1306974504 HA 697

Form 10-300
(Dec. 1968)

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

N. R. FIELD SHEET

NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY – NOMINATION FORM

MD. HISTORICAL TRUST
BOX 1704
ANNAPOLIS, MD. 21404

(Type all entries – complete applicable sections)

STATE:	
COUNTY:	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE

1. NAME

COMMON: Dale Hess' tenant house

AND/OR HISTORIC:

2. LOCATION

STREET AND NUMBER: South side of Singer Road about 1.0 mi. west of Md 24.

CITY OR TOWN: Abingdon

STATE: Maryland | CODE: | COUNTY: HARFORD | CODE:

3. CLASSIFICATION

CATEGORY (Check One)		OWNERSHIP		STATUS	ACCESSIBLE TO THE PUBLIC
District ☐	Building ☐	Public ☐	Public Acquisition:	Occupied ☐	Yes:
Site ☐	Structure ☐	Private ☐	In Process ☐	Unoccupied ☐	Restricted ☐
Object ☐		Both ☐	Being Considered ☐	Preservation work in progress ☐	Unrestricted ☐
					No: ☐

PRESENT USE *(Check One or More as Appropriate)*

Agricultural	☐	Government	☐	Park	☐	Transportation	☐	Comments	☐
Commercial	☐	Industrial	☐	Private Residence	☐	Other *(Specify)*	☐		
Educational	☐	Military	☐	Religious	☐				
Entertainment	☐	Museum	☐	Scientific	☐	Rental Housing			

4. OWNER OF PROPERTY

OWNERS NAME: W. Dale Hess

STREET AND NUMBER: Rutledge

CITY OR TOWN: | STATE: Md. | CODE:

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC:

STREET AND NUMBER:

CITY OR TOWN: | STATE | CODE:

ACREAGE — APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:

DATE OF SURVEY: Federal ☐ State ☐ County ☐ Local ☐

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN: | STATE: | CODE:

STATE: | COUNTY: | FOR NPS USE ONLY: ENTRY NUMBER | DATE

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7. DESCRIPTION

CONDITION	(Check One) Excellent ☐ Good ☐ Fair ☐ Deteriorated ☐ Ruins ☐ Unexposed ☐	
INTEGRITY	(Check One) Altered ☐ Unaltered ☐	(Check One) Moved ☐ Original Site ☐

DESCRIBE THE PRESENT AND ORIGINAL *(if known)* PHYSICAL APPEARANCE

Large frame house, L shaped, 2 stories, 5 bays x 2 with 3 x 1 in the wing. Facing north, the roof ridgeline runs east-west, the wing facing west with a north-south roof ridgeline. Clapboard is covered with asphalt shingles. Two interior chimneys rise from near the middle of the house to the peak. ~~of the main house~~, a larger chimney rising from the peak at the end wall of the wing.

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8. SIGNIFICANCE

PERIOD *(Check One or More as Appropriate)*

Pre-Columbian ☐	16th Century ☐	18th Century ☐	20th Century ☐
15th Century ☐	17th Century ☐	19th Century ☐	

± 1870

SPECIFIC DATE(S) *(If Applicable and Known)*

AREAS OF SIGNIFICANCE *(Check One or More as Appropriate)*

Aboriginal	Education ☐	Political ☐	Urban Planning ☐
Prehistoric ☐	Engineering ☐	Religion/Philosophy ☐	Other *(Specify)* ☐
Historic ☐	Industry ☐	Science ☐	
Agriculture ☐	Invention ☐	Sculpture ☐	
Art ☐	Landscape Architecture ☐	Social/Humanitarian ☐	
Commerce ☐	Literature ☐	Theater ☐	
Communications ☐	Military ☐	Transportation ☐	
Conservation ☐	Music ☐		
Architecture ☐			

Farm → Suburbs.

STATEMENT OF SIGNIFICANCE *(Include Personages, Dates, Events, Etc.)*

This large farm-house remains on land scheduled for development in the Constant Friendship tract (see HA 765-769) and will probably receive minimal maintenance until demolished for new buildings.

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9. MAJOR BIBLIOGRAPHICAL REFERENCES

10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY							OR	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN ONE ACRE					
CORNER	LATITUDE			LONGITUDE				LATITUDE			LONGITUDE		
	Degrees	Minutes	Seconds	Degrees	Minutes	Seconds		Degrees	Minutes	Seconds	Degrees	Minutes	Seconds
NW	°	'	"	°	'	"		°	'	"	°	'	"
NE	°	'	"	°	'	"							
SE	°	'	"	°	'	"							
SW	°	'	"	°	'	"							

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE

11. FORM PREPARED BY

NAME AND TITLE:

ORGANIZATION | DATE

STREET AND NUMBER:

CITY OR TOWN: | STATE | CODE

12. STATE LIAISON OFFICER CERTIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National ☐ State ☐ Local ☐

Name _____

Title _____

Date _____

NATIONAL REGISTER VERIFICATION

I hereby certify that this property is included in the National Register.

_____

Chief, Office of Archeology and Historic Preservation

Date _____

ATTEST:

_____

Keeper of The National Register

Date _____

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Dale Hess' tenant house