

HO-431

Mount Calvary Episcopal Church (Glenwood Baptist Church)

3875 Route 97

Glenwood vicinity

Description:

Mount Calvary Episcopal Church (Glenwood Baptist Church) is located at 3875 Route 97, approximately 1 mile north of Roxbury and 2 miles south of Glenwood in central Howard County, Maryland. The church faces north toward the road, with the apse on the south end. The church is a one-story, three-bay by four-bay frame structure with aluminum siding, a parged foundation, and a gable roof with a north-south ridge and inverted-V-seam metal roofing. The north elevation has a portico in the center that is partially enclosed to create a vestibule and has double doors leading into the vestibule. The south elevation has a shorter projecting square apse with aluminum siding and three tall, narrow lancet stained glass windows on the south elevation. The apse has a gable roof with a saltbox profile, the eastern half of the roof being longer. The ridge runs north-south, and the roof is inverted-V-seam metal. There are modern additions on the east and west sides of the apse and a modern brick addition on the south side of it. There is a balcony at the north end of the church, supported on two boxed posts. The south end of the church has a raised dais with a railing around it, containing chamfered squared newel posts, square balusters, and a moulded handrail. This woodwork is varnished pine and dates to the 20th century. The ceiling of the apse has chamfered beams. There is a sacristy on the east side of the apse, and it was originally a one-bay square space.

Significance:

Mt. Calvary Episcopal Church (Glenwood Baptist Church) formed as a result of alternate Sunday afternoon services held at Banks' School House during the summers of 1857-1859 by Rev. O. Hutton, rector of St. Bartholomew's Parish and St. John's Church in Montgomery County. Proposals were made to erect a church, and Allen Bowie Davis of Montgomery County offered a lot on his Roxbury Farm along the Westminster Road, as well as some money for the building. On 5 January 1859 a contract was signed with George W. Davis, of Frederick County, "for the erection of a church, to be of frame work, of substantial materials and good finish, to be 26 ft. wide, 40 ft. long, recess chancel 12 ft. by 10 ft., vestry room attached 10 ft. by 5 ft., and front portico 12 ft. by 8 ft., the height from foundation to the eaves to be 17 ft." The foundation was built under the direction of the Rev. Mr. Hutton of stone quarried in the neighborhood. Mt. Calvary Church held no services from 1923 to 1938, and after a few years of trying to hold services, the doors were closed for good. The building was leased to Second New Hope Missionary Baptist Church in 1949 and sold to them in 1962, two years after they changed their name to Glenwood Baptist Church. A brick addition containing Sunday School rooms was constructed on the rear of the church in 1963. The pews and chancel furniture have been replaced at an unknown date, and more stained glass added. The church was slated to be demolished in 2008 for construction of a new sanctuary, but those plans are reportedly now on hold for several years.

# Maryland Historical Trust

## Maryland Inventory of Historic Properties Form

Inventory No. HO-431

### 1. Name of Property (indicate preferred name)

historic Mount Calvary Episcopal Church  
 other Glenwood Missionary Baptist Church

### 2. Location

street and number 3875 Route 97      not for publication  
 city, town Roxbury X vicinity  
 county Howard

### 3. Owner of Property (give names and mailing addresses of all owners)

name Glenwood Missionary Baptist Church  
 street and number 3875 Route 97 telephone 410-977-5546  
 city, town Glenwood state MD zip code 21738

### 4. Location of Legal Description

courthouse, registry of deeds, etc. Howard County Courthouse tax map and parcel: 21-91  
 city, town Ellicott City liber 380 folio 482

### 5. Primary Location of Additional Data

- Contributing Resource in National Register District
- Contributing Resource in Local Historic District
- Determined Eligible for the National Register/Maryland Register
- Determined Ineligible for the National Register/Maryland Register
- Recorded by HABS/HAER
- Historic Structure Report or Research Report
- Other

### 6. Classification

Category	Ownership		Current Function		Resource Count	
	public	private			Contributing	Noncontributing
<input type="checkbox"/> district	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/> agriculture	<input type="checkbox"/> landscape	<u>1</u>	<u>0</u>
<input checked="" type="checkbox"/> building(s)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> commerce/trade	<input type="checkbox"/> recreation/culture	<u>0</u>	<u>0</u>
<input type="checkbox"/> structure	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> defense	<input checked="" type="checkbox"/> religion	<u>0</u>	<u>0</u>
<input type="checkbox"/> site	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> domestic	<input type="checkbox"/> social	<u>0</u>	<u>0</u>
<input type="checkbox"/> object	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> education	<input type="checkbox"/> transportation	<u>0</u>	<u>0</u>
			<input type="checkbox"/> funerary	<input type="checkbox"/> work in progress	<u>1</u>	<u>0</u>
			<input type="checkbox"/> government	<input type="checkbox"/> unknown		
			<input type="checkbox"/> health care	<input type="checkbox"/> vacant/not in use		
			<input type="checkbox"/> industry	<input type="checkbox"/> other:		
					<b>Number of Contributing Resources previously listed in the Inventory</b>	
					<u>1</u>	

## 7. Description

Inventory No. HO-431

### Condition

<input type="checkbox"/> excellent	<input type="checkbox"/> deteriorated
<input checked="" type="checkbox"/> good	<input type="checkbox"/> ruins
<input type="checkbox"/> fair	<input type="checkbox"/> altered

Prepare both a one paragraph summary and a comprehensive description of the resource and its various elements as it exists today.

