll County throughout the nineteenth century, as most had two entrances on one gable end and were a simple rectangular box. The use of a gallery was not uncommon, although a majority of sanctuary's did not have them. It is the only such church of this denomination known in Carroll County. The virtually pristine condition of the building, however, is much more unusual and gives this particular sanctuary added significance.

Geographic Organization: Piedmont
Chronological/Development Periods: Agricultural-Industrial Transition A.D. 1815-1870
Historic Period Themes: Architecture, Religion
Resource Types: Meeting house, Rural vernacular

The Carroll Primitive Baptist Meeting House (also known as the Old School Baptist Church or the Davis Meeting House) is built on a two-acre lot donated to the church trustees by Henry Shipley Davis in November 1856. The deed did not give a name to the meeting house, but stipulated in great detail that it was intended

". . . for the exclusive use and occupancy of the Baptist denomination who reject as opposite extremes the distinguishing and unscriptural tenets of both Armenians and absolute Predostinarians inclusive of all articles of faith drawn up by clerical men as standards of orthodo(?) test of Christian communion and who avow, own and claim as their distinguishing tenets the leading doctrines of revelations viz salvation is of God, of God(?) mercy abounding to the chief of sinners through the obedience and atonement of his Son, without circumscription; owning and acknowledging that an entire

9. Major Bibliographical References

Survey No. CARR-82

Carroll County Land Records

1862 & 1877 Maps

"Old Carroll Primitive Baptist Church History." typescript, n.d.

"Carroll Old School Baptist Church to celebrate 92nd anniversary." typescript, 1949

"Neither Adding Nor Taking Away" Melanie Sovine Reed, in Perspectives in Vernacular Architecture

10. Geographical Data

Acreeage of nominated property 2 acres

Quadrangle name Winfield

Quadrangle scale 1:24000

UTM References do NOT complete UTM references

A	<input type="text"/>	<input type="text"/>	<input type="text"/>
	Zone	Easting	Northing

B	<input type="text"/>	<input type="text"/>	<input type="text"/>
	Zone	Easting	Northing

C	<input type="text"/>	<input type="text"/>	<input type="text"/>
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D	<input type="text"/>	<input type="text"/>	<input type="text"/>
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E	<input type="text"/>	<input type="text"/>	<input type="text"/>
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F	<input type="text"/>	<input type="text"/>	<input type="text"/>
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G	<input type="text"/>	<input type="text"/>	<input type="text"/>
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H	<input type="text"/>	<input type="text"/>	<input type="text"/>
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Verbal boundary description and justification

List all states and counties for properties overlapping state or county boundaries

state	code	county	code
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state	code	county	code
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11. Form Prepared By

name/title Kenneth M. Short, Historic Planner

organization Carroll County Planning Department date June 18, 1993

street & number 225 North Center Street telephone (410) 857-2145

city or town Westminster state MD

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 supplement.

The survey and inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

return to: Maryland Historical Trust
Shaw House
21 State Circle
Annapolis, Maryland 21401
(301) 269-2438

MARYLAND HISTORICAL TRUST
STATE HISTORIC SITES INVENTORY FORM

Survey No. CARR-82

Description (continued)

Section 7 Page 2

pilasters. The moulding at the top of the lecturn also matches the panel moulds. The top section of the lecturn is nailed to the lower section with wire nails. In the northeast corner of the sanctuary is an enclosed winder staircase up to a balcony on the east end. Under the stairs is a closet. The balcony is supported by a single center post with a Greek ovolo moulding at the top. The parapet wall of the balcony has two lying panels, one above the other, on either side of the center post.

KS/lh:6-17-93:CARR82.des

Significance (continued)

Section 8 Page 2

humble, powerful dependence on the mercy of God through his Son to involve all that is necessary to be experienced and believed, in order to constitute a man an experimental and practical Christian; and that all such professes, or now professes are entitled to their Christian Communion restricting however their Sacramental communion to those who have complied with the preliminary law that is to say to those who on profession of their faith and repentance have been immersed by a duly authorized minister in the name of the Father and the Son and the Holy Spirit."

