

## ACHS SUMMARY FORM

M-12-7

(date-5-4-80)

1. Name: Frederick Jones House
2. Planning Area/Site Number: 12/7      3. M-NCPPC Atlas Reference: Map 6  
A-4
4. Address: Route 109  
Comus, Md.
5. Classification Summary
- |                    |                          |                           |                                                           |
|--------------------|--------------------------|---------------------------|-----------------------------------------------------------|
| Category           | <u>building</u>          | Previous Survey Recording | <u>M-NCPPC</u>                                            |
| Ownership          | <u>private</u>           | Title and Date:           | <u>1976 Inventory of</u><br><u>Historical Sites</u>       |
| Public Acquisition | <u>N/A</u>               |                           |                                                           |
| Status             | <u>occupied</u>          | Federal                   | <u>State</u> <u>x</u> <u>County</u> <u>x</u> <u>Local</u> |
| Accessible         | <u>no</u>                |                           |                                                           |
| Present use        | <u>private residence</u> |                           |                                                           |
6. Date: c. 1845      7. Original Owner: Mary Hodges
8. Apparent Condition
- a. good      b. altered      c. original site
9. Description: The house is a two story, frame house with a three bay main (south) facade. The west end has a rebuilt chimney; the east end has an internal chimney. The foundation is stone. Across the facade is a one story porch with bracketed posts. The door has arched panels with heavy Italianate mouldings.
- A log corn crib stands west of the house. It rests on log piling driven into the ground. The log walls have inverted V-notches. Log rafters have a vertical joint at the ridge and are birdmouthed over the top log.
10. Significance: This is a modest farm typical of those established in the mid-19th century in the northwestern county.
- In 1844 Mary Hodges inherited 150 acres of her father's estate and built this house. She also inherited servants, livestock and furniture from her well-to-do father, Walter Hodges.
- Mary Hodges died in April of 1870, intestate and apparently unmarried, and so the Montgomery County Courts, at the request of the Hodges heirs, intervened for an equitable dispensation of her estate. The dwelling and 150 acres were auctioned off on December 30, 1871, with the improvements thereon described as "...a neat frame house and necessary outbuildings". The high bidder at the sale was Frederick Jones, at \$13.05 per acre, totaling \$1,957.50.
- Frederick Jones married Nettie Hempstone, daughter of Armistead Hempstone, a prominent upcounty citizen, in 1872, and the two resided on Jones' 150 acres until her death around 1910.
- The property passed through several more hands before being purchased by the present owner in 1968.
11. Researcher and date researched: Mark Walston-6/79      Michael Dwyer  
Arch. Description
12. Compiler: Margaret Coleman      13. Date Compiled: 10/79      14. Designation  
Approval
15. Acreage: 150 acres

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

**1 NAME**

HISTORIC

Frederick Jones House

AND/OR COMMON

**2 LOCATION**

STREET & NUMBER

Route 109

CITY, TOWN

Comus

STATE

Maryland

\_\_\_ VICINITY OF

CONGRESSIONAL DISTRICT

8

COUNTY

Montgomery

**3 CLASSIFICATION**

| CATEGORY                                        | OWNERSHIP                                   | STATUS                                       | PRESENT USE                                                                                |
|-------------------------------------------------|---------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------|
| <input type="checkbox"/> DISTRICT               | <input type="checkbox"/> PUBLIC             | <input checked="" type="checkbox"/> OCCUPIED | <input type="checkbox"/> AGRICULTURE <input type="checkbox"/> MUSEUM                       |
| <input checked="" type="checkbox"/> BUILDING(S) | <input checked="" type="checkbox"/> PRIVATE | <input type="checkbox"/> UNOCCUPIED          | <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> PARK                          |
| <input type="checkbox"/> STRUCTURE              | <input type="checkbox"/> BOTH               | <input type="checkbox"/> WORK IN PROGRESS    | <input type="checkbox"/> EDUCATIONAL <input checked="" type="checkbox"/> PRIVATE RESIDENCE |
| <input type="checkbox"/> SITE                   | <b>PUBLIC ACQUISITION</b>                   | <b>ACCESSIBLE</b>                            | <input type="checkbox"/> ENTERTAINMENT <input type="checkbox"/> RELIGIOUS                  |
| <input type="checkbox"/> OBJECT                 | <input type="checkbox"/> IN PROCESS         | <input type="checkbox"/> YES: RESTRICTED     | <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> SCIENTIFIC                    |
|                                                 | <input type="checkbox"/> BEING CONSIDERED   | <input type="checkbox"/> YES: UNRESTRICTED   | <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> TRANSPORTATION                |
|                                                 |                                             | <input checked="" type="checkbox"/> NO       | <input type="checkbox"/> MILITARY <input type="checkbox"/> OTHER                           |

