

The Brethren Church of Linwood has a short history. It's traditional rural church building represents less than ninety years of formal religious organization, although before this time undoubtably groups met informally to profess their faith. The small church sits in the town of Linwood, itself very little changed over the years.

MARYLAND HISTORICAL TRUST

MAGI # 070165 4708

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

1 NAME

HISTORIC The Brethren Church of Linwood

AND/OR COMMON The Brethren Church of Linwood

2 LOCATION

STREET & NUMBER McKinstry Mill Road

CITY, TOWN Linwood VICINITY OF CONGRESSIONAL DISTRICT 11

STATE Maryland COUNTY Carroll

3 CLASSIFICATION

CATEGORY	OWNERSHIP	STATUS	PRESENT USE
<input type="checkbox"/> DISTRICT	<input type="checkbox"/> PUBLIC	<input checked="" type="checkbox"/> OCCUPIED	<input type="checkbox"/> AGRICULTURE <input type="checkbox"/> MUSEUM
<input checked="" type="checkbox"/> BUILDING(S)	<input type="checkbox"/> PRIVATE	<input type="checkbox"/> UNOCCUPIED	<input type="checkbox"/> COMMERCIAL <input type="checkbox"/> PARK
<input type="checkbox"/> STRUCTURE	<input checked="" type="checkbox"/> BOTH	<input type="checkbox"/> WORK IN PROGRESS	<input type="checkbox"/> EDUCATIONAL <input type="checkbox"/> PRIVATE RESIDENCE
<input type="checkbox"/> SITE	PUBLIC ACQUISITION	ACCESSIBLE	<input type="checkbox"/> ENTERTAINMENT <input checked="" type="checkbox"/> RELIGIOUS
<input type="checkbox"/> OBJECT	<input type="checkbox"/> IN PROCESS	<input checked="" type="checkbox"/> YES: RESTRICTED	<input type="checkbox"/> GOVERNMENT <input type="checkbox"/> SCIENTIFIC
	<input type="checkbox"/> BEING CONSIDERED	<input type="checkbox"/> YES: UNRESTRICTED	<input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> TRANSPORTATION
		<input type="checkbox"/> NO	<input type="checkbox"/> MILITARY <input type="checkbox"/> OTHER:

4 OWNER OF PROPERTY

NAME Linwood United Brethren Church

Telephone #:

STREET & NUMBER McKinstry Mill Road

CITY, TOWN Linwood VICINITY OF STATE, zip code Md. 21764

5 LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, Carroll County Office Building
REGISTRY OF DEEDS, ETC. (exempt record)

Liber #: None
Folio #: None

STREET & NUMBER 225 North Center Street

CITY, TOWN Westminster STATE Maryland

6 REPRESENTATION IN EXISTING SURVEYS

TITLE

DATE

FEDERAL STATE COUNTY LOCAL

DEPOSITORY FOR SURVEY RECORDS

CITY, TOWN

STATE

7 DESCRIPTION

CONDITION		CHECK ONE	CHECK ONE
<input checked="" type="checkbox"/> EXCELLENT	<input type="checkbox"/> DETERIORATED	<input type="checkbox"/> UNALTERED	<input checked="" type="checkbox"/> ORIGINAL SITE
<input type="checkbox"/> GOOD	<input type="checkbox"/> RUINS	<input checked="" type="checkbox"/> ALTERED	<input type="checkbox"/> MOVED
<input type="checkbox"/> FAIR	<input type="checkbox"/> UNEXPOSED		DATE <u>1905</u>

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

EXTERIOR- Linwood Brethren Church sits among trees perched on a small hill facing west towards Frederick County. It lies just south of the town Linwood, 1/2 mile off Maryland 75, between Union Bridge and New Windsor. It is a one-story, primarily rectangular, block building, with shallow side wings and a front entrance and tower. Brick pattern is American Bond; low stone foundation is coursed rubble. Painted arch windows are around the entire structure and are of stained glass. Basement windows are four-pane. The gable, shingled roof ends in eaves that shelter diamond shaped air vents. The brick and wood tower of Victorian and Gothic inspiration, has an open belfry, and ends in a sharp point. One corbelled chimney sits on back of the rectangle, but seems not to attend to an interior fireplace or stove.

INTERIOR- The nave itself is a rectangular room that is reached after entering a small narthex from the west.

Decoratively carved wood pews run twelve deep, with a center aisle and extremely thin, almost inaccessible side aisles. Wooden floors are exposed, save for a runner down the middle aisle. Thin wooden wainscot and above plaster walls lead to a gambrel-type, decoratively moulded plaster ceiling.

