

1310184504 H 1018

**NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM**

(Type all entries - complete applicable sections)

STATE:	
COUNTY:	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE

**1. NAME**

COMMON: *T Carter Parkinson's tenant*

AND/OR HISTORIC:

**2. LOCATION**

STREET AND NUMBER: *East side of Long Corner Road about 0.6 mi*

CITY OR TOWN: *Nesimille southeast of the Gersuch Mill Road*

STATE: *Md* CODE: COUNTY: *Harford* CODE:

**3. CLASSIFICATION**

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
District <input type="checkbox"/> Building <input type="checkbox"/>	Public <input type="checkbox"/>	Occupied <input type="checkbox"/>	Yes: <input type="checkbox"/>
Site <input type="checkbox"/> Structure <input type="checkbox"/>	Private <input type="checkbox"/>	Unoccupied <input type="checkbox"/>	Restricted <input type="checkbox"/>
Object <input type="checkbox"/>	Both <input type="checkbox"/>	Preservation work in progress <input type="checkbox"/>	Unrestricted <input type="checkbox"/>
			No: <input type="checkbox"/>

PRESENT USE (Check One or More as Appropriate)

Agricultural  Government  Park  Transportation  Comments

Commercial  Industrial  Private Residence  Other (Specify)

Educational  Military  Religious

Entertainment  Museum  Scientific  *Rental House*

**4. OWNER OF PROPERTY**

OWNERS NAME: *T Carter Parkinson*

STREET AND NUMBER: *11350 Mc Cormick Road*

CITY OR TOWN: *Hunt Valley* STATE: *Md* CODE: *21031*

**5. LOCATION OF LEGAL DESCRIPTION**

COURTHOUSE, REGISTRY OF DEEDS, ETC.: *Clerk of the Circuit Court*

STREET AND NUMBER: *HARFORD COUNTY COURTHOUSE 40 S. MAIN ST.*

CITY OR TOWN: *BEL AIR* STATE: *MARYLAND* CODE:

ACREAGE APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

**6. REPRESENTATION IN EXISTING SURVEYS**

TITLE OF SURVEY:

DATE OF SURVEY: Federal  State  County  Local

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN: STATE: CODE:

STATE:

COUNTY:

ENTRY NUMBER

DATE

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## 7. DESCRIPTION

CONDITION (Check One)  
 Excellent  Good  Fair  Deteriorated  Ruins  Unexposed

INTEGRITY (Check One) (Check One)  
 Altered  Unaltered  Moved  Original Site

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

This small frame farmhouse has asphalt shingle covering the original clapboard siding. Oblong, 2 stories high, 4 bays by 4, the house faces north, the slate roof/ridgeline running east-west. Windows have 2 lights over 2. A chimney rises inside each end wall.

**6. SIGNIFICANCE**

PERIOD (Check One or More as Appropriate)

- Pre-Columbian       16th Century       18th Century       20th Century   
 15th Century       17th Century       19th Century

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- |   |                                       |   |  |
|---|---------------------------------------|---|--|
| Aboriginal                                  | Education                             | Political                               | Urban Planning                           |
| Prehistoric <input type="checkbox"/>        | Engineering <input type="checkbox"/>  | Religion/Phi-                           | Other (Specify) <input type="checkbox"/> |
| Historic <input type="checkbox"/>           | Industry <input type="checkbox"/>     | losophy <input type="checkbox"/>        | _____                                    |
| <u>Agriculture</u> <input type="checkbox"/> | Invention <input type="checkbox"/>    | Science <input type="checkbox"/>        | _____                                    |
| Art <input type="checkbox"/>                | Landscape                             | Sculpture <input type="checkbox"/>      | _____                                    |
| Commerce <input type="checkbox"/>           | Architecture <input type="checkbox"/> | Social/Human-                           | _____                                    |
| Communications <input type="checkbox"/>     | Literature <input type="checkbox"/>   | itarian <input type="checkbox"/>        | _____                                    |
| Conservation <input type="checkbox"/>       | Military <input type="checkbox"/>     | Theater <input type="checkbox"/>        | _____                                    |
| Architecture <input type="checkbox"/>       | Music <input type="checkbox"/>        | Transportation <input type="checkbox"/> | _____                                    |

STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

The owner has rented this house, similar to his own weekend retreat (see HA 1017).

9. MAJOR BIBLIOGRAPHICAL REFERENCES

Blank area for major bibliographical references.

10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN ONE ACRE		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		° ' "	° ' "	
NE	° ' "	° ' "		° ' "	° ' "	
SE	° ' "	° ' "		° ' "	° ' "	
SW	° ' "	° ' "		° ' "	° ' "	

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE

11. FORM PREPARED BY

NAME AND TITLE: **JEAN S. EWING**

ORGANIZATION: **MARYLAND HISTORICAL TRUST** DATE: \_\_\_\_\_

STREET AND NUMBER: **2525 RIVA ROAD**

CITY OR TOWN: **ANNAPOLIS** **MARYLAND** CODE: \_\_\_\_\_

12. STATE LIAISON OFFICER CERTIFICATION

NATIONAL REGISTER VERIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National  State  Local

Name \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

I hereby certify that this property is included in the National Register.

\_\_\_\_\_  
Chief, Office of Archeology and Historic Preservation

Date \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Keeper of The National Register

Date \_\_\_\_\_