

HO-166
ST. MARKS

1874

Overtures begun in 1857 resulted in a resolution in 1872 to build a church in the Highland area of Howard County. St. Mark's was constructed in 1874, a one story Gothic revival white frame church three bays wide and four bays deep with a high pitched gable roof with open belfry crowned by a conical roof located at the apex of the south gable.

The building features a central Gothic wood paneled double door with gabled roof entrance portico supported by posts, Gothic stained glass lancet windows with green shutters and tiffany stained glass bull's eye above the portico.

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

FOR NPS USE ONLY

RECEIVED

DATE ENTERED

**NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY -- NOMINATION FORM**

SEE INSTRUCTIONS IN *HOW TO COMPLETE NATIONAL REGISTER FORMS*
TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

1 NAME

HISTORIC

St. Mark's Church

AND/OR COMMON

St. Mark's Episcopal Church

2 LOCATION

STREET & NUMBER

Northwest Corner of the Intersection of Md. 216

___ NOT FOR PUBLICATION

CITY, TOWN and Halls Shop Road

CONGRESSIONAL DISTRICT

Highland

___ VICINITY OF

STATE

CODE

COUNTY

CODE

Maryland

24

Howard

027

3 CLASSIFICATION

CATEGORY

- DISTRICT
- BUILDING(S)
- STRUCTURE
- SITE
- OBJECT

OWNERSHIP

- PUBLIC
- PRIVATE
- BOTH
- PUBLIC ACQUISITION**
- IN PROCESS
- BEING CONSIDERED

STATUS

- OCCUPIED
- UNOCCUPIED
- WORK IN PROGRESS
- ACCESSIBLE**
- YES: RESTRICTED
- YES: UNRESTRICTED
- NO

PRESENT USE

- AGRICULTURE
- MUSEUM
- COMMERCIAL
- PARK
- EDUCATIONAL
- PRIVATE RESIDENCE
- ENTERTAINMENT
- RELIGIOUS
- GOVERNMENT
- SCIENTIFIC
- INDUSTRIAL
- TRANSPORTATION
- MILITARY
- OTHER:

4 OWNER OF PROPERTY

NAME The Vestry of

Saint Mark's Protestant Episcopal Church, c/o Melvin E. Scheidt, Registrar

STREET & NUMBER

12700 Hall's Shop Road

TELEPHONE NO. (301) 531-5828

CITY, TOWN

STATE

Highland

___ VICINITY OF

Maryland 20727

5 LOCATION OF LEGAL DESCRIPTION

COURTHOUSE,
REGISTRY OF DEEDS, ETC.

Howard County Court House

STREET & NUMBER

3450 Courthouse Drive

CITY, TOWN

STATE

Ellicott City

Maryland 21043

Liber #: Various deeds of
Folio #: parcels of land
totaling about 3
acres, over a period
of 104 years

6 REPRESENTATION IN EXISTING SURVEYS

TITLE

DATE

___ FEDERAL ___ STATE ___ COUNTY ___ LOCAL

DEPOSITORY FOR
SURVEY RECORDS

CITY, TOWN

STATE

7 DESCRIPTION

CONDITION		CHECK ONE	CHECK ONE
<input checked="" type="checkbox"/> EXCELLENT	<input type="checkbox"/> DETERIORATED	<input checked="" type="checkbox"/> UNALTERED	<input checked="" type="checkbox"/> ORIGINAL SITE
<input type="checkbox"/> GOOD	<input type="checkbox"/> RUINS	<input type="checkbox"/> ALTERED	<input type="checkbox"/> MOVED DATE _____
<input type="checkbox"/> FAIR	<input type="checkbox"/> UNEXPOSED		

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

St. Mark's Episcopal Church in Howard County is located on the northwest corner of the intersection of Maryland Route 216 and Hall's Shop Road. The cemetery is behind the church and a rectory stands on the southwest corner of the intersection. The latter, a new building, is not included in this nomination.

The church is a one-story carpenter Gothic structure three bays wide and four deep with a chancel extension on the north. A sacristy was added to the west side of the chancel. The roof is a steeply pitched gable that overhangs at either end; it is echoed by the roofs of the chancel and the entrance porch. The frame building is covered with board and batten siding and sits on a rubble stone foundation. It has a small belfry on the roof peak at the south end, and the brick furnace flue rises from the north end of the east slope of the roof.

The south facade has a central entrance flanked by two lancet windows. The door is a pointed arched one with two paneled leaves protected by a frame entrance porch with a wooden cross at its peak. The porch is supported by two chamfered posts and two pilasters decorated with scrolled brackets. The gable of the porch contains stick work; there are wooden railings on either side of the porch and a flight of five steps leads up to it.