Mount Calvary Episcopal Church (Glenwood Baptist Church) is located at 3875 Route 97, approximately 1 mile north of Roxbury and 2 miles south of Glenwood in central Howard County, Maryland. The church faces north toward the road, with the apse on the south end.

### Exterior

The church is a one-story, three-bay by four-bay frame structure with aluminum siding, a parged foundation, and a gable roof with a north-south ridge and inverted-V-seam metal roofing. The north elevation has a portico in the center that is partially enclosed to create a vestibule. There is a square post on each corner of the portico, with double doors between them leading into the vestibule. There is a modern exterior doorway added to the west bay, west of the portico. There is no opening to the east of the portico. The portico and vestibule have a gable roof with a north-south ridge. The east elevation has four one-over-one stained glass lancet sash. The eaves soffit follows the rafter pitch. There is a modern addition at the southeast corner. The west elevation also has four one-over-one stained glass lancet sash. The south elevation has a shorter projecting square apse with aluminum siding and three tall, narrow lancet stained glass windows on the south elevation, and a four-over-four double-hung sash to the east of the stained glass windows. The apse has a gable roof with a saltbox profile, the eastern half of the roof being longer. The ridge runs north-south, and the roof is inverted-V-seam metal. There are modern additions on the east and west sides of the apse and a modern brick addition on the south side of it.

### Interior

The church has 2 1/4-inch oak flooring that runs north-south and is partially carpeted. The flooring has pairs of patched holes inside of the existing pews, where earlier pews were attached. The current pews are oak with lancet panels on the ends and applied foliate scrolls on the arms. They are constructed with wire nails. There are four windows on each wall containing modern stained glass in wooden sash that are mortised and tenoned and pinned. The muntins have been cut out. The bottom sash had two vertical muntins and one horizontal one, creating six lights that were 10 inches by 20 inches. The top sash has a lancet profile and had Gothic lights, based on the patches where the muntins were. The windows have plain architrave that may be placed over the original architrave. The walls are plaster with some drywall patches, and there is a drop ceiling.

There is a balcony at the north end of the church, supported on two boxed posts with capitals that have a quirked ogee and bead above a cavetto. The balcony has a low paneled wall with four sunken, flat panels that have no panel moulds. The panels are separated by paneled pilasters that are also sunken and flat, with no moulds. There is a large ogee mould at the bottom of the panels that creates a plain architrave below it. The top of the balustrade has a quirked Greek ogee moulding. The north wall has a pair of modern hollow core doors in the center that lead to the vestibule, with drywall above that covers whatever was originally there. This wall has plain baseboard. To the west of the center doors is a modern metal door that has been added and leads to the exterior. This doorway has head-cut trim, and above it is a blind lancet that matches the east and west elevation windows. In the east corner is a winder stairway to the balcony, and it ascends to the east on the north wall, with a balustrade of beaded-edge vertical boards that are tongue-and-grooved. On the north wall is a blind lancet window like those on the east and west elevations. The stairway is constructed with cut nails. The soffit of the balcony is pitched, and is plastered.

The south end of the church has a raised dais with a railing around it, containing chamfered squared newel posts, square balusters, and a moulded handrail. This woodwork is varnished pine and dates to the 20th century. The dais contains an oak pulpit with three panels on the front and one panel on each side. The panels are sunken and flat, with ogee panel moulds, and the front panels have applied symbols. There is a band of applied trefoils at the top of the pulpit. The south wall has a lancet arch opening in it, with plaster beads run on the edges of the arch. The apse is raised above the dais by two steps and is carpeted. There is a new balustrade with paneling at the bottom and a railing with round, tapered balusters and a moulded handrail. This is hinged at the bottom and is all 20th century work. The apse south wall contains the triple lancet sash in plain architrave. The sash have stained glass, and the center sash is larger and has grape leaves, vines, and grapes in the border. The center of the window has brown

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## Maryland Inventory of Historic Properties Form

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Name Mount Calvary Episcopal Church

Continuation Sheet

Number 7 Page 1

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etched glass diamond lights with leaves and berries, and three medallions. The center medallion has the Bible, and the top medallion has a Greek cross. The flanking windows have a border of what appears to be ivy leaves with vines and berries. The center of each window has brown etched glass with leaves and berries, and has larger diamond lights. The apse windows also had three wood muntins with an ovolo profile and two rails, making six lights originally, with the top light being a lancet. The east wall of the apse has two doorways. The north doorway has plain mitered trim, while the south doorway has wide, plain, head cut trim and is taller, with two steps up on each side of the doorway to a raised sill; the arrangement appears as if this was a window originally. The ceiling of the apse has chamfered beams.

There is a sacristy on the east side of the apse, and it was originally a one-bay square space with a window on the south elevation. This window has a four-over-four double-hung sash that is mortised and tenoned and pinned, has parting beads, ovolo muntins, 10-inch by 14-inch lights, and has plain mitered trim. There is a doorway on the east wall that has plain mitered trim and a new flush door. The east eave is angled. The east door leads to a modern addition.

The south wall of the sanctuary, to the west of the apse, has a modern flush door that leads to the vestibule to the addition on the south, and this vestibule has a door on the west that leads to the exterior. The north wall of this vestibule was originally the exterior of the church, but now has new trim and paneling. Above the ceiling tiles in the sanctuary there is no cornice, and the ceiling has plaster on sawn lath. The ceiling has a gambrel profile that suggests that the roof framing has a scissor brace at the top. The top of the wall of the church is pulling apart and has moved out about one inch on the east, perhaps because this brace is set too high. There is a short lancet window on the south wall that contains stained glass and could have a dove in the center of it. This window is covered over on the exterior, so that no light gets to it.