**4 OWNER OF PROPERTY**

NAME

William S. Farr

Telephone #: 652-3157

STREET & NUMBER

7607 Curtis Street

CITY, TOWN

Chevy Chase

\_\_\_ VICINITY OF

STATE, zip code

Maryland 20015

**5 LOCATION OF LEGAL DESCRIPTION**

COURTHOUSE,  
REGISTRY OF DEEDS, ETC.

Montgomery County Courthouse

Liber #: 3727

Folio #: 278

STREET & NUMBER

CITY, TOWN

Rockville

STATE

Maryland

**6 REPRESENTATION IN EXISTING SURVEYS**

TITLE

MNCPPC Historic Sites Inventory

DATE

1976

\_\_\_ FEDERAL     STATE     COUNTY    \_\_\_ LOCAL

DEPOSITORY FOR  
SURVEY RECORDS

Park Historian's Office

CITY, TOWN

Derwood

STATE

Maryland 20855

**7 DESCRIPTION**

M:12-7

|                                          |                                       |                                             |                                                   |
|------------------------------------------|---------------------------------------|---------------------------------------------|---------------------------------------------------|
| <b>CONDITION</b>                         |                                       | <b>CHECK ONE</b>                            | <b>CHECK ONE</b>                                  |
| <input type="checkbox"/> EXCELLENT       | <input type="checkbox"/> DETERIORATED | <input type="checkbox"/> UNALTERED          | <input checked="" type="checkbox"/> ORIGINAL SITE |
| <input checked="" type="checkbox"/> GOOD | <input type="checkbox"/> RUINS        | <input checked="" type="checkbox"/> ALTERED | <input type="checkbox"/> MOVED    DATE _____      |
| <input type="checkbox"/> FAIR            | <input type="checkbox"/> UNEXPOSED    |                                             |                                                   |

## DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The house is a two story, frame house with a three bay main (south) facade. The west end has a rebuilt chimney; the east end has an internal chimney. The foundation is stone. Across the facade is a one story porch with bracketed posts. The door has arched panels with heavy Italianate mouldings.

A log corn crib stands west of the house. It rests on log pilings driven into the ground. The log walls have inverted V-notches. Log rafters have a vertical joint at the ridge and are birdmouthed over the top log.