The windows on either side of the door have double-hung stained glass sash and louvered lancet-shaped shutters. Above the entrance is a small round Tiffany window with a dove in it.

The east and west facades have four windows like those on the south: lancet with double-hung, stained glass sash and louvered shutters.

The chancel covers three-quarters of the north end of the church. Also board and batten sided, it has three narrow lancet windows in the north face. The central one is taller than the others; all three have double-hung, stained glass sash. The sacristy is a very low addition sided with board and batten and having a hipped roof. It has a stained glass window with louvered shutters on the north and a door sheltered by the overhanging roof on the south.

The nave of the church has a central aisle with the original fixed pews painted white with the trim unpainted on either side. Several pews face west from the front of the east side, between the congregation and the altar. The floor of the chancel is three steps above the floor of the nave. The ceiling of the chancel is arched; the chancel opening is framed with a wooden molding like that around the windows and is flanked by two plaster projections, one of which contains the furnace flue while the other is apparently decorative only for balance.

A parish house built in 1955 is situated to the east and behind the church. Built of cinder block and painted white, it is a low, L-shaped structure that does not detract from the appearance of the church.

The cemetery dates from the construction of the church and has been expanded several times (see history).

9 MAJOR BIBLIOGRAPHICAL REFERENCES

HO-166

10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY about 3 acres, comprising the church building lot and the cemetery, located on the NW corner of Md. Rte. 216 & Falls Shop Road, Howard Co.

QUADRANGLE NAME _____ QUADRANGLE SCALE _____

UTM REFERENCES

A	_____	_____	_____	B	_____	_____	_____
	ZONE	EASTING	NORTHING		ZONE	EASTING	NORTHING
C	_____	_____	_____	D	_____	_____	_____
E	_____	_____	_____	F	_____	_____	_____
G	_____	_____	_____	H	_____	_____	_____

VERBAL BOUNDARY DESCRIPTION

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE	CODE	COUNTY	CODE
STATE	CODE	COUNTY	CODE

11 FORM PREPARED BY

NAME / TITLE

Melvin E. Scheidt, Registrar

ORGANIZATION

St. Mark's Church

DATE

December 25, 1978

STREET & NUMBER

Box 7

TELEPHONE

286-2628

CITY OR TOWN

Highland, Maryland

STATE

Maryland 20777

12 STATE HISTORIC PRESERVATION OFFICER CERTIFICATION

THE EVALUATED SIGNIFICANCE OF THIS PROPERTY WITHIN THE STATE IS:

NATIONAL _____ STATE _____ LOCAL _____

As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service.

STATE HISTORIC PRESERVATION OFFICER SIGNATURE

TITLE

DATE

FOR NPS USE ONLY

I HEREBY CERTIFY THAT THIS PROPERTY IS INCLUDED IN THE NATIONAL REGISTER

DATE

ATTEST:

KEEPER OF THE NATIONAL REGISTER

DATE

CHIEF OF REGISTRATION

PERIOD	AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW			
<input type="checkbox"/> PREHISTORIC	<input type="checkbox"/> ARCHEOLOGY-PREHISTORIC	<input checked="" type="checkbox"/> COMMUNITY PLANNING	<input type="checkbox"/> LANDSCAPE ARCHITECTURE	<input checked="" type="checkbox"/> RELIGION
<input type="checkbox"/> 1-499	<input type="checkbox"/> ARCHEOLOGY-HISTORIC	<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> LAW	<input type="checkbox"/> SCIENCE
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> ECONOMICS	<input type="checkbox"/> LITERATURE	<input type="checkbox"/> SCULPTURE
<input type="checkbox"/> 1600-1699	<input checked="" type="checkbox"/> ARCHITECTURE	<input type="checkbox"/> EDUCATION	<input type="checkbox"/> MILITARY	<input checked="" type="checkbox"/> SOCIAL/HUMANITARIAN
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> ART	<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> MUSIC	<input type="checkbox"/> THEATER
<input checked="" type="checkbox"/> 1800-1899	<input type="checkbox"/> COMMERCE	<input type="checkbox"/> EXPLORATION/SETTLEMENT	<input type="checkbox"/> PHILOSOPHY	<input type="checkbox"/> TRANSPORTATION
<input type="checkbox"/> 1900-	<input type="checkbox"/> COMMUNICATIONS	<input type="checkbox"/> INDUSTRY	<input type="checkbox"/> POLITICS/GOVERNMENT	<input type="checkbox"/> OTHER (SPECIFY)
		<input type="checkbox"/> INVENTION		

SPECIFIC DATES

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

St. Mark's Episcopal Church in Highland, Howard County, is a typical example of the small frame churches built in the rural areas of Maryland in the 1870's. These were not architect-designed structures, but the designs came from pattern books or from other nearby churches in this Carpenter Gothic style. St. Mar 's is one of the latter, supposedly inspired by an Episcopal Church near Ellicott City.