The additions to the building are not historic and were not investigated.

## 8. Significance

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Period	Areas of Significance	Check and justify below		
<input type="checkbox"/> 1600-1699	<input type="checkbox"/> agriculture	<input type="checkbox"/> economics	<input type="checkbox"/> health/medicine	<input type="checkbox"/> performing arts
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> archeology	<input type="checkbox"/> education	<input type="checkbox"/> industry	<input type="checkbox"/> philosophy
<input checked="" type="checkbox"/> 1800-1899	<input checked="" type="checkbox"/> architecture	<input type="checkbox"/> engineering	<input type="checkbox"/> invention	<input type="checkbox"/> politics/government
<input type="checkbox"/> 1900-1999	<input type="checkbox"/> art	<input type="checkbox"/> entertainment/ recreation	<input type="checkbox"/> landscape architecture	<input checked="" type="checkbox"/> religion
<input type="checkbox"/> 2000-	<input type="checkbox"/> commerce	<input type="checkbox"/> ethnic heritage	<input type="checkbox"/> law	<input type="checkbox"/> science
	<input type="checkbox"/> communications	<input type="checkbox"/> exploration/ settlement	<input type="checkbox"/> literature	<input type="checkbox"/> social history
	<input type="checkbox"/> community planning		<input type="checkbox"/> maritime industry	<input type="checkbox"/> transportation
	<input type="checkbox"/> conservation		<input type="checkbox"/> military	<input type="checkbox"/> other:

Specific dates N/A Architect/Builder N/A

Construction dates 1859-60

Evaluation for:

National Register  Maryland Register  not evaluated

Prepare a one-paragraph summary statement of significance addressing applicable criteria, followed by a narrative discussion of the history of the resource and its context. (For compliance reports, complete evaluation on a DOE Form - see manual.)

Mt. Calvary Episcopal Church (Glenwood Baptist Church) formed as a result of alternate Sunday afternoon services held at Banks' School House during the summers of 1857-1859 by Rev. O. Hutton, rector of St. Bartholomew's Parish and St. John's Church in Montgomery County. Proposals were made to erect a church, and Allen Bowie Davis of Montgomery County offered a lot on his Roxbury Farm along the Westminster Road, as well as some money for the building. Rev. Hutton began a subscription list, and in March 1859 the lot of just over an acre was deeded over to the trustees of the church. On 5 January 1859 a contract was signed with George W. Davis, of Frederick County, "for the erection of a church, to be of frame work, of substantial materials and good finish, to be 26 ft. wide, 40 ft. long, recess chancel 12 ft. by 10 ft., vestry room attached 10 ft. by 5 ft., and front portico 12 ft. by 8 ft., the height from foundation to the eaves to be 17 ft. The building contractor engaged to furnish all the materials, be at his own charges, and complete and deliver the church within the space of eight months from the date of the contract - for all which work he was to receive the sum of sixteen hundred dollars. The contract did not call for and include the erection of the stone foundation of the building, nor its furnishing within of chancel furniture, altar, lectern, chairs, font, stove, carpets, &c. - all which were to be, and were, otherwise provided. The foundation was built under the direction of the Rev. Mr. Hutton of stone quarried in the neighborhood, the cornerstone having been laid . . . on the 30th day of May 1859." The building was consecrated in September, 1860. The existing building fits the description perfectly. The measurements for each section of the church seem to have been outside ones, not interior measurements. (1)

Rev. Hutton recreated the expenses "for building and completing Church," up to its consecration, noting that they were "as full and accurate as can be ascertained from records." They were:

"Cash paid as per contract to George W. Davis \$1600.00  
 Cash paid for quarrying stone 18.87  
 Cash paid Mr. Hobbs for mason work on foundation 30.00  
 Cash paid for baptismal font 5.50  
 Cash paid as insurances on church 5.52  
 Cash paid for chancel windows (out of A.B.D's con[?]) 41.17  
 Cash paid Walsh & Conrad for carpet &c. 24.00  
 Cash paid for ch:[ancel] rail (Thos. Lansdale) 13.50  
 Cash paid for Bible & Prayer Book (S.R. Gaither in part) 18.00  
 Cash paid for altar, bracket &c. (B[?] Pinkney) 50.00  
 Cash paid for matting for church 12.00  
 Cash paid for surplice (Miss Helen Dorsey) 5.00  
 Cash paid for stove, pipe, line, rod, terra cotta 37.50

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Cash paid as additional insurance risk to J.G.P.	2.94
Cash paid for Par[ish] Register & freight	6.88
Cash paid by J.G. Proud, Jr. on chancel furniture (about)	40.00
Full amount paid\$1910.88" (2)	

George Davis could not definitely be located in the 1860 or 1870 census, perhaps because he was an itinerant builder, and it is not known whether he was any relation to the donor A. B. Davis. The specifics given in the history of the church written by Rev. Hutton in the 1880s suggest that he was working from a written building contract, but it seems not to have survived. The north-facing front apparently had two lancet windows, one on either side of the portico, but these have been closed off during later alterations to the church. Rev. Hutton's history of the church suggests that the triple stained glass window in the chancel and the window over the gallery in the front gable were original to the building. Both were gifts, the former from Allen Bowie Davis, and the latter for Rev. William Pinkney of Ascension Church, in Washington, D.C. Rev. Hutton's parochial report to the Diocesan Convention of Maryland for 1862 confirms the existence of a stained glass window provided by Rev. Pinkney, but does not give its location in the church. The window sash holding the triple window is clearly reused, and it is unlikely that it could have come from another location and fit here, unless the building was built around the sash. Most likely, these three windows had clear glass for a year or two before the sash were taken out and the clear glass replaced with stained glass. A Knabe cabinet organ was purchased from the Baltimore company for \$145.00 in August 1866. The exterior of the church was repainted in 1876, though the colors used were not noted. Additional land was donated by Mr. and Mrs. A. B. Davis in 1878 in order to enlarge the cemetery, and that same year the cemetery was enclosed with "barbed wire fence." New matting was placed in the nave at the same time. The following year an unusual event occurred at the church, or at least, it was not commonly recorded. A swarm of bees made a hive in the gable end, and weatherboards were torn off in order to remove the hive. The vestry paid to have these repaired. (3)

