

MD. HISTORICAL TRUST  
BOX 1704  
ANNAPOLIS, MD. 21404

**NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM**

(Type all entries - complete applicable sections)

STATE:	
COUNTY:	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE

**1. NAME**

COMMON: Site of Dr Archer's office, Medical Hall

AND/OR HISTORIC:  

**2. LOCATION**

STREET AND NUMBER: Medical Hall Road, a county road, deadends at Medical Hall

CITY OR TOWN: Fulford about 1.2 mi east of Thomas Run Road

STATE: Maryland CODE:   COUNTY: Harford CODE:  

**3. CLASSIFICATION**

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
District <input type="checkbox"/> Building <input checked="" type="checkbox"/>	Public <input type="checkbox"/> Private Acquisition: <input type="checkbox"/>	Occupied <input type="checkbox"/> Unoccupied <input checked="" type="checkbox"/>	Yes: <input checked="" type="checkbox"/> Restricted <input type="checkbox"/>
Site <input type="checkbox"/> Structure <input type="checkbox"/> Object <input type="checkbox"/>	Both <input type="checkbox"/> In Process <input type="checkbox"/> Being Considered <input type="checkbox"/>	Preservation work in progress <input type="checkbox"/>	Unrestricted <input type="checkbox"/> No: <input type="checkbox"/>

PRESENT USE (Check One or More as Appropriate)

Agricultural <input type="checkbox"/>	Government <input type="checkbox"/>	Park <input type="checkbox"/>	Transportation <input type="checkbox"/>	Comments <input type="checkbox"/>
Commercial <input type="checkbox"/>	Industrial <input type="checkbox"/>	Private Residence <input type="checkbox"/>	Other (Specify) <input type="checkbox"/>	<u>Abandoned</u>
Educational <input type="checkbox"/>	Military <input type="checkbox"/>	Religious <input type="checkbox"/>	<u>Medical History</u>	<u> </u>
Entertainment <input type="checkbox"/>	Museum <input type="checkbox"/>	Scientific <input type="checkbox"/>	<u> </u>	<u> </u>

**4. OWNER OF PROPERTY**

OWNERS NAME: Miss Anne J. Hall

STREET AND NUMBER: Medical Hall Road

CITY OR TOWN: Bel Air RFD STATE: Md CODE: 21044

**5. LOCATION OF LEGAL DESCRIPTION**

COURTHOUSE, REGISTRY OF DEEDS, ETC:  

STREET AND NUMBER: HARFORD COUNTY COURTHOUSE

CITY OR TOWN:   STATE:   CODE:  

ACREAGE APPROXIMATE ACREAGE OF NOMINATED PROPERTY:  

**6. REPRESENTATION IN EXISTING SURVEYS**

TITLE OF SURVEY:  

DATE OF SURVEY:   Federal  State  County  Local

DEPOSITORY FOR SURVEY RECORDS:  

STREET AND NUMBER:  

CITY OR TOWN:   STATE:   CODE:  

STATE:  

COUNTY:  

ENTRY NUMBER:   DATE:  

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7. DESCRIPTION

CONDITION	(Check One)					
	Excellent <input type="checkbox"/>	Good <input type="checkbox"/>	Fair <input type="checkbox"/>	Deteriorated <input type="checkbox"/>	Ruins <input type="checkbox"/>	<u>Unexposed</u> <input checked="" type="checkbox"/>
INTEGRITY	(Check One)			(Check One)		
	Altered <input type="checkbox"/>		Unaltered <input type="checkbox"/>		Moved <input type="checkbox"/>	<u>Original Site</u> <input checked="" type="checkbox"/>

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

The site of Dr Archer's medical office. Overgrown, the nearest suggestion of a flat floor is found in the hillside ~~side~~ east of the deteriorating spring house.

9. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

- Pre-Columbian  16th Century  18th Century  20th Century   
 15th Century  17th Century  19th Century

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- |   |                                       |   |  |
|---|---------------------------------------|---|--|
| Aboriginal <input type="checkbox"/>     | Education <input type="checkbox"/>    | Political <input type="checkbox"/>                | Urban Planning <input type="checkbox"/>  |
| Prehistoric <input type="checkbox"/>    | Engineering <input type="checkbox"/>  | Religion/Phi-<br>losophy <input type="checkbox"/> | Other (Specify) <input type="checkbox"/> |
| Historic <input type="checkbox"/>       | Industry <input type="checkbox"/>     | Science <input type="checkbox"/>                  | <u>Medical History</u>                   |
| Agriculture <input type="checkbox"/>    | Invention <input type="checkbox"/>    | Sculpture <input type="checkbox"/>                | <u>Education</u>                         |
| Art <input type="checkbox"/>            | Landscape <input type="checkbox"/>    | Social/Human-<br>itarian <input type="checkbox"/> | _____                                    |
| Commerce <input type="checkbox"/>       | Architecture <input type="checkbox"/> | Theater <input type="checkbox"/>                  | _____                                    |
| Communications <input type="checkbox"/> | Literature <input type="checkbox"/>   | Transportation <input type="checkbox"/>           | _____                                    |
| Conservation <input type="checkbox"/>   | Military <input type="checkbox"/>     |   | _____                                    |
| Architecture <input type="checkbox"/>   | Music <input type="checkbox"/>        |   | _____                                    |

STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

Shown as a small out building southeast of the house in an early painting, ~~archaeological investigation~~  
 This is believed to be the office of Dr. John Arelor, first graduate in medicine in America. Home from service in the Revolutionary War, he taught medicine to his sons and several nephews and neighbors, of whom several went on to become doctors.  
 Archaeological investigation brief arranged.

9. MAJOR BIBLIOGRAPHICAL REFERENCES

See HA 3

Painting of Medical Hall in the possession of Mrs. Lewis Williams, 26 Grossy Parkway, Bel Air, Md.

10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN ONE ACRE		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		° ' "	° ' "	
NE	° ' "	° ' "		° ' "	° ' "	
SE	° ' "	° ' "		° ' "	° ' "	
SW	° ' "	° ' "		° ' "	° ' "	

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY:	CODE

11. FORM PREPARED BY

NAME AND TITLE: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_ DATE: \_\_\_\_\_

STREET AND NUMBER: \_\_\_\_\_

CITY OR TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ CODE: \_\_\_\_\_

12. STATE LIAISON OFFICER CERTIFICATION

NATIONAL REGISTER VERIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National  State  Local

Name \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

I hereby certify that this property is included in the National Register.

\_\_\_\_\_  
Chief, Office of Archeology and Historic Preservation

Date \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Keeper of The National Register

Date \_\_\_\_\_



HA 844

possible set to Dr Archers office

Medical Hall Oct 71 JSE