St. Mark's remains largely unaltered from its original appearance when built. Several additions have been made but they in no way obscure the church building. Other alterations, on the interior, are minimal and are the result of gifts to the church.

The church was constructed by the congregation and recognized by the Episcopal Church at the request of the founding families, who were mostly farmers in the area.

NOMINATION OF MARYLAND
PROPERTIES TO THE NATIONAL
REGISTER OF HISTORICAL PLACES

Maryland Historical Trust
Shaw House, 21 State Circle
Annapolis, Maryland 21401
(301) 269-2438

Application Receipt/Return Sheet

HO-166

date rec'd

re: St. Mark's Church

contents of package:

Howard County

slides
prints
form

submitted by:

*prepared by Melvin E. Scheidt, Registrar
St. Mark's*

1978

PROBLEM AREAS

MHT Historic Sites Inventory Form

name of property

location of property

ownership

description

summary statement of significance (one paragraph) *need to explain in one paragraph why this bldg. should be listed on Register & identify the significance in historical and support information for significance*

bibliography *need to provide*

acreage

verbal boundary description

written boundary justification *> need to be prepared*

black and white photographs (properly labeled)

color slides (properly labeled)

maps

USGS map(s)

site/sketch maps(s) *please prepare a sketch map of nominated area to visually explain how boundaries exclude parish house*

floor plan(s)

other

RECOMMENDATION

retain form for nomination

return form for additional information and/or revisions

reject and why

other

reviewer *Anderson*

date _____

Steady progress was made thereafter toward completion of work on the church. The 12 by 14 foot recessed chancel was added, the 10 by 14 foot robing room attached, the front portico surmounted by a cross, the church painted inside and out, and new walnut trimmed cypress pews to seat 120 persons installed. Bishop Pinckney gave the beautiful walnut altar now in the parish house, which had stood in the old church of the Ascension in Washington where he had at one time been rector. The triple stained glass window over the altar was given by a lady from a Baltimore parish. About half of the one-acre lot was laid off in lots and set apart under the supervision of a committee of the Vestry for a burial ground, enclosed by the barbed wire fence on iron posts set in granite which still surrounds it. In the fall of 1882, the church as it now stands was completed in all essential details and was all paid for. It stands as an excellent and pleasing example of what is called "Rural Gothic" or Carpenter Gothic. It was consecrated on November 30, 1883 by Bishop Paret, who succeeded Bishop Pinckney.

In 1890 Dr. Hutton submitted his resignation because of failing health. He died the following year, and the Rev. William Turner followed him as rector. In 1892 a rectory was built for him in Highland on the Dayton Road. This was in continual use until 1951, when it was sold.

From time to time through the years various improvements have been made to the church. Memorial stained glass windows were donated by several families. The belfry, the cushioned kneelers, the cross over the altar, communion and offering services, flower vases, baptismal font, pulpit, etc. are all memorial gifts made from time to time. Hardwood flooring and carpeting were installed. When electricity became available, the original kerosene lamps were left in place but converted to electric lights. When oil burners became available, a full cellar was dug under part of the church and a central heating furnace installed to replace the two wood burning stoves which had stood in the Northwest and Northeast corners of the church. Other minor improvements, such as installing running water in the vestment room, were added. But the basis structure of the church remains essentially unaltered.

Additional parcels of land were donated by Samuel Harding in 1881 and 1898, Mr. Pue again in 1913, and Mr. & Mrs. Scheidt in 1957. The church grounds now total about three acres. In 1954 Mrs. Myerly provided the funds for the construction of the parish hall in memory of her husband. In 1958 or thereabouts, the church purchased the half acre lot opposite the church at the southwest corner of the road intersection, and in 1960 purchased the one acre tract adjacent to it on the South. In 1964 Mrs. Mary Clark Dorsey bequeathed funds and securities which permitted the church to construct on this lot a modern rectory as well as to establish a capital fund, the income from which helps support the church. On this point it should be noted that in former years the church owned a frame cottage on Highland Road just west of the Highland crossroads, which it used as a rectory. The house was without modern conveniences of any kind, and since Christ Church also had a rectory and was now sharing pastors with St. Mark's, it became expedient to dispose of this house. Part of the land was sold in 1947, and the house in 1951.

With the receipt of the Dorsey bequest, St. Mark's felt that after many years it was finally in a position to operate fully on its own. Negotiations were therefore entered into with Christ Church looking toward each church having its own full time rector. These negotiations were completed toward the end of 1964, and St. Mark's first full-time rector took office in February 1965.

In 1972 a new electric organ was purchased for the church with funds from the Dorsey bequest.