According to a recent church history, the building was dedicated on 27 September 1857 as "The Davis Meeting House." Where this information came from is unknown. The church was clearly standing by 1862, according to the Martenet Map. It is very typical of churches built in Carroll County throughout the nineteenth century, as most had two entrances on one gable end and were a simple rectangular box. The use of a gallery was not uncommon, although a majority of sanctuary's did not have them. The form and layout of the Primitive Baptist Meeting House is no different than the much more common Methodist Churches, though it is the only such church of this denomination known in Carroll County. The virtually pristine condition of the building, however, is much more unusual and gives this particular sanctuary added significance. Its survival can perhaps be related to the general Primitive Baptist doctrine expressed as "neither adding nor taking away," and by the proverb adopted by the Primitive Baptists: "Remove not the ancient Landmark which thy fathers have set" (Proverbs 22:28). The phrase Primitive Baptist refers to its connection to the Apostolic Church and the belief that Primitive Baptists trace a direct line back to the church as founded by Christ when he visited earth. As was noted in the deed, there is no interest in any articles of faith drawn up by clerics.

MD Hist. Trust
1704
Annapolis, Md.

NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY - NOMINATION FORM

(Type all entries - complete applicable sections)

STATE:	
COUNTY:	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE

1. NAME

COMMON: PRIMITIVE BAPTIST CHURCH

AND/OR HISTORIC:

2. LOCATION

STREET AND NUMBER: W. SIDE WATERVILLE RD.

CITY OR TOWN: WOODSME VICINITY

STATE: MD CODE: COUNTY: Carroll CODE:

3. CLASSIFICATION

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
District <input type="checkbox"/> Building <input checked="" type="checkbox"/>	Public <input type="checkbox"/>	Occupied <input type="checkbox"/>	Yes: Restricted <input type="checkbox"/>
Site <input type="checkbox"/> Structure <input type="checkbox"/>	Private <input type="checkbox"/>	Unoccupied <input type="checkbox"/>	Unrestricted <input type="checkbox"/>
Object <input type="checkbox"/>	Both <input type="checkbox"/>	Preservation work in progress <input type="checkbox"/>	No: <input type="checkbox"/>
PRESENT USE (Check One or More as Appropriate)			
Agricultural <input type="checkbox"/>	Government <input type="checkbox"/>	Park <input type="checkbox"/>	Transportation <input type="checkbox"/> Comments <input type="checkbox"/>
Commercial <input type="checkbox"/>	Industrial <input type="checkbox"/>	Private Residence <input type="checkbox"/>	Other (Specify) <input type="checkbox"/>
Educational <input type="checkbox"/>	Military <input type="checkbox"/>	Religious <input checked="" type="checkbox"/>	
Entertainment <input type="checkbox"/>	Museum <input type="checkbox"/>	Scientific <input type="checkbox"/>	

4. OWNER OF PROPERTY

OWNERS NAME:

STREET AND NUMBER:

CITY OR TOWN: STATE: CODE:

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC.: CARROLL CTY

STREET AND NUMBER:

CITY OR TOWN: STATE: CODE:

Westminster Md.

ACREAGE APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:

DATE OF SURVEY: Federal State County Local

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN: STATE: CODE:

STATE:
COUNTY:
ENTRY NUMBER
DATE
FOR NPS USE ONLY

7. DESCRIPTION

CONDITION	(Check One)					
	Excellent <input checked="" type="checkbox"/>	Good <input type="checkbox"/>	Fair <input type="checkbox"/>	Deteriorated <input type="checkbox"/>	Ruins <input type="checkbox"/>	Unexposed <input type="checkbox"/>
INTEGRITY	(Check One)			(Check One)		
	Altered <input type="checkbox"/>	Unaltered <input checked="" type="checkbox"/>		Moved <input type="checkbox"/>	Original Site <input checked="" type="checkbox"/>	

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

This is a severely plain structure of small yet pleasing proportions (approx 15' x 30') with the facade at the east gable end.

At the N & S elevations are two windows each - both kept shuttered. To the E elevation is a compositionally balanced arrangement of windows and doors, viz: two singularly simple doors at the first level and two windows directly above.

At the attic level of the E gable is a small stenciled plaque which reads: "Primitive Baptist Church, 1857."

8. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

Pre-Columbian 16th Century 18th Century 20th Century
 15th Century 17th Century 19th Century

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

Aboriginal	Education <input type="checkbox"/>	Political <input type="checkbox"/>	Urban Planning <input type="checkbox"/>
Prehistoric <input type="checkbox"/>	Engineering <input type="checkbox"/>	Religion/Philosophy <input checked="" type="checkbox"/>	Other (Specify) <input type="checkbox"/>
Historic <input type="checkbox"/>	Industry <input type="checkbox"/>	Science <input type="checkbox"/>	_____
Agriculture <input type="checkbox"/>	Invention <input type="checkbox"/>	Sculpture <input type="checkbox"/>	_____
Art <input type="checkbox"/>	Landscape	Social/Humanitarian <input type="checkbox"/>	_____
Commerce <input type="checkbox"/>	Architecture <input type="checkbox"/>	Theater <input type="checkbox"/>	_____
Communications <input type="checkbox"/>	Literature <input type="checkbox"/>	Transportation <input type="checkbox"/>	_____
Conservation <input type="checkbox"/>	Military <input type="checkbox"/>		
Architecture <input type="checkbox"/>	Music <input type="checkbox"/>		

STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

Though plain in construction and overall artistry this small chapel is an excellent example of the rural chapel church once so characteristic of this area and now all too swiftly disappearing. Most certainly this building is worth preservation and/or maintenance should the need ever arise.

9. MAJOR BIBLIOGRAPHICAL REFERENCES

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10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN ONE ACRE		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		° ' "	° ' "	
NE	° ' "	° ' "		° ' "	° ' "	
SE	° ' "	° ' "		° ' "	° ' "	
SW	° ' "	° ' "		° ' "	° ' "	