Mt. Calvary Church held no services from 1923 to 1938, and after a few years of trying to hold services, the doors were closed for good. At this time there was an iron railing around the chancel. The building was leased to Second New Hope Missionary Baptist Church in 1949 and sold to them in 1962, two years after they changed their name to Glenwood Baptist Church. A brick addition containing Sunday School rooms was constructed on the rear of the church in 1963. The pews and chancel furniture have been replaced at an unknown date, and more stained glass added. The church was slated to be demolished in 2008 for construction of a new sanctuary, but those plans are reportedly now on hold for several years. (4)

#### Notes:

1. Rev. Orlando Hutton, "History of Mt. Calvary Church, Howard Co., Md." Minutes of the Trustees of Mt. Calvary Church, pp. 7-9, Episcopal Church Diocesan Archives, Baltimore.
2. Rev. Hutton, "History of Mt. Calvary Church," p. 23.
3. Rev. Hutton, "History of Mt. Calvary Church," pp. 17, 26, 29-31. Diocesan Convention of Maryland, Baltimore, 1862, p. 48.
4. Celia M. Holland, Old Homes and Families of Howard County, Maryland (Author, 1987), pp. 236-37. Rev. J. P. Helton, "Glenwood Baptist Church Celebrates 50 Years of Worship, 1949-1999," typescript.

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## 9. Major Bibliographical References

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Inventory No. HO-431

See continuation sheet.

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## 10. Geographical Data

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Acreage of surveyed property 1.8 acres

Acreage of historical setting 1.8 acres

Quadrangle name Woodbine

Quadrangle scale 1:24000

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### Verbal boundary description and justification

The boundaries consist of all of the property on map 21, p. 91, which encompasses all of the historic structures.

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## 11. Form Prepared By

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name/title Ken Short

organization Howard County Dept. of Planning & Zoning

date 8/21/2008

street and number 3430 Courthouse Drive

telephone 410-313-4335

city or town Ellicott City

state MD zip code 21043

The Maryland Inventory of Historic Properties was officially created by an Act of the Maryland Legislature to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 supplement.

The survey and inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

return to: Maryland Historical Trust  
DHCD/DHCP  
100 Community Place  
Crownsville MD 21032  
410-514-7600