St. Mark's started as a strictly rural church serving a farming community, and remained such until about the beginning of the second World War. The area surrounding the church is still rural to a considerable degree, with a number of farms still operating. But the congregation can no longer be said to be that of a farming community. Only a very few of the original founding farm families are still members, and only one or two of these are actually farming. Most of the church members are relatively new residents in the area — that is, since the war. Among them are professional people, skilled workmen, business and clerical people, government employees, teachers; and others, most of whom commute some distance each day to places of employment.

Since its founding, the congregation of St. Mark's has remained about the same size. Recent developments in the county point toward an imminent increase, especially of younger families with children, a number of whom have joined the congregation in the last several years. With the advent of the new town of Columbia in 1968, the county is rapidly becoming urbanized. Thus, while the immediate surroundings of the church are zoned in such manner as to insure relatively sparse development for many years, the impact of Columbia and other subdivisions not too distant will double the county population in the next 10 to 15 years. St. Mark's can therefore look forward to a substantial increase in communicants. Meantime the general atmosphere of the church remains that of a friendly, small town, almost family group.

Compiled for the Centennial Celebration of the Building of the Church,
November 17, 1974, by Melvin E. Scheidt

MARYLAND HISTORICAL TRUST WORKSHEET

1401664508

NOMINATION FORM
for the
NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

S E INSTR CTIONS

1. NAME				
COMMON: St. Mark's Episcopal Church				
AND/OR HISTORIC: 12700 Hall Shop Road				
2. LOCATION				
STREET AND NUMBER: 12700 Hall Shop Road				
CITY OR TOWN: Highland				
STATE Maryland			COUNTY: Howard County	
3. CLASSIFICATION				
CATEGORY (Check One) <input checked="" type="checkbox"/> District <input type="checkbox"/> Building <input type="checkbox"/> Site <input type="checkbox"/> Structure <input type="checkbox"/> Object	OWNERSHIP <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Both	Public Acquisition: <input type="checkbox"/> In Process <input type="checkbox"/> Being Considered	STATUS <input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress	ACCESSIBLE TO THE PUBLIC Yes: <input type="checkbox"/> Restricted <input checked="" type="checkbox"/> Unrestricted <input type="checkbox"/> No
PRESENT USE (Check One or More as Appropriate)				
<input type="checkbox"/> Agricultural	<input type="checkbox"/> Government	<input type="checkbox"/> Park	<input type="checkbox"/> Transportation	<input type="checkbox"/> Comments
<input checked="" type="checkbox"/> Commercial	<input type="checkbox"/> Industrial	<input type="checkbox"/> Private Residence	<input checked="" type="checkbox"/> Other (Specify) <u>Social</u>	_____
<input type="checkbox"/> Educational	<input type="checkbox"/> Military	<input checked="" type="checkbox"/> Religious	_____	_____
<input type="checkbox"/> Entertainment	<input type="checkbox"/> Museum	<input type="checkbox"/> Scientific	_____	_____
4. OWNER OF PROPERTY				
OWNER'S NAME: Vestry of St. Marks				
STREET AND NUMBER: 12700 Hall Shop Road				
CITY OR TOWN: Highland			STATE: Maryland	
			20777	
5. LOCATION OF LEGAL DESCRIPTION				
COURTHOUSE, REGISTRY OF DEEDS, ETC: Hall of Records				
STREET AND NUMBER: Howard County Courthouse				
CITY OR TOWN: Ellicott City			STATE: Maryland	
			21043	
Title Reference of Current Deed (Book & Pg. #): Tax Map 40/p.169/308				
6. REPRESENTATION IN EXISTING SURVEYS				
237 Tax Map 40/p.192/358/215				
TITLE OF SURVEY: Howard County Historic Site Inventory				
DATE OF SURVEY: 1976 <input type="checkbox"/> Federal <input checked="" type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local				
DEPOSITORY FOR SURVEY RECORDS: Maryland Historic Trust				
STREET AND NUMBER: 21 State Circle				
CITY OR TOWN: Annapolis, Maryland			STATE: Maryland	
			21401	

7. DESCRIPTION

CONDITION	(Check One)					
	<input checked="" type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Deteriorated	<input type="checkbox"/> Ruins	<input type="checkbox"/> Unexposed
	(Check One)			(Check One)		
	<input type="checkbox"/> Altered	<input checked="" type="checkbox"/> Uncolored		<input type="checkbox"/> Moved	<input checked="" type="checkbox"/> Original Site	

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

This wooden structure is located on the south west corner of the intersection of Route 216 and Halls Shop Road. St. Mark's is a one story Gothic revival building three bays wide and four bays deep with a high pitched gable roof, with open belfry crowned by a conical roof located at the apex of the south gable. Gabled and hip roofed appendages are located on the west wall to serve as the sacristy. A covered entrance door is located on the south wall of the appendage.

