

1306614404 HA 661

MD. HISTORICAL TRUST NATIONAL REGISTER OF HISTORIC PLACES  
BOX 1704 ANNAPOLIS, MD. 21404  
INVENTORY - NOMINATION FORM  
(Type all entries - complete applicable sections)

|                  |      |
|------------------|------|
| STATE:           |      |
| COUNTY:          |      |
| FOR NPS USE ONLY |      |
| ENTRY NUMBER     | DATE |
|                  |      |

**1. NAME**

COMMON: Wagner house

AND/OR HISTORIC:

**2. LOCATION**

STREET AND NUMBER: East side of Chapel Road about 0.1 mi south

CITY OR TOWN: near Aldino of Aldino Road (Md 156)

STATE: Maryland CODE: COUNTY: HARFORD CODE:

**3. CLASSIFICATION**

| CATEGORY<br>(Check One)  | OWNERSHIP                                   | STATUS  | ACCESSIBLE<br>TO THE PUBLIC  |
|--|---|---|--|
| District <input type="checkbox"/> Building <input checked="" type="checkbox"/> | Public <input type="checkbox"/>             | Public Acquisition: <input type="checkbox"/> Occupied <input checked="" type="checkbox"/> | Yes: <input type="checkbox"/> Restricted <input checked="" type="checkbox"/> |
| Site <input type="checkbox"/> Structure <input type="checkbox"/>               | Private <input checked="" type="checkbox"/> | In Process <input type="checkbox"/>   | Unoccupied <input type="checkbox"/>  |
| Object <input type="checkbox"/>  | Both <input type="checkbox"/>               | Being Considered <input type="checkbox"/>   | Preservation work in progress <input type="checkbox"/>                       |
| PRESENT USE (Check One or More as Appropriate)                                 |   |   |  |
| Agricultural <input type="checkbox"/>  | Government <input type="checkbox"/>         | Park <input type="checkbox"/>   | Transportation <input type="checkbox"/> Comments <input type="checkbox"/>    |
| Commercial <input type="checkbox"/>  | Industrial <input type="checkbox"/>         | Private Residence <input checked="" type="checkbox"/>                                     | Other (Specify) <input type="checkbox"/>                                     |
| Educational <input type="checkbox"/>   | Military <input type="checkbox"/>           | Religious <input type="checkbox"/>  |  |
| Entertainment <input type="checkbox"/>   | Museum <input type="checkbox"/>             | Scientific <input type="checkbox"/>   |  |

**4. OWNER OF PROPERTY**

OWNERS NAME: Minnie A. Wagner

STREET AND NUMBER: West Chapel Road

CITY OR TOWN: Aberdeen STATE: Md CODE: 21001

**5. LOCATION OF LEGAL DESCRIPTION**

COURTHOUSE, REGISTRY OF DEEDS, ETC: CLERK OF THE CIRCUIT COURT

STREET AND NUMBER: HARFORD COUNTY COURTHOUSE 40 S. MAIN ST.

CITY OR TOWN: BEL AIR STATE: MARYLAND CODE:

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: 4 ac

**6. REPRESENTATION IN EXISTING SURVEYS**

TITLE OF SURVEY:

DATE OF SURVEY: Federal  State  County  Local

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN: STATE: CODE:

SEE INSTRUCTIONS

43  
p 242

STATE:  
COUNTY:  
ENTRY NUMBER  
DATE

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1-10-61

7. DESCRIPTION

|           |                                    |                                    |                               |                                       |  |                                    |
|-----------|------------------------------------|------------------------------------|-------------------------------|---------------------------------------|--|------------------------------------|
| CONDITION | (Check One)                        |                                    |                               |                                       |  |                                    |
|           | Excellent <input type="checkbox"/> | Good <input type="checkbox"/>      | Fair <input type="checkbox"/> | Deteriorated <input type="checkbox"/> | Ruins <input type="checkbox"/>         | Unexposed <input type="checkbox"/> |
| INTEGRITY | (Check One)                        |                                    |                               | (Check One)                           |  |                                    |
|           | Altered <input type="checkbox"/>   | Unaltered <input type="checkbox"/> |                               | Moved <input type="checkbox"/>        | Original Site <input type="checkbox"/> |                                    |

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

Small frame house, clapboard covered, oblong, 2 stories, 3 bays x 1 downstairs 2 by 0 upstairs, the windows 1 bay over 1.