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE

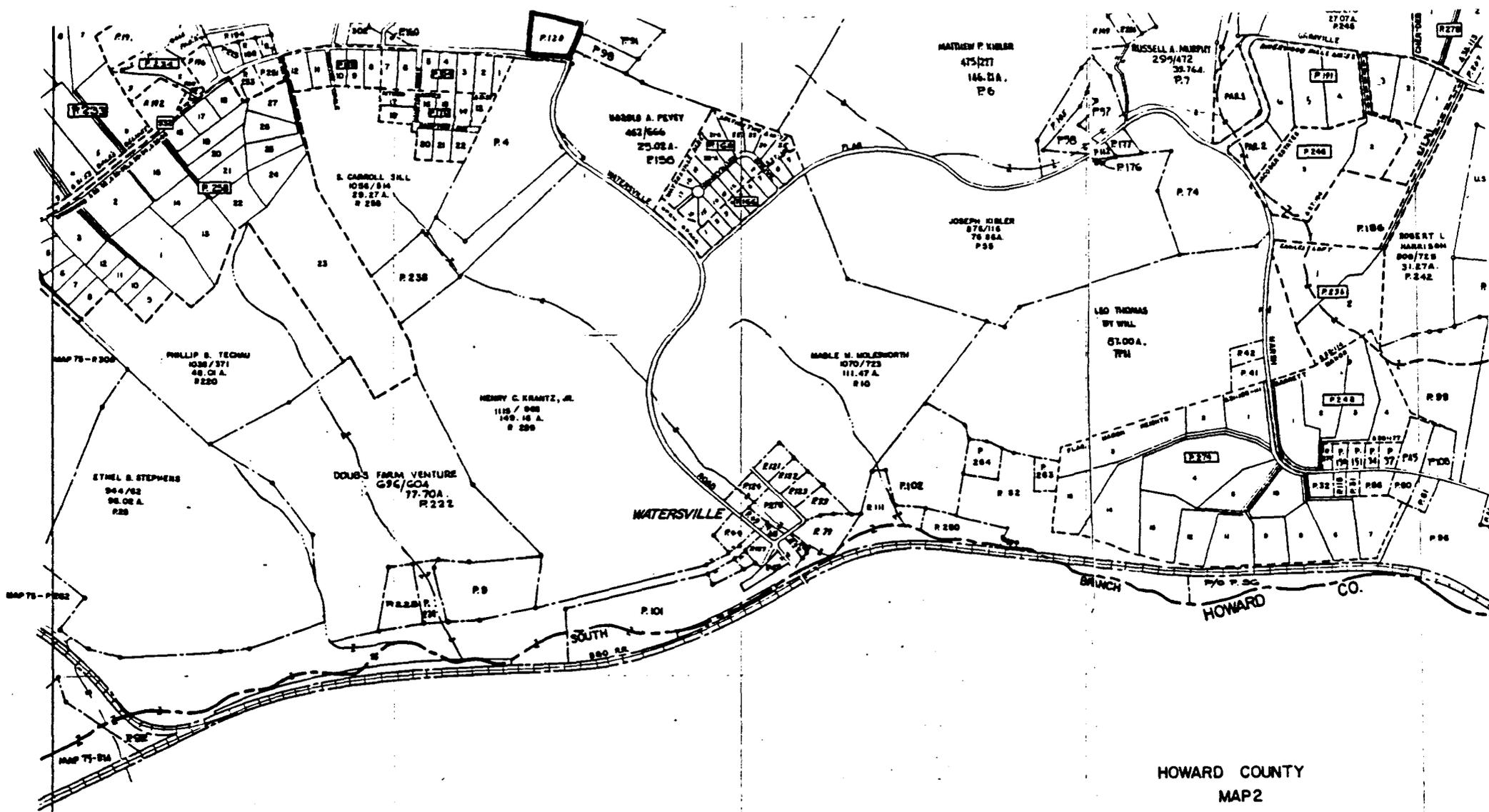
11. FORM PREPARED BY

NAME AND TITLE: <i>Richard Pivoirs</i>		
ORGANIZATION: <i>MHT</i>	DATE: <i>9/70</i>	
STREET AND NUMBER: <i>Box 1704</i>		
CITY OR TOWN: <i>Annapolis</i>	STATE: <i>MD</i>	CODE:

12. STATE LIAISON OFFICER CERTIFICATION

NATIONAL REGISTER VERIFICATION

<p>As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:</p> <p>National <input type="checkbox"/> State <input