The east wall contains a central Gothic wood paneled double door with a gabled roof wooden entrance portico supported by posts and wall pilasters. A wooden cross is located at the apex of the roof. A tiffany stained glass bull's eye with a central dove decorates the upper east wall. Gothic stained glass windows flank either side of the entrance door. All fenestration is Gothic with double hung sashes and green shutters. There is a one story cinder block Parish Hall located north of the church three bays wide and five bays deep with south wing. A seven lite transom crowns the wood paneled double doors of each of the two south entrances. Four cement steps lead to an open gable roofed porch which leads to the east south entrance.

An additional architectural feature of the church are the scrolled brackets which hold the supporting posts and pilasters of the east portico.

SEE INSTRUCTIONS

SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

<input type="checkbox"/> Pre-Columbian	<input type="checkbox"/> 16th Century	<input type="checkbox"/> 18th Century	<input type="checkbox"/> 20th Century
<input type="checkbox"/> 15th Century	<input type="checkbox"/> 17th Century	<input checked="" type="checkbox"/> 19th Century	

SPECIFIC DATE(S) (If Applicable and Known) 1874

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

<input type="checkbox"/> Aboriginal	<input type="checkbox"/> Education	<input type="checkbox"/> Political	<input checked="" type="checkbox"/> Urban Planning
<input type="checkbox"/> Prehistoric	<input type="checkbox"/> Engineering	<input checked="" type="checkbox"/> Religion/Philosophy	<input type="checkbox"/> Other (Specify)
<input type="checkbox"/> Historic	<input type="checkbox"/> Industry	<input type="checkbox"/> Science	_____
<input type="checkbox"/> Agriculture	<input type="checkbox"/> Invention	<input type="checkbox"/> Sculpture	_____
<input checked="" type="checkbox"/> Architecture	<input type="checkbox"/> Landscape	<input checked="" type="checkbox"/> Social/Humanitarian	_____
<input type="checkbox"/> Art	<input type="checkbox"/> Literature	<input type="checkbox"/> Theater	_____
<input type="checkbox"/> Commerce	<input type="checkbox"/> Military	<input type="checkbox"/> Transportation	_____
<input type="checkbox"/> Communications	<input type="checkbox"/> Music		_____
<input type="checkbox"/> Conservation			_____

STATEMENT OF SIGNIFICANCE

The area of significance of this building lies in its architecture. According to Mrs. Marshall T. Harding in her mimeographed paper, "A history of St. Mark's Church, Queen Caroline Parish", the church was built in 1874. Constructed of wood in the three bay, central entrance plan, the church is representative of a major architectural group: i.e. the little county gothic church. Churches of this kind were in use in Howard County from the early 19th century. The church has received little alteration and retains almost all of its original work. By 1882, chancel and vestry room and the south portico had been added as well as a triple stained glass window over the alter.

Approximately half of the church yard was laid off in lots and set apart as a burial ground, which has been enlarged four times. In 1955 the parish house was constructed, which can serve as a meeting house for the community.

The leaders of the community were very often the leaders of the church. An examination of the composition of the vestry reveals this fact. It is difficult to access the humanitarian out reach of St. Marks.

Located on land which was once a part of Snowden's Third Addition of His Manor

St. Marks significance inherently lies in the area of religion. Christ Church, Guilford was the first episcopal church in Howard County, then the upper part of Ann Arundel. It served the district as a Chapel of Ease for St. Anne's Church, Annapolis. As the population in upper Arundel increased there was pressure to create another parish, separate and apart from Queen Anne's Parish, Annapolis. The old Brick Church became Christ Church, mother church of Queen Caroline Parish and as population centers developed in Howard County, Chapels of Ease such as St. Marks and St. John's were created.

The importance of the church in the early days of Maryland lay not only in the field of religion but in the social and humanitarian fields. The church served as a social focal point and the vestry as a kind of governing body for the community. Improper social behavior was censored and injunctions issued against individuals for improper behavior.

SEE INSTRUCTIONS

9. MAJOR BIBLIOGRAPHICAL REFERENCES

*Christ Church, Quilford, "Vestry Notes"
 Harding, Mrs. Marshall T. "A History of St. Mark's Church". Highland 1963
 Interview with Mr. Marshall T. Harding, Jr. member of St. Mark's Church,
 Highland, Md. June 22, 1976

10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY				O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES				
CORNER	LATITUDE				LONGITUDE				
	Degrees	Minutes	Seconds	Degrees	Minutes	Seconds	Degrees	Minutes	Seconds
NW	°	'	"	°	'	"	°	'	"
NE	°	'	"	°	'	"	°	'	"
SE	°	'	"	°	'	"	°	'	"
SW	°	'	"	°	'	"	°	'	"

