BURNED

HA-277

Form 10-300
(Dec. 1968)

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

1382774204
N. R. FIELD SHEET

# NATIONAL REGISTER OF HISTORIC PLACES
# INVENTORY – NOMINATION FORM

MD. HISTORICAL TRUST
BOX 1704
ANNAPOLIS, MD. 21404 *(Type all entries – complete applicable sections)*

| STATE: | |
|---|---|
| COUNTY: | |
| FOR NPS USE ONLY | |
| ENTRY NUMBER | DATE |
| | |

SEE INSTRUCTIONS

## 1. NAME

COMMON: Brookes - Munnikhuysen farmhouse

AND/OR HISTORIC:

## 2. LOCATION

STREET AND NUMBER: Lane enters southwest of Grafton Shop Road

CITY OR TOWN: Forest Hill about 0.3 mi south of Boggs Rd.

| STATE | CODE | COUNTY: | CODE |
|---|---|---|---|
| Maryland | | Harford | |

## 3. CLASSIFICATION

| CATEGORY (Check One) | OWNERSHIP | | STATUS | ACCESSIBLE TO THE PUBLIC |
|---|---|---|---|---|
| District ☐ Building ☐ | Public ☐ | Public Acquisition: | Occupied ☐ | Yes: |
| Site ☐ Structure ☐ | Private ☐ | In Process ☐ | Unoccupied ☐ | Restricted ☐ |
| Object ☐ | Both ☐ | Being Considered ☐ | Preservation work in progress ☐ | Unrestricted ☐ |
| | | | | No: ☐ |

PRESENT USE *(Check One or More as Appropriate)*

| | | | | |
|---|---|---|---|---|
| Agricultural ☐ | Government ☐ | Park ☐ | Transportation ☐ | Comments ☐ |
| Commercial ☐ | Industrial ☐ | Private Residence ☐ | Other *(Specify)* ☐ | |
| Educational ☐ | Military ☐ | Religious ☐ | | |
| Entertainment ☐ | Museum ☐ | Scientific ☐ | | |

## 4. OWNER OF PROPERTY

OWNERS NAME: Mrs. T. Roy Brookes

STREET AND NUMBER: Broadway

| CITY OR TOWN: | STATE: | CODE |
|---|---|---|
| Bel Air | Maryland | |

## 5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC.: CLERK OF THE CIRCUIT COURT

STREET AND NUMBER: HARFORD COUNTY COURTHOUSE 40 S. MAIN ST.

| CITY OR TOWN: | STATE: | CODE |
|---|---|---|
| BEL AIR | MARYLAND | |

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

## 6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:

DATE OF SURVEY: Federal ☐ State ☐ County ☐ Local ☐

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

| CITY OR TOWN: | STATE: | CODE |
|---|---|---|
| | | |

STATE: COUNTY: FOR NPS USE ONLY ENTRY NUMBER DATE

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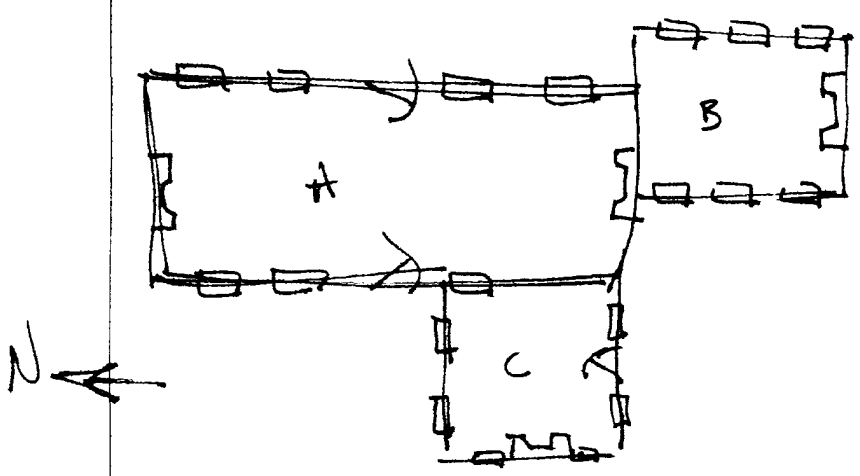
## 7. DESCRIPTION

| CONDITION | (Check One) Excellent ☐ Good ☑ Fair ☐ Deteriorated ☐ Ruins ☐ Unexposed ☐ |
|---|---|
| INTEGRITY | (Check One) Altered ☐ Unaltered ☑ — (Check One) Moved ☐ Original Site ☑ |

