

MARYLAND HISTORICAL TRUST WORKSHEET

NOMINATION FORM
for the
NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

SEE INSTRUCTIONS

1. NAME

COMMON:
Ashton Acres Farm

AND/OR HISTORIC:

2. LOCATION

STREET AND NUMBER:
Mink Hollow Road

CITY OR TOWN:
Ashton

STATE: Maryland COUNTY: Montgomery

3. CLASSIFICATION

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
<input type="checkbox"/> District <input type="checkbox"/> Site <input type="checkbox"/> Object	<input checked="" type="checkbox"/> Building <input type="checkbox"/> Structure <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Both	<input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress	Yes: <input type="checkbox"/> Restricted <input type="checkbox"/> Unrestricted <input checked="" type="checkbox"/> No

PRESENT USE (Check One or More as Appropriate)

<input type="checkbox"/> Agricultural	<input type="checkbox"/> Government	<input type="checkbox"/> Park	<input type="checkbox"/> Transportation	<input type="checkbox"/> Comments
<input type="checkbox"/> Commercial	<input type="checkbox"/> Industrial	<input checked="" type="checkbox"/> Private Residence	<input type="checkbox"/> Other (Specify)	_____
<input type="checkbox"/> Educational	<input type="checkbox"/> Military	<input type="checkbox"/> Religious	_____	_____
<input type="checkbox"/> Entertainment	<input type="checkbox"/> Museum	<input type="checkbox"/> Scientific	_____	_____

4. OWNER OF PROPERTY

OWNER'S NAME:
R. R. & L. G. Tupper

STREET AND NUMBER:
8408 Pittsfield Court

CITY OR TOWN: Potomac STATE:

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC.:
Montgomery County Courthouse

STREET AND NUMBER:

CITY OR TOWN: Rockville STATE: Maryland

Title Reference of Current Deed (Book & Pg. #):

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:
None

DATE OF SURVEY: Federal State County Local

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN: STATE:

8. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

- | | | | |
|--|---------------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Pre-Columbian | <input type="checkbox"/> 16th Century | <input type="checkbox"/> 18th Century | <input type="checkbox"/> 20th Century |
| <input type="checkbox"/> 15th Century | <input type="checkbox"/> 17th Century | <input checked="" type="checkbox"/> 19th Century | |

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- | | | | |
|---|--------------------------------------|---|--|
| <input type="checkbox"/> Aboriginal | <input type="checkbox"/> Education | <input type="checkbox"/> Political | <input type="checkbox"/> Urban Planning |
| <input type="checkbox"/> Prehistoric | <input type="checkbox"/> Engineering | <input type="checkbox"/> Religion/Phi- | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Historic | <input type="checkbox"/> Industry | losophy | _____ |
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Invention | <input type="checkbox"/> Science | _____ |
| <input type="checkbox"/> Architecture | <input type="checkbox"/> Landscape | <input type="checkbox"/> Sculpture | _____ |
| <input type="checkbox"/> Art | Architecture | <input type="checkbox"/> Social/Human- | _____ |
| <input type="checkbox"/> Commerce | <input type="checkbox"/> Literature | itarian | _____ |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Military | <input type="checkbox"/> Theater | _____ |
| <input type="checkbox"/> Conservation | <input type="checkbox"/> Music | <input type="checkbox"/> Transportation | _____ |

STATEMENT OF SIGNIFICANCE

Empty space for the Statement of Significance.

SEE INSTRUCTIONS

9. MAJOR BIBLIOGRAPHICAL REFERENCES

Blank area for Major Bibliographical References.

10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		° ' "	° ' "	
NE	° ' "	° ' "		° ' "	° ' "	
SE	° ' "	° ' "		° ' "	° ' "	
SW	° ' "	° ' "		° ' "	° ' "	

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

Acreeage Justification:

Blank area for Acreeage Justification.

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	COUNTY:

11. FORM PREPARED BY

NAME AND TITLE:
Christopher Owens, Park Historian

ORGANIZATION: M-NCPPC DATE: 3/16/73

STREET AND NUMBER:
8787 Georgia Avenue

CITY OR TOWN: Silver Spring STATE: Maryland

12. State Liaison Officer Review: (Office Use Only)

Significance of this property is:

National State Local

Signature

SEE INSTRUCTIONS

M. 15-69

FOR ADDITIONAL INFORMATION

See correspondence dated June 12, 1984

ACTION TAKEN

The following sites have been reviewed and found not suitable for regulation under the Historic Preservation Ordinance. Those sites also listed on the Locational Atlas will no longer be subject to regulation under the Moratorium on Alteration and Demolition.

Site No.