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

Acreage Justification: Please see tax map #40,
 Parcel 169, 308/237
 #40/ parcel 192, 358/215

SEE INSTRUCTIONS

11. FORM PREPARED BY

NAME AND TITLE:
 Cleora B. Thompson

ORGANIZATION: _____ DATE: _____

STREET AND NUMBER:
 3450 Court House Drive, Ellicott

CITY OR TOWN: Ellicott City STATE: Maryland 21043

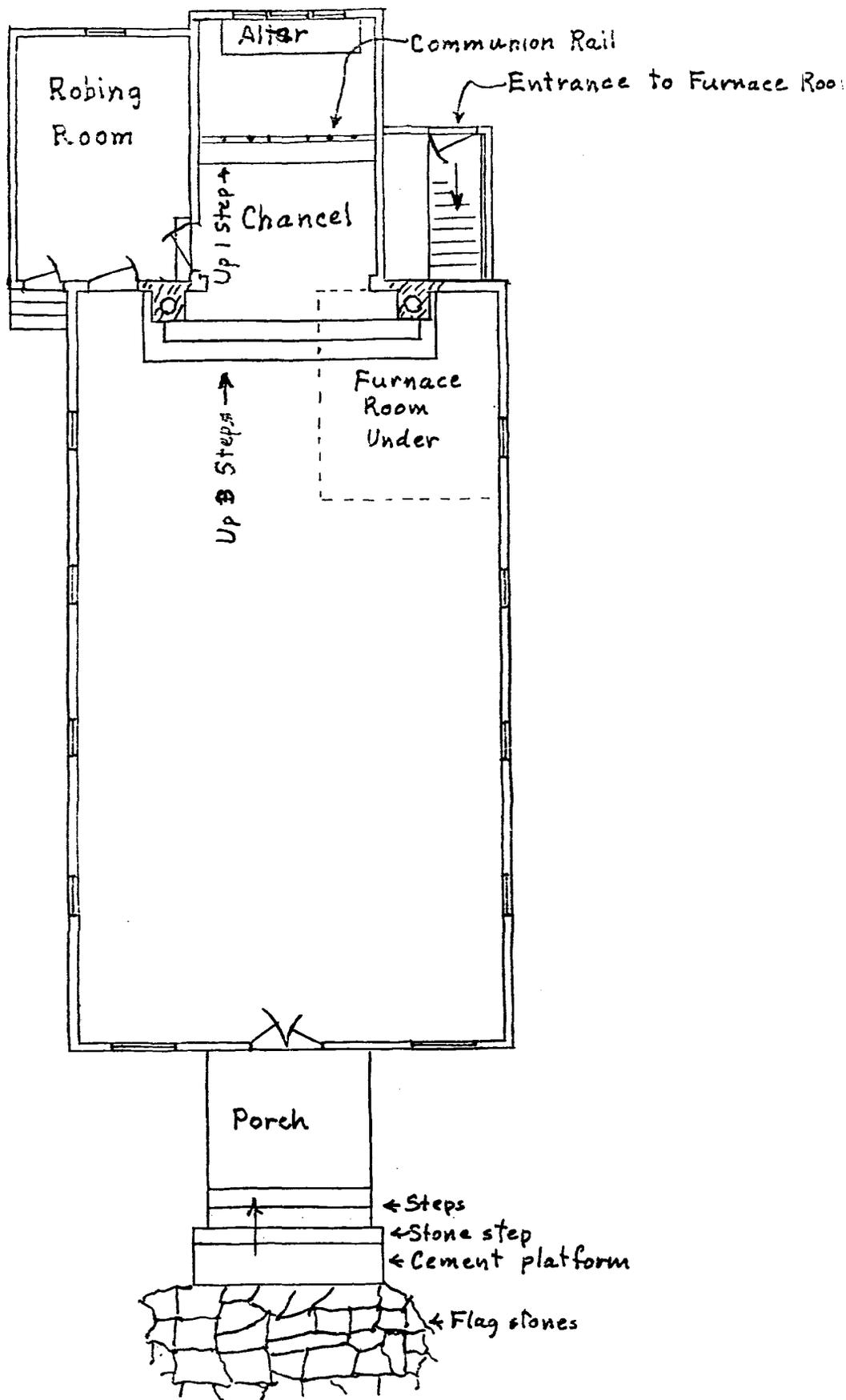
12. State Liaison Officer Review: (Office Use Only)

