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MD. HISTORICAL TRUST
BOX 1704
ANNAPOLIS, MD. 21404

NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY - NOMINATION FORM

(Type all entries - complete applicable sections)

| | |
|------------------|------|
| STATE: | |
| COUNTY: | |
| FOR NPS USE ONLY | |
| ENTRY NUMBER | DATE |

1. NAME

COMMON: *Butler's log house*

AND/OR HISTORIC:

2. LOCATION

STREET AND NUMBER: *Lane enters south west of Eden Hill Road about 0.6 mi east*

CITY OR TOWN: *near Norrisville of Telegraph Road*

STATE: *Maryland* CODE COUNTY: *Harford* CODE

3. CLASSIFICATION

| CATEGORY (Check One) | OWNERSHIP | STATUS | ACCESSIBLE TO THE PUBLIC |
|--|---|---|---|
| District <input type="checkbox"/> Building <input checked="" type="checkbox"/> | Public <input type="checkbox"/> | Occupied <input checked="" type="checkbox"/> | Yes: <input checked="" type="checkbox"/> Restricted |
| Site <input type="checkbox"/> Structure <input checked="" type="checkbox"/> | Private <input checked="" type="checkbox"/> | Unoccupied <input type="checkbox"/> | Unrestricted <input type="checkbox"/> |
| Object <input type="checkbox"/> | Both <input type="checkbox"/> | Preservation work in progress <input type="checkbox"/> | No: <input type="checkbox"/> |
| PRESENT USE (Check One or More as Appropriate) | | | |
| Agricultural <input type="checkbox"/> | Government <input type="checkbox"/> | Park <input type="checkbox"/> | Transportation <input type="checkbox"/> Comments <input type="checkbox"/> |
| Commercial <input type="checkbox"/> | Industrial <input type="checkbox"/> | Private Residence <input type="checkbox"/> | Other (Specify) <input type="checkbox"/> <i>Vacation house</i> |
| Educational <input type="checkbox"/> | Military <input type="checkbox"/> | Religious <input type="checkbox"/> | |
| Entertainment <input type="checkbox"/> | Museum <input type="checkbox"/> | Scientific <input type="checkbox"/> | |

4. OWNER OF PROPERTY

OWNERS NAME: *Stanley Butler*

STREET AND NUMBER: *Quaker Race Garage*

CITY OR TOWN: *Wellsville* STATE: *Pa* CODE

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC.: **CLERK OF THE CIRCUIT COURT**

STREET AND NUMBER: *HARFORD COUNTY COURTHOUSE 40 S. MAIN ST.*

CITY OR TOWN: *BEL AIR* STATE: *MARYLAND* CODE

ACREAGE APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:

DATE OF SURVEY: Federal State County Local

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN: STATE: CODE

STATE:

COUNTY:

ENTRY NUMBER DATE

FOR NPS USE ONLY

7. DESCRIPTION

| | | | | | | |
|-----------|------------------------------------|------------------------------------|--------------------------------|--|--------------------------------|------------------------------------|
| CONDITION | (Check One) | | | | | |
| | Excellent <input type="checkbox"/> | Good <input type="checkbox"/> | Fair <input type="checkbox"/> | Deteriorated <input type="checkbox"/> | Ruins <input type="checkbox"/> | Unexposed <input type="checkbox"/> |
| INTEGRITY | (Check One) | | | (Check One) | | |
| | Altered <input type="checkbox"/> | Unaltered <input type="checkbox"/> | Moved <input type="checkbox"/> | Original Site <input type="checkbox"/> | | |

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

This small house appears to be log under ~~vertical~~ ^{board & batten} siding under clapboard. 2 stories, 2 bays x 1, it faces south, the tin roof/ridgeline running east-west. The one-story porch on the south is half enclosed by ~~boards~~ board and batten under clapboard, a lean-to to the north, one story, is probably frame. A ^{brick} chimney rises from ~~the roof~~ inside the house near the west wall. (perhaps from a ^{cooking} ~~large~~ fireplace).

B. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

Pre-Columbian 16th Century 18th Century 20th Century
 15th Century 17th Century 19th Century

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

| | | | | | | | |
|---------------------|-------------------------------------|--------------|--------------------------|---------------------|--------------------------|-----------------|--------------------------|
| Aboriginal | <input type="checkbox"/> | Education | <input type="checkbox"/> | Political | <input type="checkbox"/> | Urban Planning | <input type="checkbox"/> |
| Prehistoric | <input type="checkbox"/> | Engineering | <input type="checkbox"/> | Religion/Philosophy | <input type="checkbox"/> | Other (Specify) | <input type="checkbox"/> |
| Historic | <input type="checkbox"/> | Industry | <input type="checkbox"/> | Science | <input type="checkbox"/> | _____ | |
| Agriculture | <input type="checkbox"/> | Invention | <input type="checkbox"/> | Sculpture | <input type="checkbox"/> | _____ | |
| Art | <input type="checkbox"/> | Landscape | <input type="checkbox"/> | Social/Humanitarian | <input type="checkbox"/> | _____ | |
| Commerce | <input type="checkbox"/> | Architecture | <input type="checkbox"/> | Theater | <input type="checkbox"/> | _____ | |
| Communications | <input type="checkbox"/> | Literature | <input type="checkbox"/> | Transportation | <input type="checkbox"/> | _____ | |
| Conservation | <input type="checkbox"/> | Military | <input type="checkbox"/> | | | _____ | |
| Architecture | <input checked="" type="checkbox"/> | Music | <input type="checkbox"/> | | | _____ | |

STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

Probably a log house in good condition under the two layers of protection.

9. MAJOR BIBLIOGRAPHICAL REFERENCES

[This section contains a grid of checkboxes for bibliographical references, which has been mostly crossed out with a diagonal line.]

10. GEOGRAPHICAL DATA

| LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY | | | OR | LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN ONE ACRE | | |
|--|-------------------------|-------------------------|----|--|-------------------------|--|
| CORNER | LATITUDE | LONGITUDE | | LATITUDE | LONGITUDE | |
| | Degrees Minutes Seconds | Degrees Minutes Seconds | | Degrees Minutes Seconds | Degrees Minutes Seconds | |
| NW | ° ' " | ° ' " | | ° ' " | ° ' " | |
| NE | ° ' " | ° ' " | | ° ' " | ° ' " | |
| SE | ° ' " | ° ' " | | ° ' " | ° ' " | |
| SW | ° ' " | ° ' " | | ° ' " | ° ' " | |

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

| STATE: | CODE | COUNTY | CODE |
|--------|------|---------|------|
| | | | |
| STATE: | CODE | COUNTY: | CODE |
| | | | |
| STATE: | CODE | COUNTY: | CODE |
| | | | |
| STATE: | CODE | COUNTY: | CODE |
| | | | |

11. FORM PREPARED BY

NAME AND TITLE: **JEAN S. EWING**

ORGANIZATION: **MARYLAND HISTORICAL TRUST** DATE: _____

STREET AND NUMBER: **50 STATE CIRCLE**

CITY OR TOWN: **ANNAPOLIS** STATE: **MARYLAND** CODE: _____

12. STATE LIAISON OFFICER CERTIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National State Local

Name _____

Title _____

Date _____

NATIONAL REGISTER VERIFICATION

I hereby certify that this property is included in the National Register.

Chief, Office of Archeology and Historic Preservation

Date _____

ATTEST:

Keeper of The National Register

Date _____