DESCRIBE THE PRESENT AND ORIGINAL *(If known)* PHYSICAL APPEARANCE

Frame house in three parts. ~~[illegible]~~ ~~[illegible]~~. Facing east, the ridgeline of the main house A and one addition B runs north-south. A smaller-scale part C runs west from the center of the house. All parts two stories.

The smallest-scale part (C) has 6/6 windows downstairs, 3/6 above. There may be a big cooking fireplace in this section.




SEE INSTRUCTIONS

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## 8. SIGNIFICANCE

PERIOD *(Check One or More as Appropriate)*

| | | | |
|---|---|---|---|
| Pre-Columbian ☐ | 16th Century ☐ | 18th Century ☐ | 20th Century ☐ |
| 15th Century ☐ | 17th Century ☐ | 19th Century ☐ | |

3 apes - probably in 3 centuries!

SPECIFIC DATE(S) *(If Applicable and Known)*

AREAS OF SIGNIFICANCE *(Check One or More as Appropriate)*

| | | | |
|---|---|---|---|
| Aboriginal | Education ☐ | Political ☐ | Urban Planning ☐ |
| Prehistoric ☐ | Engineering ☐ | Religion/Philosophy ☐ | Other *(Specify)* ☐ |
| Historic ☐ | Industry ☐ | Science ☐ | |
| Agriculture ☐ | Invention ☐ | Sculpture ☐ | |
| Art ☐ | Landscape Architecture ☐ | Social/Humanitarian ☐ | |
| Commerce ☐ | Literature ☐ | Theater ☐ | |
| Communications ☐ | Military ☐ | Transportation ☐ | |
| Conservation ☐ | Music ☐ | | |

STATEMENT OF SIGNIFICANCE *(Include Personages, Dates, Events, Etc.)*

Farmhouse, abandoned in winter.
(the farm managed by a neighbor.)

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## 9. MAJOR BIBLIOGRAPHICAL REFERENCES

## 10. GEOGRAPHICAL DATA

| LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY | | | | | | OR | LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN ONE ACRE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CORNER | LATITUDE | | | LONGITUDE | | | LATITUDE | | | LONGITUDE | | |
| | Degrees | Minutes | Seconds | Degrees | Minutes | Seconds | Degrees | Minutes | Seconds | Degrees | Minutes | Seconds |
| NW | ° | ' | " | ° | ' | " | ° | ' | " | ° | ' | " |
| NE | ° | ' | " | ° | ' | " | | | | | | |
| SE | ° | ' | " | ° | ' | " | | | | | | |
| SW | ° | ' | " | ° | ' | " | | | | | | |

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

| STATE: | CODE | COUNTY | CODE |
|---|---|---|---|
| | | | |
| STATE: | CODE | COUNTY: | CODE |
| | | | |
| STATE: | CODE | COUNTY: | CODE |
| | | | |
| STATE: | CODE | COUNTY: | CODE |
| | | | |

## 11. FORM PREPARED BY

NAME AND TITLE: JEAN S. EWING

ORGANIZATION: MARYLAND HISTORICAL TRUST

DATE:

STREET AND NUMBER: 50 STATE CIRCLE

CITY OR TOWN: ANNAPOLIS

STATE: MARYLAND

CODE:

## 12. STATE LIAISON OFFICER CERTIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National ☐ State ☐ Local ☐

Name _____

Title _____

Date _____

## NATIONAL REGISTER VERIFICATION

I hereby certify that this property is included in the National Register.

_____
*Chief, Office of Archeology and Historic Preservation*

Date _____

ATTEST:

_____
*Keeper of The National Register*

Date _____

SEE INSTRUCTIONS