Significance of this property is:
 National State Local

 Signature

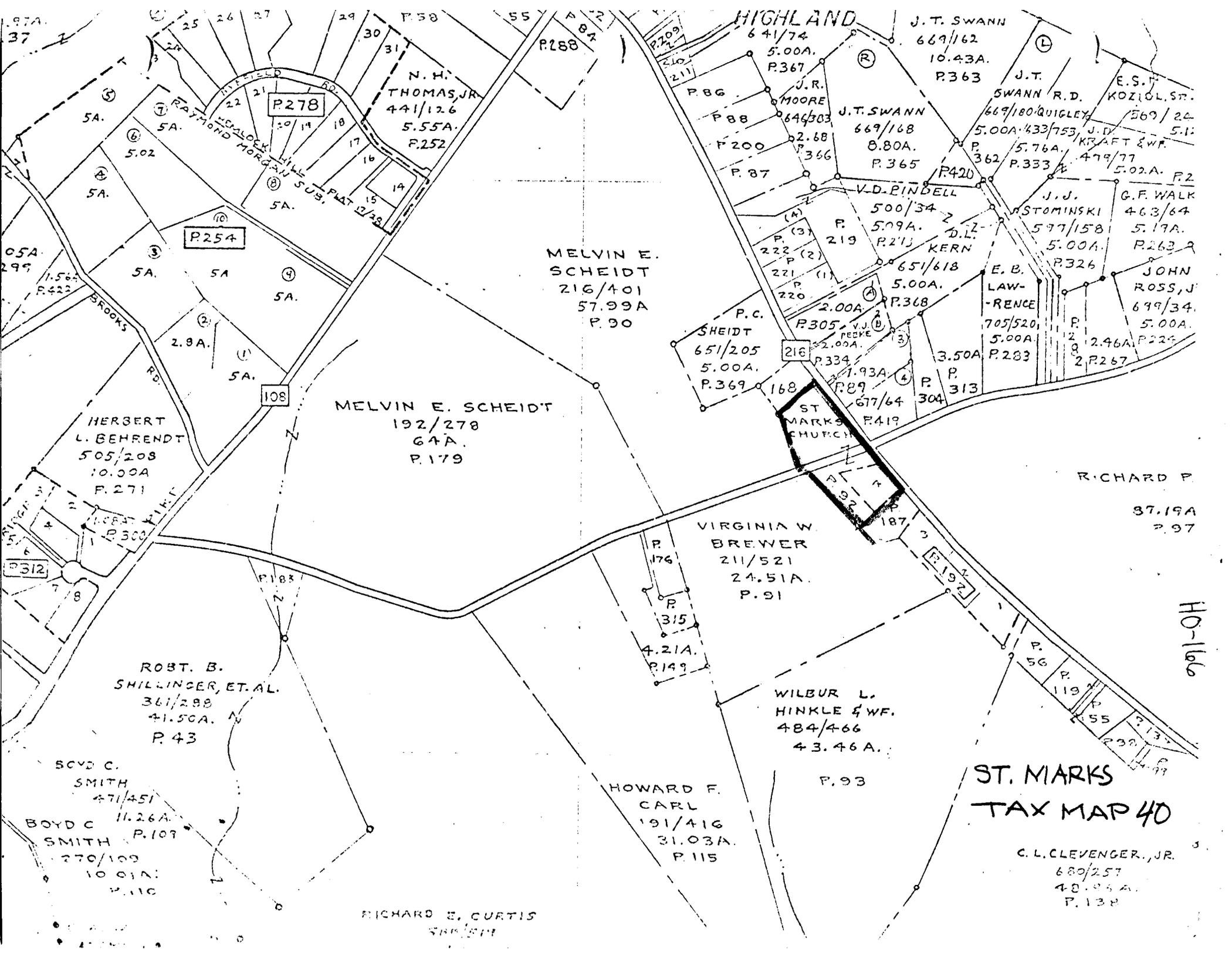
Significance - Continued

As early as 1857 residents of this area of Howard County desired a church. On September 15, 1872 a service was held in the woods of Mr. Simpson by the Reverend Thomas Duncan, Rector of St. Bartholomews Episcopal Church, Montgomery County. The meeting which followed resulted in a resolution to build a new church here and a donation of one acre of land was made, whose deed was executed in September 1873.



SAINT MARKS EPISCOPAL CHURCH
HIGHLAND, HOWARD COUNTY, MARYLAND

Scale - $\frac{1}{8}$ inch = 1 ft.