CONTINUE ON SEPARATE SHEET IF NECESSARY

**8 SIGNIFICANCE**

M:12-7

| PERIOD                                        |                                                 | AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW |                                                 |                                                                      |  |
|-----------------------------------------------|-------------------------------------------------|--------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------|--|
| <input type="checkbox"/> PREHISTORIC          | <input type="checkbox"/> ARCHEOLOGY-PREHISTORIC | <input type="checkbox"/> COMMUNITY PLANNING      | <input type="checkbox"/> LANDSCAPE ARCHITECTURE | <input type="checkbox"/> RELIGION                                    |  |
| <input type="checkbox"/> 1400-1499            | <input type="checkbox"/> ARCHEOLOGY-HISTORIC    | <input type="checkbox"/> CONSERVATION            | <input type="checkbox"/> LAW                    | <input type="checkbox"/> SCIENCE                                     |  |
| <input type="checkbox"/> 1500-1599            | <input checked="" type="checkbox"/> AGRICULTURE | <input type="checkbox"/> ECONOMICS               | <input type="checkbox"/> LITERATURE             | <input type="checkbox"/> SCULPTURE                                   |  |
| <input type="checkbox"/> 1600-1699            | <input type="checkbox"/> ARCHITECTURE           | <input type="checkbox"/> EDUCATION               | <input type="checkbox"/> MILITARY               | <input type="checkbox"/> SOCIAL/HUMANITARIAN                         |  |
| <input type="checkbox"/> 1700-1799            | <input type="checkbox"/> ART                    | <input type="checkbox"/> ENGINEERING             | <input type="checkbox"/> MUSIC                  | <input type="checkbox"/> THEATER                                     |  |
| <input checked="" type="checkbox"/> 1800-1899 | <input type="checkbox"/> COMMERCE               | <input type="checkbox"/> EXPLORATION/SETTLEMENT  | <input type="checkbox"/> PHILOSOPHY             | <input type="checkbox"/> TRANSPORTATION                              |  |
| <input type="checkbox"/> 1900-                | <input type="checkbox"/> COMMUNICATIONS         | <input type="checkbox"/> INDUSTRY                | <input type="checkbox"/> POLITICS/GOVERNMENT    | <input checked="" type="checkbox"/> OTHER (SPECIFY)<br>Local history |  |
|                                               |                                                 | <input type="checkbox"/> INVENTION               |                                                 |                                                                      |  |

SPECIFIC DATES

c. 1845

BUILDER/ARCHITECT

Mary Hodges

STATEMENT OF SIGNIFICANCE

This dwelling house is situated upon 150 acres, parts of "Elysian Fields", "Italy", and "Mount Vernon". The property formed part of the early 19th century land holdings of Walter Hodges, a well-to-do farmer who died in 1844, and by his will bequeathed to his daughter, Mary, "...150 acres of land, to be paid (off) by and under her own direction, my three servants, 1/2 stock of my horses, cattle, sheep and hogs, 1/2 household and kitchen furniture(sic)".<sup>1</sup> It was upon this selected portion of her father's estate that Mary Hodges constructed her dwelling(the subject building) around the year 1845. The residue of her father's estate was divided between his daughters Airy Ann (Hodges) Jones and Sarah Hodges.

Mary Hodges died in April of 1870, intestate and apparently unmarried, and so the Montgomery County Courts, at the request of the Hodges heirs, intervened for an equitable dispensation of her estate. The dwelling and 150 acres were auctioned off on December 30, 1871, with the improvements thereon described as "...a neat frame house and necessary outbuildings".<sup>2</sup> The high bidder at the sale was Frederick Jones, at \$13.05 per acre, totaling \$1,957.50.

Frederick Jones married Nettie Hempstone, daughter of Armistead Hempstone, a prominent up-county citizen, in 1872, and the two resided on Jones' 150 acres until her death around 1910. In 1913, Frederick Jones sold the house and property to Herbert and Mary Kessler.<sup>3</sup> The Kesslers conveyed the farm to the Citizens National Bank of Frederick in 1932, which in turn sold the entire parcel to Ralph E. Cooley in 1940.<sup>4</sup> The dwelling and the original surrounding 150 acres were purchased from Cooley by the present owner in 1968, in addition to 20.190 acres, being originally lot No. 3 in the division of the real estate of Walter Hodges.

FOOTNOTES:

1. Montgomery County Orphan's Court Records, Will Y/362, (Made June 21, 1842)
2. Montgomery County Equity Records; Judgment EBP 3/280, filed May 3, 1870
3. Montgomery County Land Records, Deed 236/14, (May 17, 1913).
4. Montgomery County Land Records, Deed 538/26(April 19, 1932); 790/309, (August 8, 1940).