A-roof ridge line runs north-south, the house facing west, ~~with~~ <sup>with</sup> a one-story ~~addition~~ addition to the east covered by a lean-to roof.

An interior chimney rises to the peak from heated fireplace.

SEE INSTRUCTIONS

1910

8. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

- Pre-Columbian
- 16th Century
- 18th Century
- 20th Century
- 15th Century
- 17th Century
- 19th Century

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- |                |              |                          |                |                                     |                 |                          |
|----------------|--------------|--------------------------|----------------|-------------------------------------|-----------------|--------------------------|
| Aboriginal     | Education    | <input type="checkbox"/> | Political      | <input type="checkbox"/>            | Urban Planning  | <input type="checkbox"/> |
| Prehistoric    | Engineering  | <input type="checkbox"/> | Religion/Phi-  |                                     | Other (Specify) | <input type="checkbox"/> |
| Historic       | Industry     | <input type="checkbox"/> | losophy        | <input type="checkbox"/>            | _____           |                          |
| Agriculture    | Invention    | <input type="checkbox"/> | Science        | <input type="checkbox"/>            | _____           |                          |
| Art            | Landscape    | <input type="checkbox"/> | Sculpture      | <input type="checkbox"/>            | _____           |                          |
| Commerce       | Architecture | <input type="checkbox"/> | Social/Human-  |                                     | _____           |                          |
| Communications | Literature   | <input type="checkbox"/> | itarian        | <input checked="" type="checkbox"/> | _____           |                          |
| Conservation   | Military     | <input type="checkbox"/> | Theater        | <input type="checkbox"/>            | _____           |                          |
|                | Music        | <input type="checkbox"/> | Transportation | <input type="checkbox"/>            | _____           |                          |

STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

The site makes this simple house extremely attractive - one huge beach tree, and cedar boxwood and botly give a lowlands impression (though the house is 300' above sea level and about 3 miles from the fault line).

SEE INSTRUCTIONS

TH-010

9. MAJOR BIBLIOGRAPHICAL REFERENCES

Blank area for Major Bibliographical References.

10. GEOGRAPHICAL DATA

| LATITUDE AND LONGITUDE COORDINATES<br>DEFINING A RECTANGLE LOCATING THE PROPERTY |                         |                         | O<br>R | LATITUDE AND LONGITUDE COORDINATES<br>DEFINING THE CENTER POINT OF A PROPERTY<br>OF LESS THAN ONE ACRE |                         |  |
|--|-------------------------|-------------------------|--------|--|-------------------------|--|
| CORNER   | LATITUDE                | LONGITUDE               |        | LATITUDE   | LONGITUDE               |  |
|  | Degrees Minutes Seconds | Degrees Minutes Seconds |        | Degrees Minutes Seconds  | Degrees Minutes Seconds |  |
| NW   | ° ' "                   | ° ' "                   |        | ° ' "  | ° ' "                   |  |
| NE   | ° ' "                   | ° ' "                   |        | ° ' "  | ° ' "                   |  |
| SE   | ° ' "                   | ° ' "                   |        | ° ' "  | ° ' "                   |  |
| SW   | ° ' "                   | ° ' "                   |        | ° ' "  | ° ' "                   |  |

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

| STATE: | CODE | COUNTY | CODE |
|--------|------|--------|------|
|        |      |        |      |
|        |      |        |      |
|        |      |        |      |
|        |      |        |      |

11. FORM PREPARED BY

JEAN S. EWING

NAME AND TITLE: MARYLAND HISTORICAL TRUST

ORGANIZATION: 50 STATE ST. DATE: \_\_\_\_\_

STREET AND NUMBER: ANNAPOLIS MARYLAND

CITY OR TOWN: ANNAPOLIS STATE: MARYLAND CODE: \_\_\_\_\_

12. STATE LIAISON OFFICER CERTIFICATION

NATIONAL REGISTER VERIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National  State  Local

Name \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

I hereby certify that this property is included in the National Register.

\_\_\_\_\_  
Chief, Office of Archeology and Historic Preservation

Date \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Keeper of The National Register

Date \_\_\_\_\_

SEE INSTRUCTIONS