**Maryland Historical Trust**  
**Maryland Inventory of**  
**Historic Properties Form**

Inventory No. HO-431

Name Mount Calvary Episcopal Church

Continuation Sheet

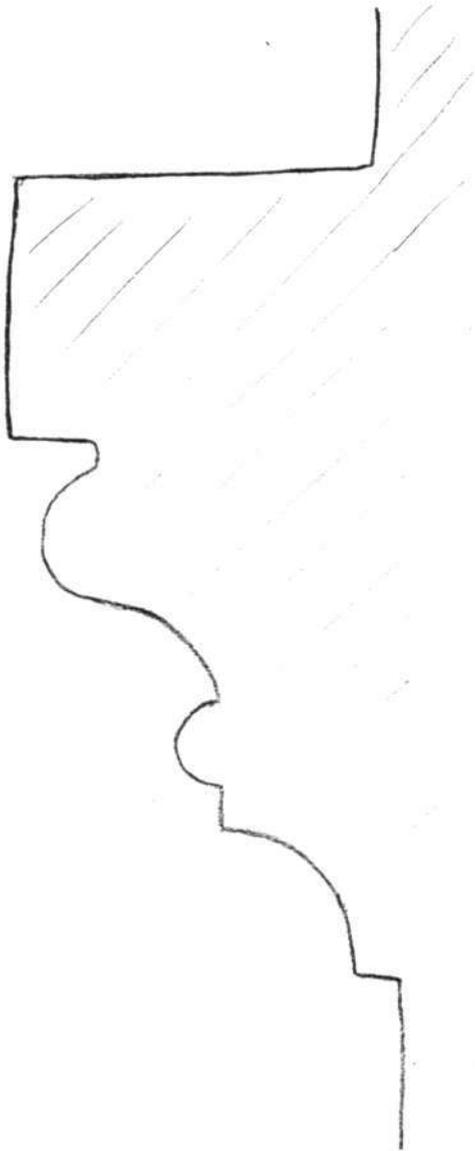
Number   9   Page   1  

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See footnotes

1/ Calvary Church (Glenwood Baptist)  
1/ Moulding Profiles HO - 431

KMS  
27 Feb. '07

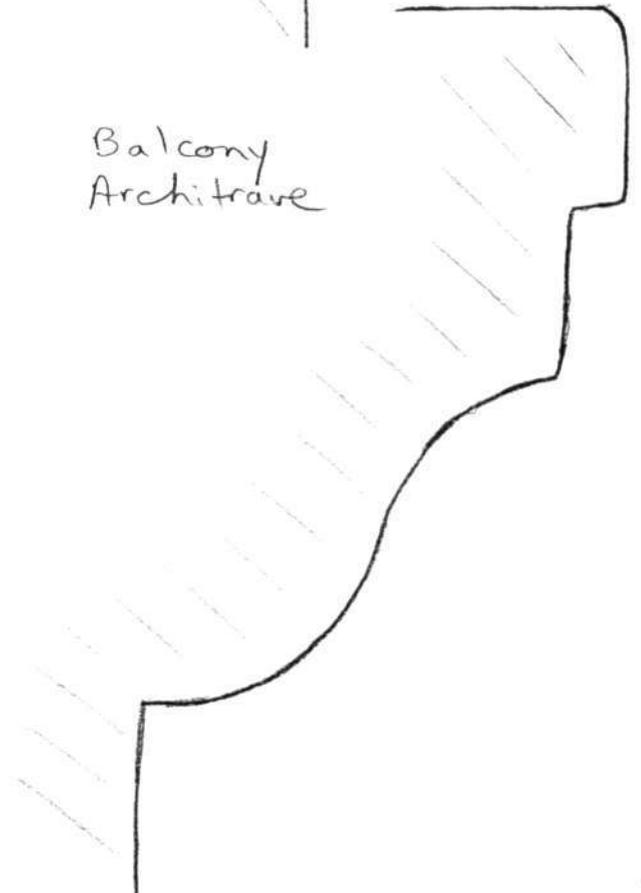


Balcony  
Post  
Capitals

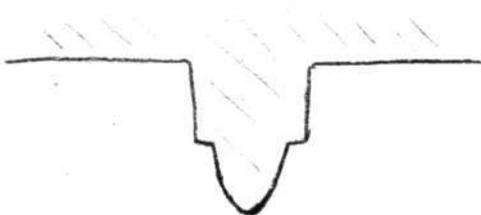
Balcony  
Railing  
Moulding

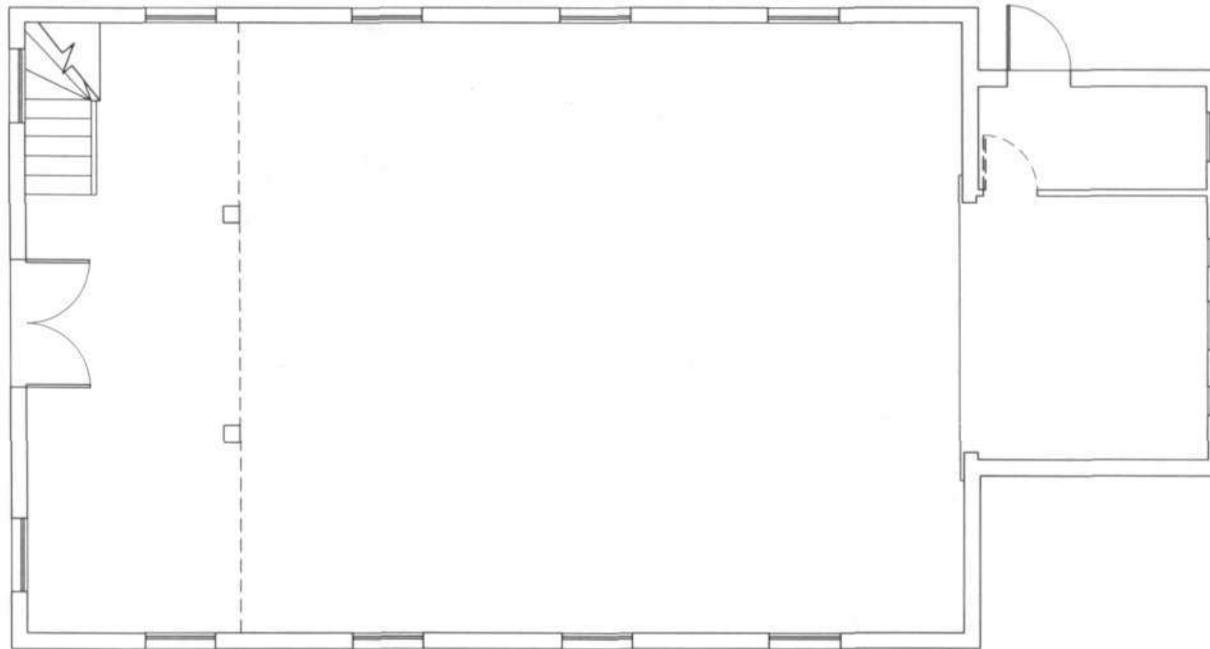


Balcony  
Architrave

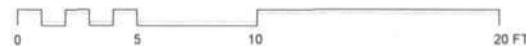


Muntin



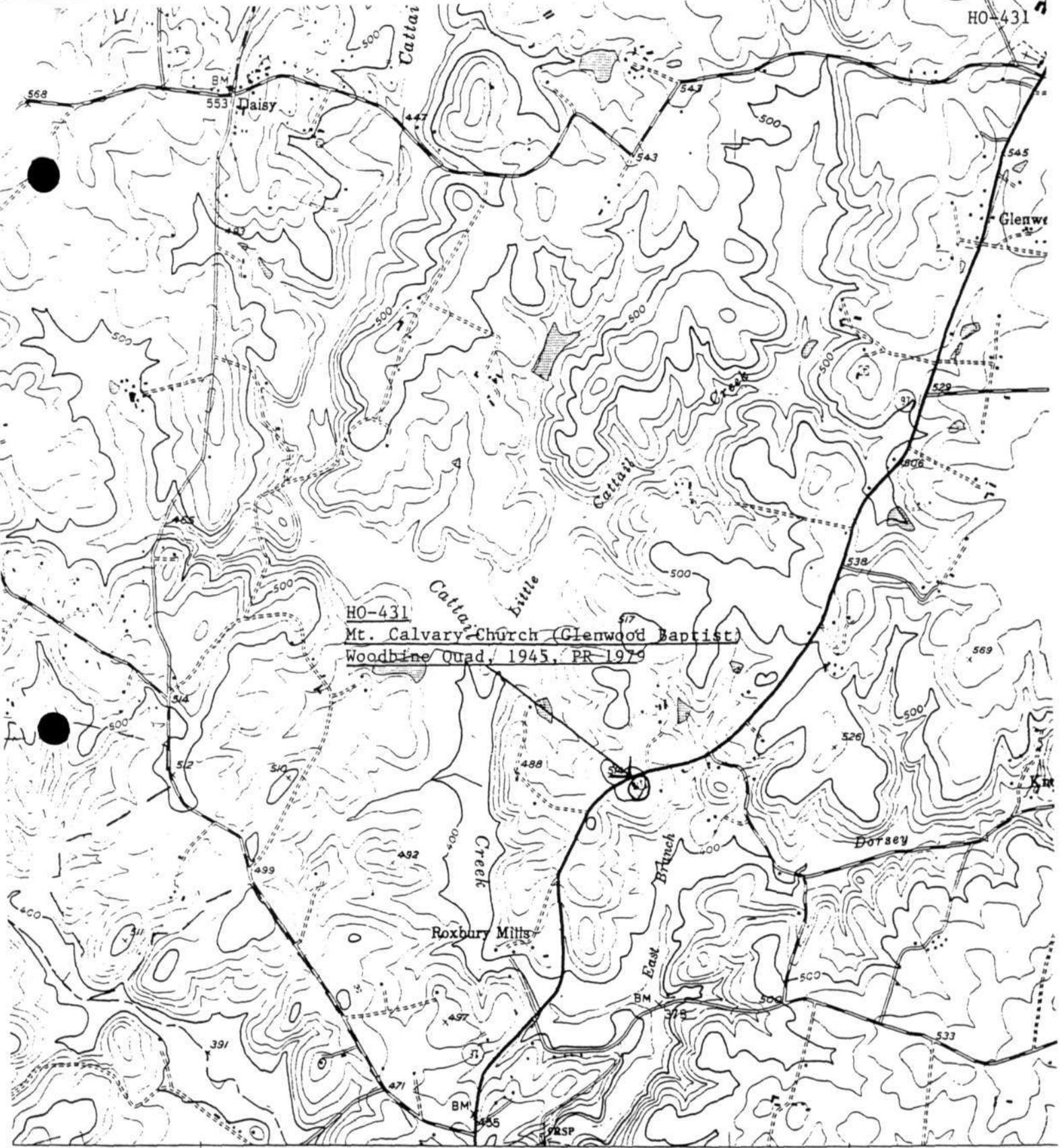


NOTE: ADDITIONS NOT SHOWN.



**HO-431 MT. CALVARY CHURCH 3875 ROUTE 97**  
FIRST FLOOR PLAN -- MEASURED AND DRAWN BY KEN SHORT -- FEBRUARY 2007

HO-431



HO-431  
 Mt. Calvary Church (Glenwood Baptist)  
 Woodbine Quad, 1945, PR 1979

321 (SANDY SPRING) 5562 11 NE SUNSHINE 2.1 MI. BROCKEVILLE 5 MI. 2'30" 324 325 INTERIOR-GE

SCALE 1:24000



1000 0 1000 2000 3000 4000 5000 6000 7000 FEET



CONTOUR INTERVAL 20 FEET  
 NATIONAL GEODETIC VERTICAL DATUM OF 1929



QUADRANGLE LOCATION

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS

Revisions shown in purple compiled by the Geographical

HO-431  