CONTINUE ON SEPARATE SHEET IF NECESSARY

**9 MAJOR BIBLIOGRAPHICAL REFERENCES**

Montgomery County Land Records  
Montgomery County Orphan's Court Records  
Montgomery County Equity Records  
Montgomery County Sentinel

CONTINUE ON SEPARATE SHEET IF NECESSARY

**10 GEOGRAPHICAL DATA**

ACREAGE OF NOMINATED PROPERTY 150 acres

VERBAL BOUNDARY DESCRIPTION

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

|       |        |
|-------|--------|
| STATE | COUNTY |
| STATE | COUNTY |

**11 FORM PREPARED BY**

|                 |                           |
|-----------------|---------------------------|
| NAME / TITLE    | Michael Dwyer             |
| ORGANIZATION    | Architectural Description |
| DATE            | 5/79                      |
| STREET & NUMBER | 926-4510                  |
| CITY OR TOWN    | STATE                     |
| Dickerson       | Maryland 20753            |

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust  
The Shaw House, 21 State Circle  
Annapolis, Maryland 21401  
(301) 267-1438

MARYLAND HISTORICAL TRUST WORKSHEET  
 NOMINATION FORM  
 for the  
 NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

SEE INSTRUCTIONS

|                                                                                                                                                                |  |                                                                                                                                                         |                    |                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. NAME</b>                                                                                                                                                 |  |                                                                                                                                                         |                    |                                                                                                                                                                     |
| COMMON:                                                                                                                                                        |  |                                                                                                                                                         |                    |                                                                                                                                                                     |
| AND/OR HISTORIC:<br>Fred Jones House                                                                                                                           |  |                                                                                                                                                         |                    |                                                                                                                                                                     |
| <b>2. LOCATION</b>                                                                                                                                             |  |                                                                                                                                                         |                    |                                                                                                                                                                     |
| STREET AND NUMBER:<br>Comus-Barnesville Road (Rte. 109)                                                                                                        |  |                                                                                                                                                         |                    |                                                                                                                                                                     |
| CITY OR TOWN:<br>Barnesville                                                                                                                                   |  |                                                                                                                                                         |                    |                                                                                                                                                                     |
| STATE:<br>Maryland                                                                                                                                             |  | COUNTY:<br>Montgomery                                                                                                                                   |                    |                                                                                                                                                                     |
| <b>3. CLASSIFICATION</b>                                                                                                                                       |  |                                                                                                                                                         |                    |                                                                                                                                                                     |
| CATEGORY<br>(Check One)                                                                                                                                        |  | OWNERSHIP                                                                                                                                               |                    | ACCESSIBLE TO THE PUBLIC                                                                                                                                            |
| <input type="checkbox"/> District<br><input type="checkbox"/> Site<br><input type="checkbox"/> Object                                                          |  | <input checked="" type="checkbox"/> Building<br><input type="checkbox"/> Structure<br><input type="checkbox"/> Private<br><input type="checkbox"/> Both |                    | <input checked="" type="checkbox"/> Occupied<br><input type="checkbox"/> Unoccupied<br><input type="checkbox"/> Preservation work in progress                       |
|                                                                                                                                                                |  | Public Acquisition:<br><input type="checkbox"/> In Process<br><input type="checkbox"/> Being Considered                                                 |                    | Yes:<br><input type="checkbox"/> Restricted<br><input type="checkbox"/> Unrestricted<br><input checked="" type="checkbox"/> No                                      |
| PRESENT USE (Check One or More as Appropriate)                                                                                                                 |  |                                                                                                                                                         |                    |                                                                                                                                                                     |
| <input type="checkbox"/> Agricultural<br><input type="checkbox"/> Commercial<br><input type="checkbox"/> Educational<br><input type="checkbox"/> Entertainment |  | <input type="checkbox"/> Government<br><input type="checkbox"/> Industrial<br><input type="checkbox"/> Military<br><input type="checkbox"/> Museum      |                    | <input type="checkbox"/> Park<br><input checked="" type="checkbox"/> Private Residence<br><input type="checkbox"/> Religious<br><input type="checkbox"/> Scientific |
|                                                                                                                                                                |  | <input type="checkbox"/> Transportation<br><input type="checkbox"/> Other (Specify)                                                                     |                    | <input type="checkbox"/> Comments                                                                                                                                   |
| <b>4. OWNER OF PROPERTY</b>                                                                                                                                    |  |                                                                                                                                                         |                    |                                                                                                                                                                     |
| OWNER'S NAME:<br>William S. Farr                                                                                                                               |  |                                                                                                                                                         |                    |                                                                                                                                                                     |
| STREET AND NUMBER:<br>7607 Curtis                                                                                                                              |  |                                                                                                                                                         |                    |                                                                                                                                                                     |
| CITY OR TOWN:<br>Chevy Chase                                                                                                                                   |  |                                                                                                                                                         | STATE:<br>Maryland |                                                                                                                                                                     |
| <b>5. LOCATION OF LEGAL DESCRIPTION</b>                                                                                                                        |  |                                                                                                                                                         |                    |                                                                                                                                                                     |
| COURTHOUSE, REGISTRY OF DEEDS, ETC.:<br>Montgomery County Courthouse                                                                                           |  |                                                                                                                                                         |                    |                                                                                                                                                                     |
| STREET AND NUMBER:                                                                                                                                             |  |                                                                                                                                                         |                    |                                                                                                                                                                     |
| CITY OR TOWN:<br>Rockville                                                                                                                                     |  |                                                                                                                                                         | STATE:<br>Maryland |                                                                                                                                                                     |
| Title Reference of Current Deed (Book & Pg. #):                                                                                                                |  |                                                                                                                                                         |                    |                                                                                                                                                                     |
| <b>6. REPRESENTATION IN EXISTING SURVEYS</b>                                                                                                                   |  |                                                                                                                                                         |                    |                                                                                                                                                                     |
| TITLE OF SURVEY:<br>None                                                                                                                                       |  |                                                                                                                                                         |                    |                                                                                                                                                                     |
| DATE OF SURVEY: <input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local                 |  |                                                                                                                                                         |                    |                                                                                                                                                                     |
| DEPOSITORY FOR SURVEY RECORDS:                                                                                                                                 |  |                                                                                                                                                         |                    |                                                                                                                                                                     |
| STREET AND NUMBER:                                                                                                                                             |  |                                                                                                                                                         |                    |                                                                                                                                                                     |
| CITY OR TOWN:                                                                                                                                                  |  |                                                                                                                                                         | STATE:             |                                                                                                                                                                     |