HIGHLAND

J. T. SWANN
669/162
10.43A.
P.363

N. H. THOMAS, JR.
441/126
5.55A.
P.252

P278

P254

MELVIN E. SCHEIDT
216/401
57.99A
P.90

MELVIN E. SCHEIDT
192/278
64A.
P.179

HERBERT L. BEHRENDT
505/208
10.00A
P.271

VIRGINIA W. BREWER
211/521
24.51A.
P.91

ROBT. B. SHILLINGER, ET. AL.
361/288
41.50A.
P.43

WILBUR L. HINKLE & WF.
484/466
43.46A.
P.93

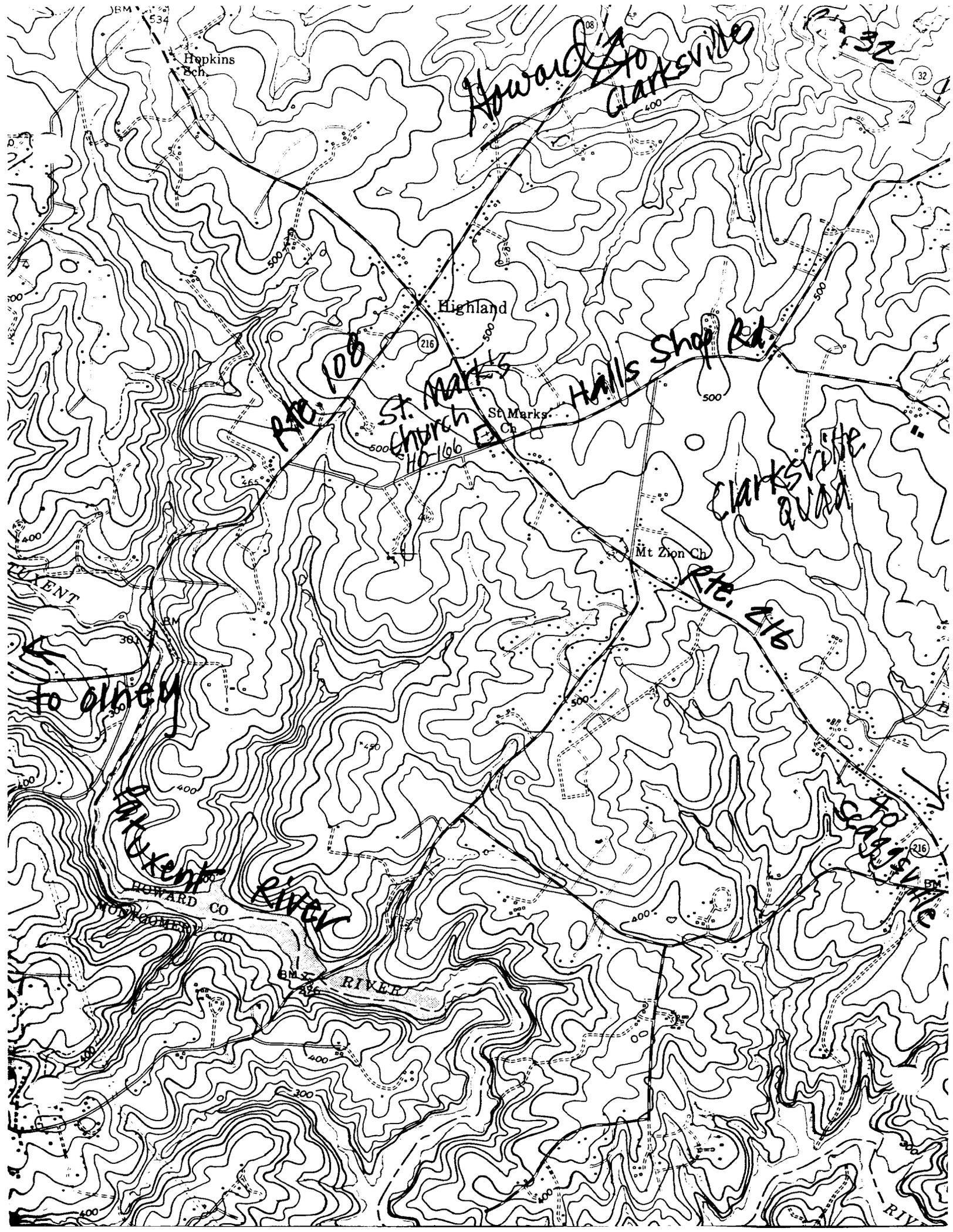
HOWARD F. CARL
191/416
31.03A.
P.115

ST. MARKS
TAX MAP 40

C. L. CLEVINGER, JR.
680/257
48.96A.
P.138

RICHARD E. CURTIS
580/511

HO-1166



Hopkins Sch.

Howard to Clarksville

32

Highland

Rte. 100

St. Marks Church

Halls Shop Rd.

St. Marks Ch.

CLARKSVILLE QUAD

Mt. Zion Ch.

Rte. 216

to Olney

Kent River

RIVER

RIVER

HOWARD CO

HOWARD CO

216

RIV



H0 166

4300

St Mark's Church SS Martz



ST MARK'S

DIST. 5 HO-166
ST. MARK'S
A B THOMPSON



St. Marks Episcopal Church
View of S. and East faces
looking N. ~~E.~~ W.

December, 1978



HO-166

St. Mark's Episcopal Church
View of East Face, looking
n. w.

December, 1978