Mount Calvary Episcopal Church (Glenwood Baptist Church)  
3875 Route 97  
Howard County, Maryland  
Ken Short, photographer

Photo Log

Nikon D-70 camera  
HP Premium Plus paper  
HP Gray Photo print cartridge

HO-0431\_20070227\_01  
East & north elevations

HO-0431\_20070227\_02  
West & south elevations

HO-0431\_20070227\_03  
Interior, view southeast

HO-0431\_20070227\_04  
Interior, view north

HO-0431\_20070227\_05  
Interior, apse window detail

HO-0431\_20070227\_06  
Interior, gallery, view east

HO-0431\_20070227\_07  
Interior, north gable end window



HO-431

Mount Calvary Episcopal Church  
(Glenwood Baptist Church)

3875 Route 97

Howard Co. MD

Ken Skout, photographer 12/27/07

1/7

East and north elevations



HO-431

Mount Calvary Episcopal Church  
(Glenwood Baptist Church)

3875 Route 97

Howard Co. MD

Ken Short, photographer 12/27/07

2/7

West + south elevations



H0-431

Mount Calvary Episcopal Church  
(Glenwood Baptist Church)

3875 Route 97

Howard Co. MD

Ken Skout, photographer 2/27/07

3/7

Interior, view southeast



HO-431

Mount Calvary Episcopal Church  
(Glenwood Baptist Church)

3875 Route 97

Howard Co. MD

Ken Skout, photographer 2/27/07

04/07

Interior, view north



HO-431

Mount Calvary Episcopal Church  
(Glenwood Baptist Church)