type="checkbox"/> Local <input type="checkbox"/></p> <p>Name _____</p> <p>Title _____</p> <p>Date _____</p>	<p>I hereby certify that this property is included in the National Register.</p> <p>_____ <i>Chief, Office of Archeology and Historic Preservation</i></p> <p>Date _____</p> <p>ATTEST:</p> <p>_____ <i>Keeper of The National Register</i></p> <p>Date _____</p>
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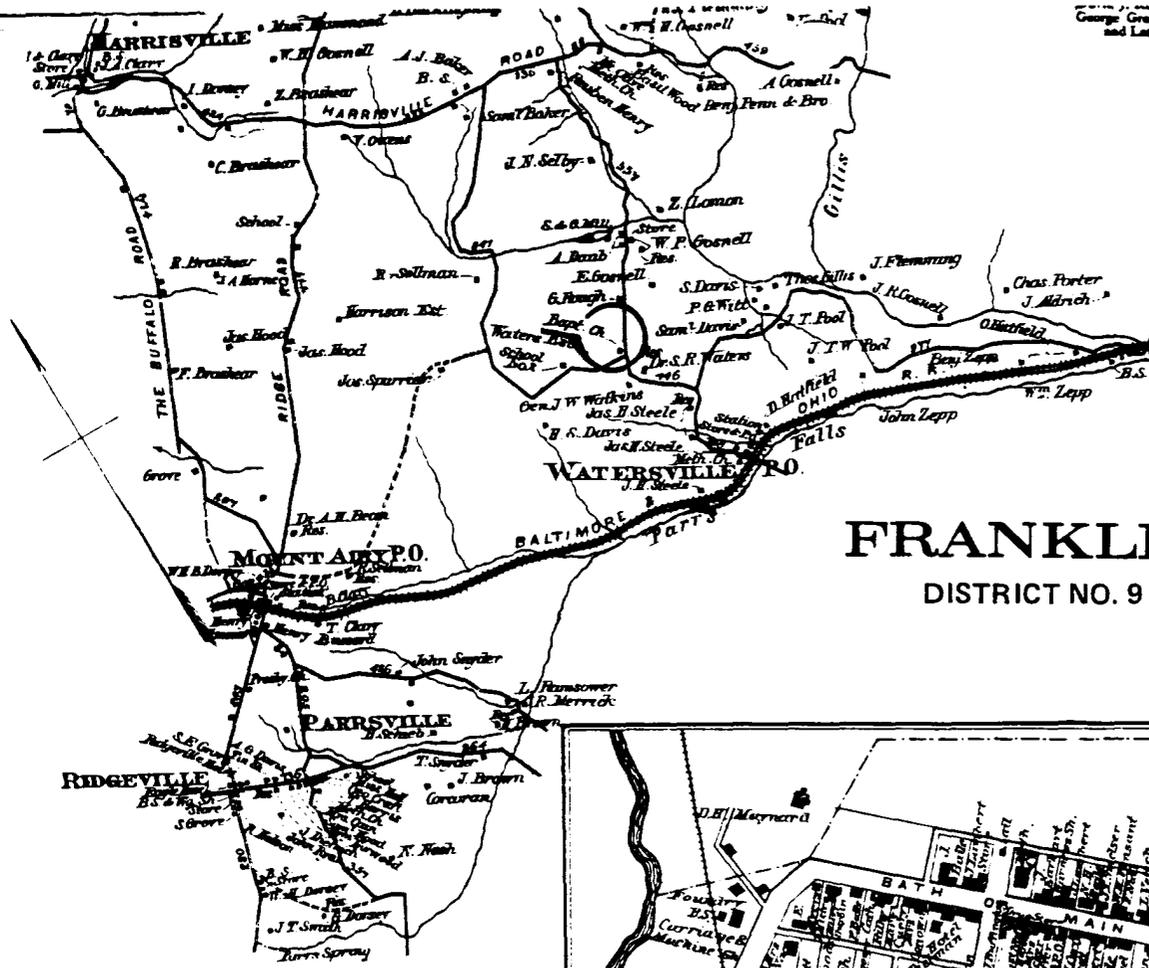
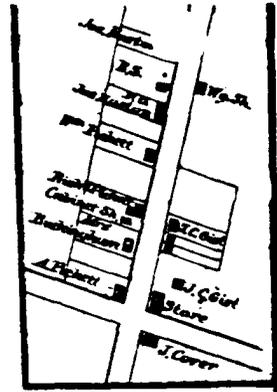