7. DESCRIPTION

|           |                                             |                                          |                               |                                       |                                                   |                                    |
|-----------|---------------------------------------------|------------------------------------------|-------------------------------|---------------------------------------|---------------------------------------------------|------------------------------------|
| CONDITION | (Check One)                                 |                                          |                               |                                       |                                                   |                                    |
|           | <input type="checkbox"/> Excellent          | <input checked="" type="checkbox"/> Good | <input type="checkbox"/> Fair | <input type="checkbox"/> Deteriorated | <input type="checkbox"/> Ruins                    | <input type="checkbox"/> Unexposed |
|           | (Check One)                                 |                                          |                               | (Check One)                           |                                                   |                                    |
|           | <input checked="" type="checkbox"/> Altered | <input type="checkbox"/> Unaltered       |                               | <input type="checkbox"/> Moved        | <input checked="" type="checkbox"/> Original Site |                                    |

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

The house is a two story, frame house with a three bay main (south) facade. The west end has a rebuilt chimney; the east end has an internal chimney. The foundation is stone. Across the facade is a one story porch with bracketed posts. The door has arched panels with heavy Italianate mouldings.

A log corn crib stands west of the house. It rests on log piloti driven into the ground. The log walls have inverted V-notches. Log rafters have a vertical joint at the ridge and are birdmouthed over the top log.