3875 Route 97

Howard Co. MD

Ken Short, photographer 2/27/07

5/7

Interior, apse window detail



HO-431

Mount Calvary Episcopal Church  
(Glenwood Baptist Church)

3875 Route 97

Howard Co. MD

Ken Skant, photographer

6/7

2/27/07

Interior, gallery, view east



Ho. 431

Mount Calvary Episcopal Church  
(Glenwood Baptist Church)

3875 Route 97

Howard Co. MD

7/7

2/27/07

Interior, north gable end window

HO-431  
Mt. Calvary Church  
(Glenwood Baptist)  
Roxbury Mills Road (MD 97)  
Glenwood

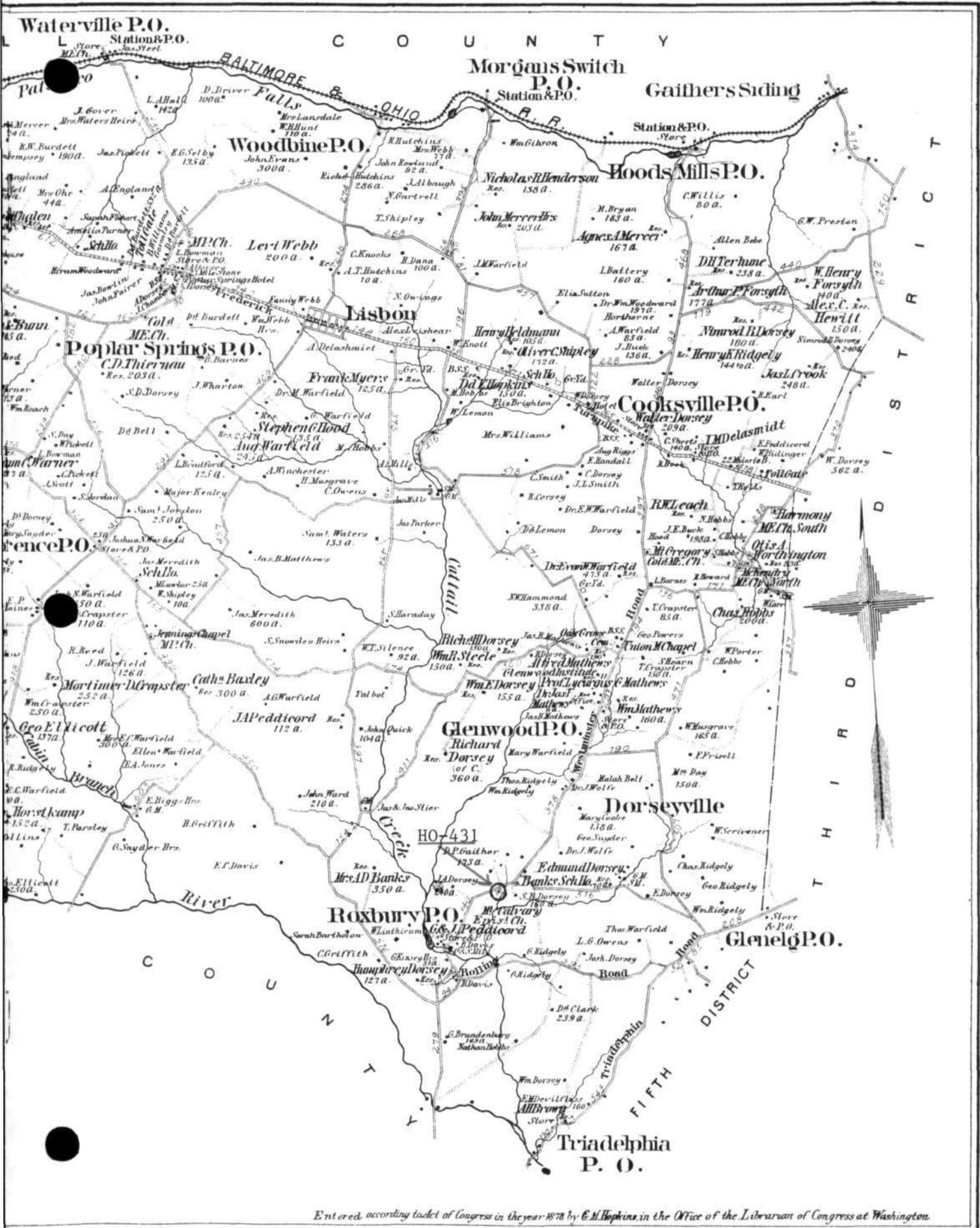
1860

Standing on the east side of Roxbury Mills Road (MD 97), the Mt. Calvary Church is a three bay wide, four bay long, gable front frame church. The front facade has a gabled entrance portico flanked by tall narrow Gothic-arched windows. Above the portico is a small Gothic-arched window. The sides of the building have four tall narrow Gothic-arched windows with 1/1 sash in the straight part of each window. The roof has exposed rafter feet and exposed ornamental purlins.