The entire chancel, which includes alter and choir area, is elevated and framed with wooden spindel tracery on the uppermost part of the dividers. There is a single, central, wood carved pulpit.

On either side of the nave, a separate room is formed from the shallow wing protrusion. One is a study room, the other extra choir space. The exterior side wall of these wings are adorned with stained glass windows; contained within a wide pointed arch, brick design. Walls of the nave have two-bays of stained glass each with similar stained glass patterns --floral and geometric designs, rather than a religious, figural style.

All doors are panelled wood including front entrance, whose pointed arch design is topped with glass patterns as well as set in a progressively corbelled arch (pointed).

The basement is recent, with a kitchen and Sunday School Room.

PERIOD	AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW			
<input type="checkbox"/> PREHISTORIC	<input type="checkbox"/> ARCHEOLOGY-PREHISTORIC	<input type="checkbox"/> COMMUNITY PLANNING	<input type="checkbox"/> LANDSCAPE ARCHITECTURE	<input checked="" type="checkbox"/> RELIGION
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> ARCHEOLOGY-HISTORIC	<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> LAW	<input type="checkbox"/> SCIENCE
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> ECONOMICS	<input type="checkbox"/> LITERATURE	<input type="checkbox"/> SCULPTURE
<input type="checkbox"/> 1600-1699	<input type="checkbox"/> ARCHITECTURE	<input type="checkbox"/> EDUCATION	<input type="checkbox"/> MILITARY	<input type="checkbox"/> SOCIAL/HUMANITARIAN
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> ART	<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> MUSIC	<input type="checkbox"/> THEATER
<input type="checkbox"/> 1800-1899	<input type="checkbox"/> COMMERCE	<input type="checkbox"/> EXPLORATION/SETTLEMENT	<input type="checkbox"/> PHILOSOPHY	<input type="checkbox"/> TRANSPORTATION
<input checked="" type="checkbox"/> 1900-	<input type="checkbox"/> COMMUNICATIONS	<input type="checkbox"/> INDUSTRY	<input type="checkbox"/> POLITICS/GOVERNMENT	<input type="checkbox"/> OTHER (SPECIFY)
		<input type="checkbox"/> INVENTION		

SPECIFIC DATES *1905*

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

Similar to CARR. -159, Emmauel Baust, the Linwood Church is similar in theme, according to the tradition of county church buildings in the early 1900's. Very slight variations of this theme which consist of brickwork, glasswork, tower pointed arches, etc. were changed in the Linwood design. Primarily the difference is the layout and shapes of the building. The point is that though these churches are similar in appearances, they each represent a religious history that varies greatly. The Baust Church's long history of progression seems ancient, compared with the Linwood Church.

In April of 1894, a Sunday School was organized by the community and opened to the public in a local "warehouse". It grew until thought had to be given to building a new structure. Land was bought and a hall was built in 1898, to house a Sunday School and worship, as well as community functions and another school. The Sunday School, at least continued here until 1918, well after the church was built. The Brethren Church of Linwood was organized in 1903 as an outgrowth of the Sunday School and the present building was constructed and dedicated in 1905. The parsonage property was purchased in 1924.

The organization of this church probably has its roots in the separation from the "mother" church (Brethren) at Berlin, Pennsylvania, in 1880, when a movement all over the "Brotherhood" culminated in 1881.

Although the Brethren Church is almost the same as the Church of the Brethren in doctrine and liturgy, they differ in a few things. Church of the Brethren history will be discussed in CARR. -111.

As a direct result of that break. The Linwood Church built in 1903 was an independant manuever of the community in and around the Linwood area.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

- 1) research paper - "Review of Brethren Education in Carroll County"
by J. Ralph Bonsack
- 2) "Church of the Brethren in Carroll County" - Branford Gist Lynch
- Democratic Advocate 2-26-37
- 3) "50th Anniversary of Linwood Brethren Church", Oct 8-9, 1955

CONTINUE ON SEPARATE SHEET IF NECESSARY

10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY _____

VERBAL BOUNDARY DESCRIPTION

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE Maryland COUNTY Carroll

STATE COUNTY

11 FORM PREPARED BY

NAME / TITLE Fredi Eckhardt historic site surveyor

ORGANIZATION Carroll County Committee of the Md. Historical Trust

DATE

Fall, 1978

STREET & NUMBER 210 East Main Street

TELEPHONE 848-6494

CITY OR TOWN Westminster

STATE Maryland

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust
The Shaw House, 21 State Circle
Annapolis, Maryland 21401
(301) 267-1438



Brethren Church of Linwood

Sept. - 78

Can. - ~~165~~ 850

Western tower & elevation

Fred E.



Brethren Church of Likwood

Sept. - 78

Can. - ~~165~~ 850

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