SEE INSTRUCTIONS

2. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

- Columbian
- 15th Century
- 16th Century
- 17th Century
- 18th Century
- 19th Century
- 20th Century

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- |                                         |                                      |                                         |                                          |
|-----------------------------------------|--------------------------------------|-----------------------------------------|------------------------------------------|
| <input type="checkbox"/> Aboriginal     | <input type="checkbox"/> Education   | <input type="checkbox"/> Political      | <input type="checkbox"/> Urban Planning  |
| <input type="checkbox"/> Prehistoric    | <input type="checkbox"/> Engineering | <input type="checkbox"/> Religion/Phi-  | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Historic       | <input type="checkbox"/> Industry    | losophy                                 | _____                                    |
| <input type="checkbox"/> Agriculture    | <input type="checkbox"/> Invention   | <input type="checkbox"/> Science        | _____                                    |
| <input type="checkbox"/> Architecture   | <input type="checkbox"/> Landscape   | <input type="checkbox"/> Sculpture      | _____                                    |
| <input type="checkbox"/> Art            | Architecture                         | <input type="checkbox"/> Social/Human-  | _____                                    |
| <input type="checkbox"/> Commerce       | <input type="checkbox"/> Literature  | itarian                                 | _____                                    |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Military    | <input type="checkbox"/> Theater        | _____                                    |
| <input type="checkbox"/> Conservation   | <input type="checkbox"/> Music       | <input type="checkbox"/> Transportation | _____                                    |

STATEMENT OF SIGNIFICANCE

SEE INSTRUCTIONS

[Empty space for Statement of Significance]

9. MAJOR BIBLIOGRAPHICAL REFERENCES

Empty box for Major Bibliographical References.

10. GEOGRAPHICAL DATA

| LATITUDE AND LONGITUDE COORDINATES<br>DEFINING A RECTANGLE LOCATING THE PROPERTY |                         |                         | O<br>R | LATITUDE AND LONGITUDE COORDINATES<br>DEFINING THE CENTER POINT OF A PROPERTY<br>OF LESS THAN TEN ACRES |                         |  |
|----------------------------------------------------------------------------------|-------------------------|-------------------------|--------|---------------------------------------------------------------------------------------------------------|-------------------------|--|
| CORNER                                                                           | LATITUDE                | LONGITUDE               |        | LATITUDE                                                                                                | LONGITUDE               |  |
|                                                                                  | Degrees Minutes Seconds | Degrees Minutes Seconds |        | Degrees Minutes Seconds                                                                                 | Degrees Minutes Seconds |  |
| NW                                                                               | ° ' "                   | ° ' "                   |        | ° ' "                                                                                                   | ° ' "                   |  |
| NE                                                                               | ° ' "                   | ° ' "                   |        | ° ' "                                                                                                   | ° ' "                   |  |
| SE                                                                               | ° ' "                   | ° ' "                   |        | ° ' "                                                                                                   | ° ' "                   |  |
| SW                                                                               | ° ' "                   | ° ' "                   |        | ° ' "                                                                                                   | ° ' "                   |  |

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

Acreage Justification:

Empty space for Acreage Justification.

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

|        |  |         |  |
|--------|--|---------|--|
| STATE: |  | COUNTY: |  |

11. FORM PREPARED BY

NAME AND TITLE:  
Christopher Owens, Park Historian

ORGANIZATION: M-NCPPC      DATE: 29 Apr 74

STREET AND NUMBER:  
8787 Georgia Avenue

CITY OR TOWN: Silver Spring      STATE: Maryland

12. State Liaison Officer Review: (Office Use Only)

Significance of this property is:  
 National     State     Local

\_\_\_\_\_  
Signature

SEE INSTRUCTIONS



NAME FRED. JONES HOUSE (FARR PROP.)

M: #12-7

LOCATION Rt. 109 W. OF COMUS, Md

FACADE SW

PHOTO TAKEN 4/29/74 MOWYER