The following is from Celia M. Holland's 1987 book Old Homes and Families of Howard County, Maryland:

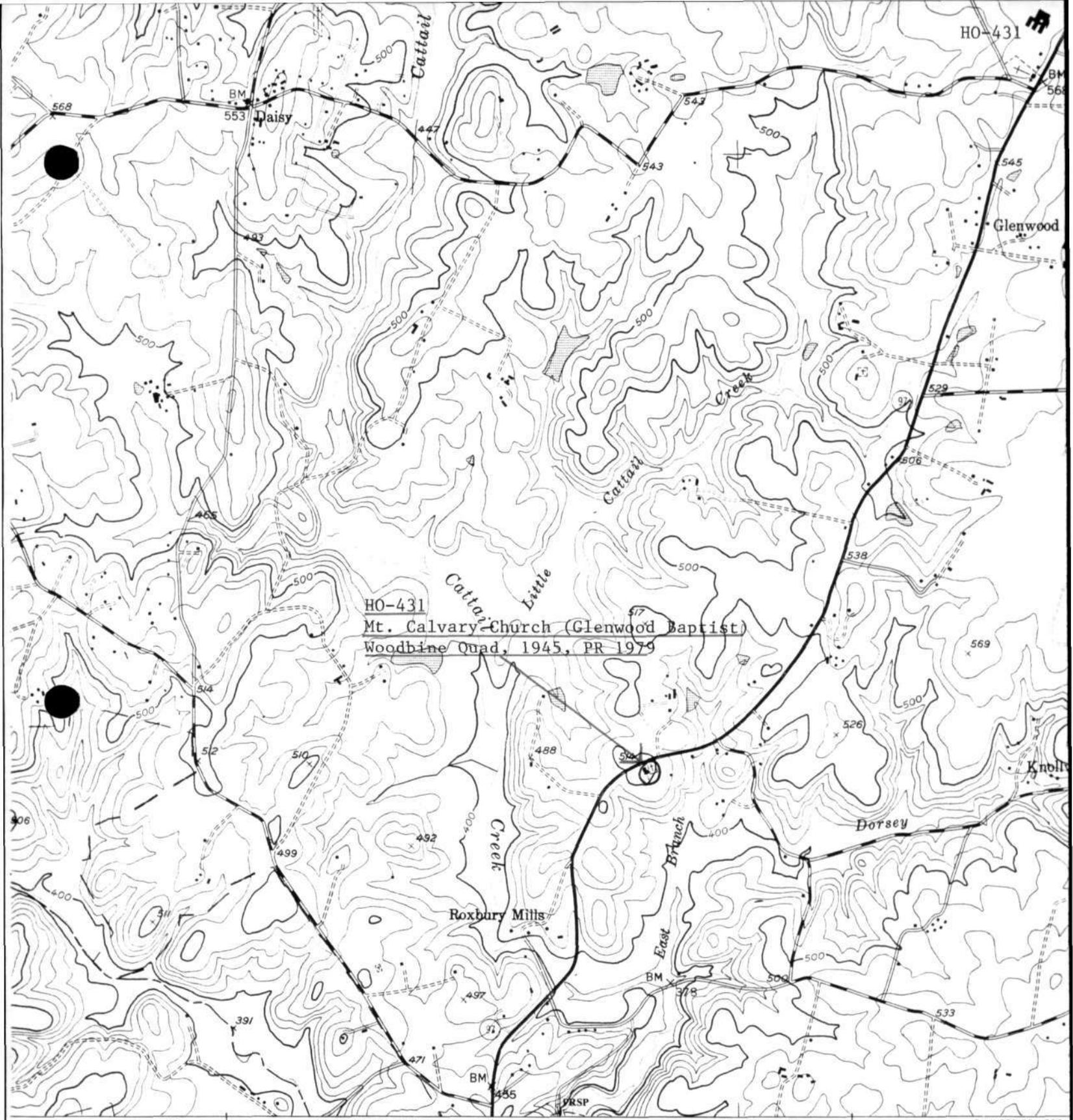
"The congregation was 'assembled for services during the summer months of 1857 to 1859' and 'received into union with the Protestant Episcopal Convention on May 30, 1860.' The present building, which stands on land deeded the church by Allen Bowie Davis, then of Roxbury Mill, was built through the efforts of Rev. Orlando Hutton, D.D., first permanent rector, who served the congregation from 1857, when services were held in Banks School House, until 1868, when he accepted another assignment. On 27 September 1860, the year of completion, Mt. Calvary was consecrated by Bishop William Rollinson Whittingham. Following

the departure of Rev. Hutton, the church was cared for by a succession of ministers. Then in 1873 Rev. Hutton returned to Mt. Calvary, where he remained until his death in 1890 and where he is buried. From 1923 to 1938 services were discontinued, after which the rector of St. Barnabas Episcopal Church, Rev. Samuel Fleming, served the congregation again in an attempt to keep the church open. Despite this generous gesture, due to a sharp decline in membership the doors were closed within a few years, although the building was kept in good repair. Finally in 1949 the building was leased to a new denomination, the Second New Hope Missionary Baptist Church of Woodbine. Ten years later the congregation purchased the property and in 1960 adopted the name Glenwood Baptist Church. Although eight church school rooms were added to the rear of the building in 1963, from the road 'old Mt. Calvary' appears to have undergone little or no change and remains a pleasant reminder of the area's past."



Entered according to act of Congress in the year 1878 by G.M. Hopkins in the Office of the Librarian of Congress at Washington.

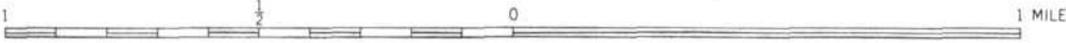
HO-431



HO-431  
 Mt. Calvary Church (Glenwood Baptist)  
 Woodbine Quad, 1945, PR 1979

321 (SANDY SPRING) 5562 II NE SUNSHINE 2.1 MI. BROOKEVILLE 5 MI. 2'30" 324 325 INTERIOR-GEOL

SCALE 1:24000



CONTOUR INTERVAL 20 FEET  
 NATIONAL GEODETIC VERTICAL DATUM OF 1929



QUADRANGLE LOCATION