HOWARD COUNTY
MAP 2

CARR-82
 Carroll Primitive Baptist Meeting House
 Watersville Road and Watersville Road W.

Assessments and Taxation Map # 76

George Green, Jr., Manufacturer of Lumber, Shingles, and Lath, one one-eighth mile north of Hampstead



FRANKLIN

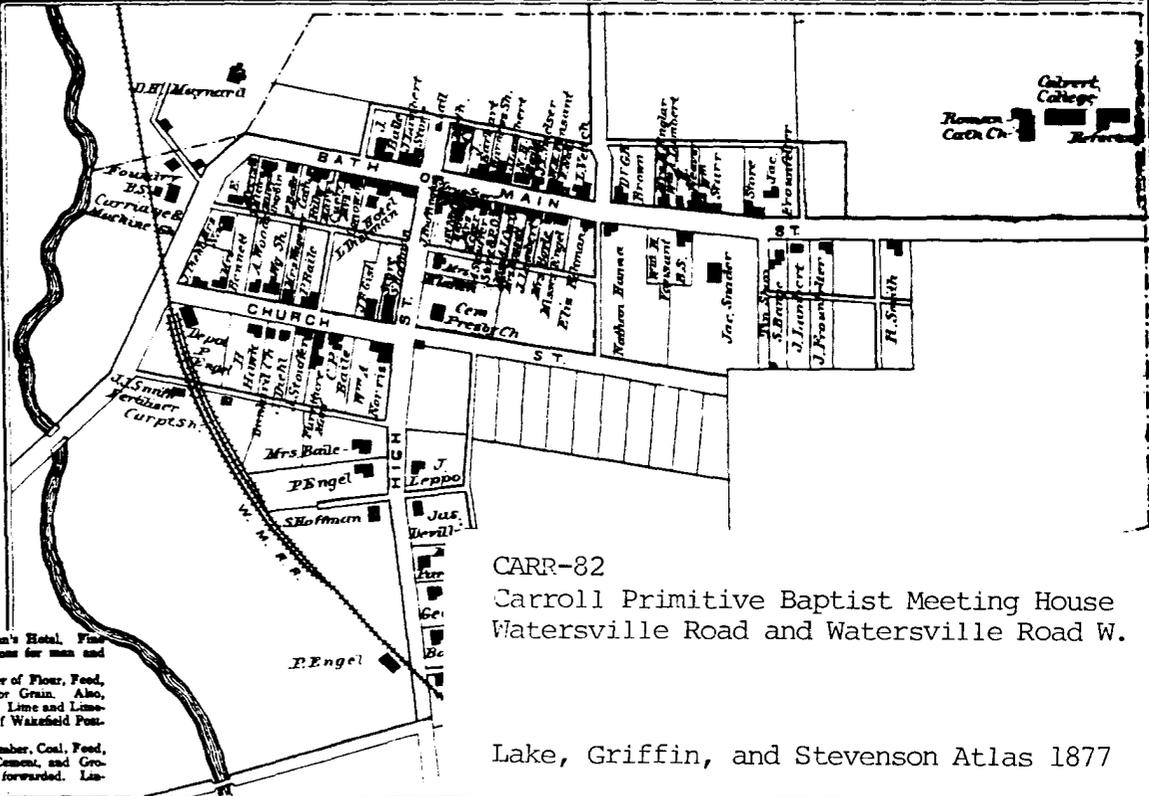
DISTRICT NO. 9

WINFIELD BUSINESS REFERENCES.
 Geo. W. Hood, Dent and Shoe Maker. All work finished. Shop on Mt. Airy and Westmore Road.
 W. H. B. Dorney, Dealer in Groceries. All kinds of Fertilizers, Agricultural Implements and Machinery. Lumber, Shingles, Lath and Frames. Mt. Airy.
 Dr. A. H. Bean, Physician and Surgeon. Residence near Mt. Airy.
 Elias M. Wood, Minister of the Maryland Virginia Episcopalian Church of God.
 J. R. Iversal & Sons, House and Sign Painters. Residence in Winfield.
 S. R. Waters, M. D., Physician and Surgeon, near Watersville.
 W. P. Gonnell, Dealer in Hats, Caps, Boots, Shoes, Groceries, and everything usually kept in a fashionable Country Store. Store on Watersville road 2 miles from Watersville.
 H. F. Skidmore, Manufacturer of pure Cider, and keeps constantly on hand Cider and Vinegar for sale. Mill near Winfield.
 W. H. Cook, Farmer and Manufacturer of Cider.

NEW WINDSOR BUSINESS REFERENCES.

Chas. P. Ball, Shoon Furniture Manufacturer. Parlor Sets furnished in Hair Cloth or Rapp. Chamber Sets in any style desired. A large stock of outfit commonly on hand. Watersville in New Windsor, Md.
 Jas. A. Wamba, Florist. Constantly on hand all kinds of Flowers. Give us a call. Winfield Post-office.
 D. K. Shriver, Farmer and Breeder of Purina Horses and Chester Hogs, full blood. Winfield Post-office.
 S. P. Shinguff, Farmer, Breeder and Raiser of Alderney Cattle and Berkshire Hogs.
 Samuel Diehl, Farmer, Breeder and Raiser of Blooded Horses and Buff Cochins Chickens.
 S. M. Sander, Breeder and Raiser of Full Blooded Alderney Cattle.
 J. B. Sander, Raiser and Breeder of Blooded Horses. Keep his name constantly on hand for sale.
 Joseph T. Stone, Dealer in Dry Goods, Notions, Groceries, and General Merchandise, Deming's Post-office.
 L. A. Aldridge, Physician and Surgeon, near Deming's Post-office.
 E. T. Sander, Farmer, and Breeder and Raiser of Full Blooded Berkshire Hogs.
 Hiram Patten, Farmer. Also, Dealer in Hard and Soft Lumber. Custom Sawing done to order. Mill on Sams Creek, three miles south west of New Windsor.
 Wm. M. Zimmerman, Miller by trade. Manufacturer of Flour, Feed, &c. Cash paid for all kinds of grain. Also, a fine stock of Hogs always on hand for sale at McKinney's Mill.
 John W. Lambert, Farmer and Dealer in all kinds of Stock.
 J. W. Engler, Farmer, and Raiser and Breeder of "South Down" and "Carrowald" Sheep, full blood.

Louis Dietman, Proprietor of Dietman's Hotel. Fine rooms and best of accommodations for men and boys.
 David Reop, Farmer and Manufacturer of Flour, Feed, &c. Highest cash price paid for Grain. Also, Custom Sawing done to order. Lime and Limestone for sale. One mile north of Winfield Post-office.
 Josiah Engler & Son, Dealers in Lumber, Coal, Feed, Salt, Fish, Fertilizers, Plaster, Cement, and Groceries. Also, goods received and forwarded. Linwood.



CARR-82
 Carroll Primitive Baptist Meeting House
 Watersville Road and Watersville Road W.

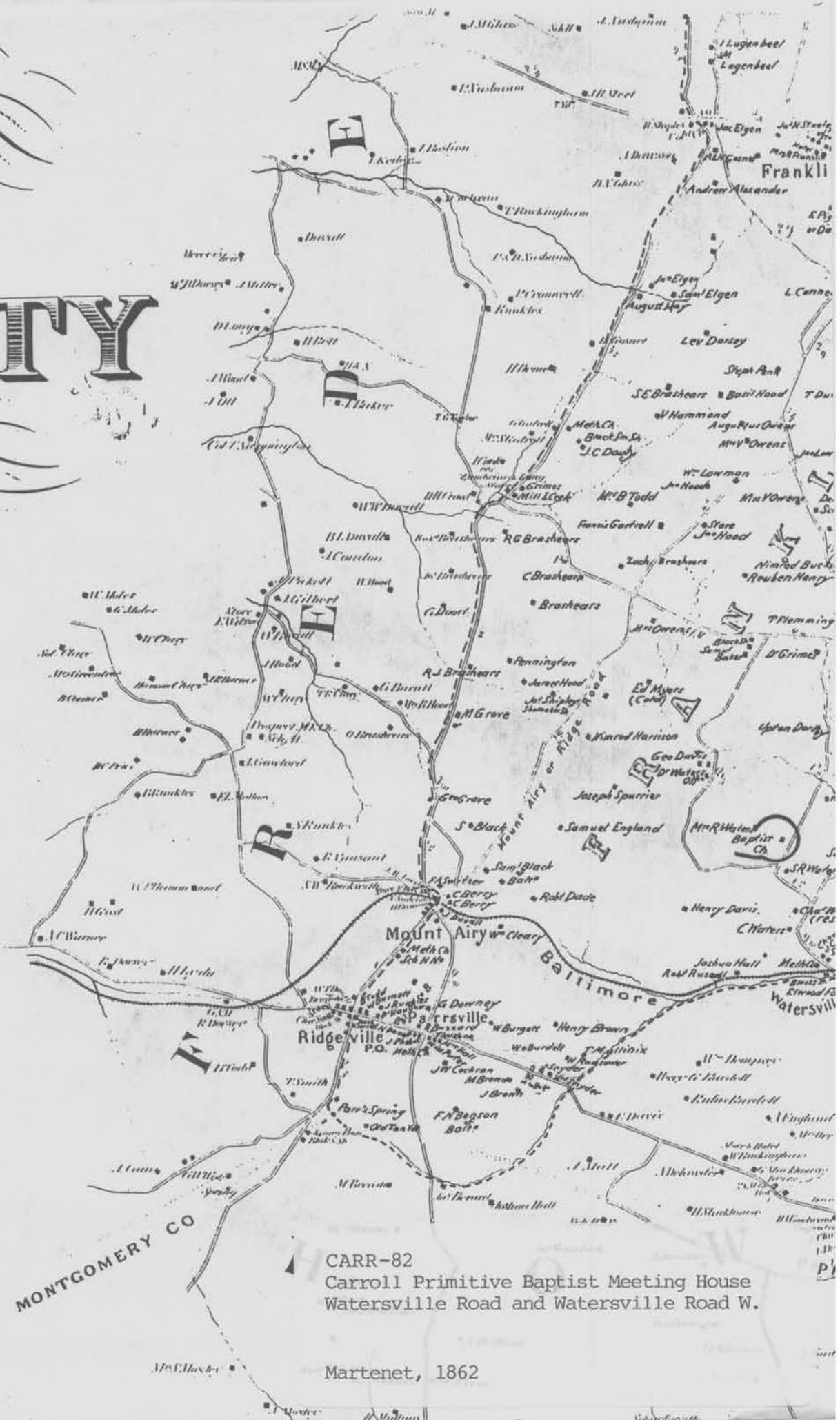
Lake, Griffin, and Stevenson Atlas 1877

MARTENET'S PRIMITIVE BAPTIST COUNTY

AND
Surveys by
Assistants.
Published by
Surveyor & Civ Eng.
BALTIMORE.

One Mile.

in miles and fractions.

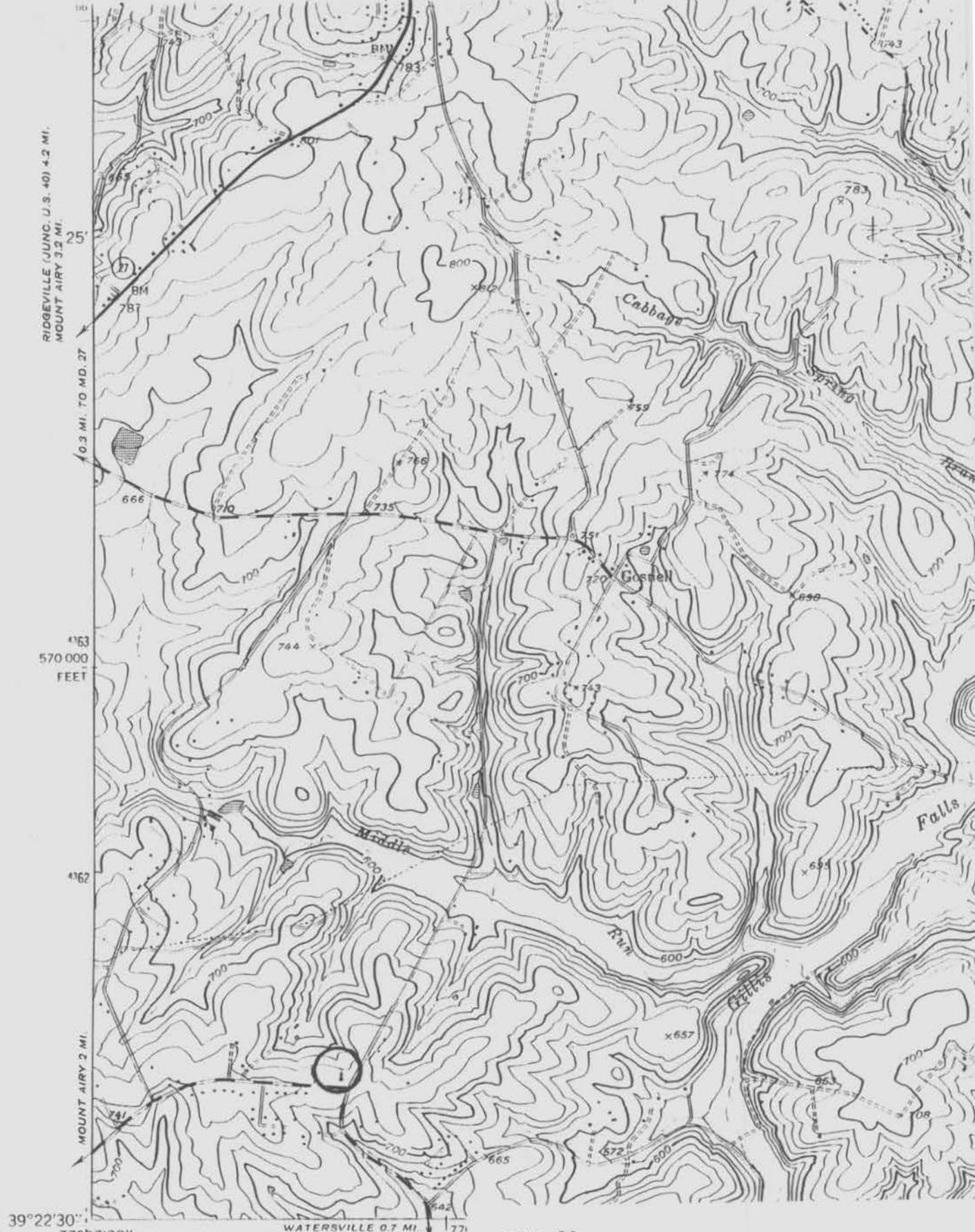


CARR-82
Carroll Primitive Baptist Meeting House
Watersville Road and Watersville Road W.

Martenet, 1862

on J. Martenet in the Clerk's
Anchorage, Maryland 21102.

DAMASCUS
5562 1 SW



Mapped by U.S. Forest Service
Edited and published by the Geological Survey
Control by USGS, USC&GS, USFS, and USSCS
Topography from aerial photographs by KEK plotter 19.
Aerial photographs taken 1943-1944 Field check 19.
Polyconic projection. 1927 North American datum
10,000 foot grid based on Maryland coordinate system

CARR-82
Carroll Primitive Baptist Meeting House
Watersville Road and Watersville Road W.

Winfield Quad



Carroll Primitive Baptist Meeting House
Watersville Road

Carroll County, Maryland

Photo: Kenneth M. Short

Date: February 1993

Neg. Loc.: Maryland Historical Trust

South: east elevations

1/3



Carroll Primitive Baptist Meeting House
Watersville Road

Carroll County, Maryland

Photo: Kenneth M. Short

Date: February 1993

Neg. Loc.: Maryland Historical Trust

interior - view west

2/3



CARR-82

Carroll Primitive Baptist Meeting House
Watersville Road

Carroll County, Maryland

Photo: Kenneth M. Short

Date: February 1993

Neg. Loc.: Maryland Historical Trust

interior - view north : east

3/3