10/2			
10/9		23/70	
10/11		23/98-1	
10/22		24/12	
10/25		24/14	
10/54		24/15	
10/71		25/1	
10/73		25/10-1	
	<u>15/68</u>	27/5	
	<u>15/69</u>	27/7	
10/74	16/19		<u>Site No.</u>
11/8	*17/4	*27/11	35/6
12/14-1	17/55	*27/13	36/9
12/16	18/1	28/15	*37/4
12/26	18/9	28/26	
	18/22	30/3	
13/15	18/27	30/7	
13/16	18/29-1	30/9	
13/28	19/8	30/15	*Recommended for designation by the
13/32	19/18	30/17	Mont. Co. Historic Preservation
	19/20	30/19	Commission.
14/1	20/6	31/9	
14/15	20/14	33/3	**These sites were previously considered
14/18	20/27	33/5	by the County Council and found not
14/19	22/5	33/11	to warrant regulation under the
14/23	22/6-1	*34/1	Historic Preservation Ordinance.
14/30	22/18	*34/9	They are listed here to bring the
14/31	22/21		functional Master Plan in conformance
14/40	22/22		with Council's actions.
14/48	22/23		
14/54	22/24		
15/10	23/13		
15/11			
15/18			
*15/62			

M. 15/69

THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION
ESTABLISHED BY PUBLIC LAW 90-101, JANUARY 11, 1967

FOR ADDITIONAL INFORMATION

See correspondence dated 5/13/82

ACTION TAKEN

Planning Board voted unanimously to confirm the Historic Preservation Commission's recommendation not to place the 24 sites on the Master Plan and not to keep them on the Locational Atlas.

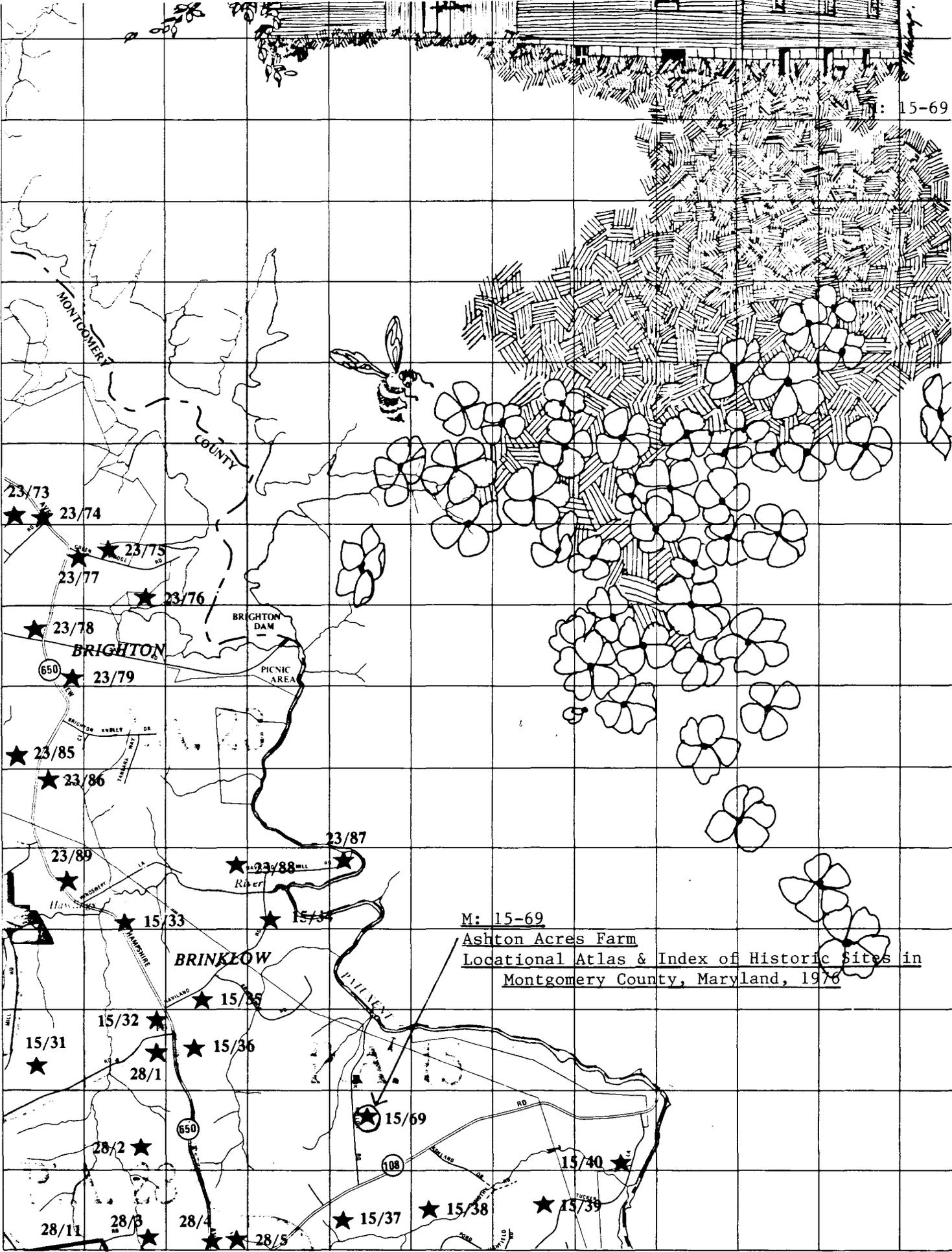
24 Sites Removed From
Historical Atlas
on April 29, 1982

M: 15-69

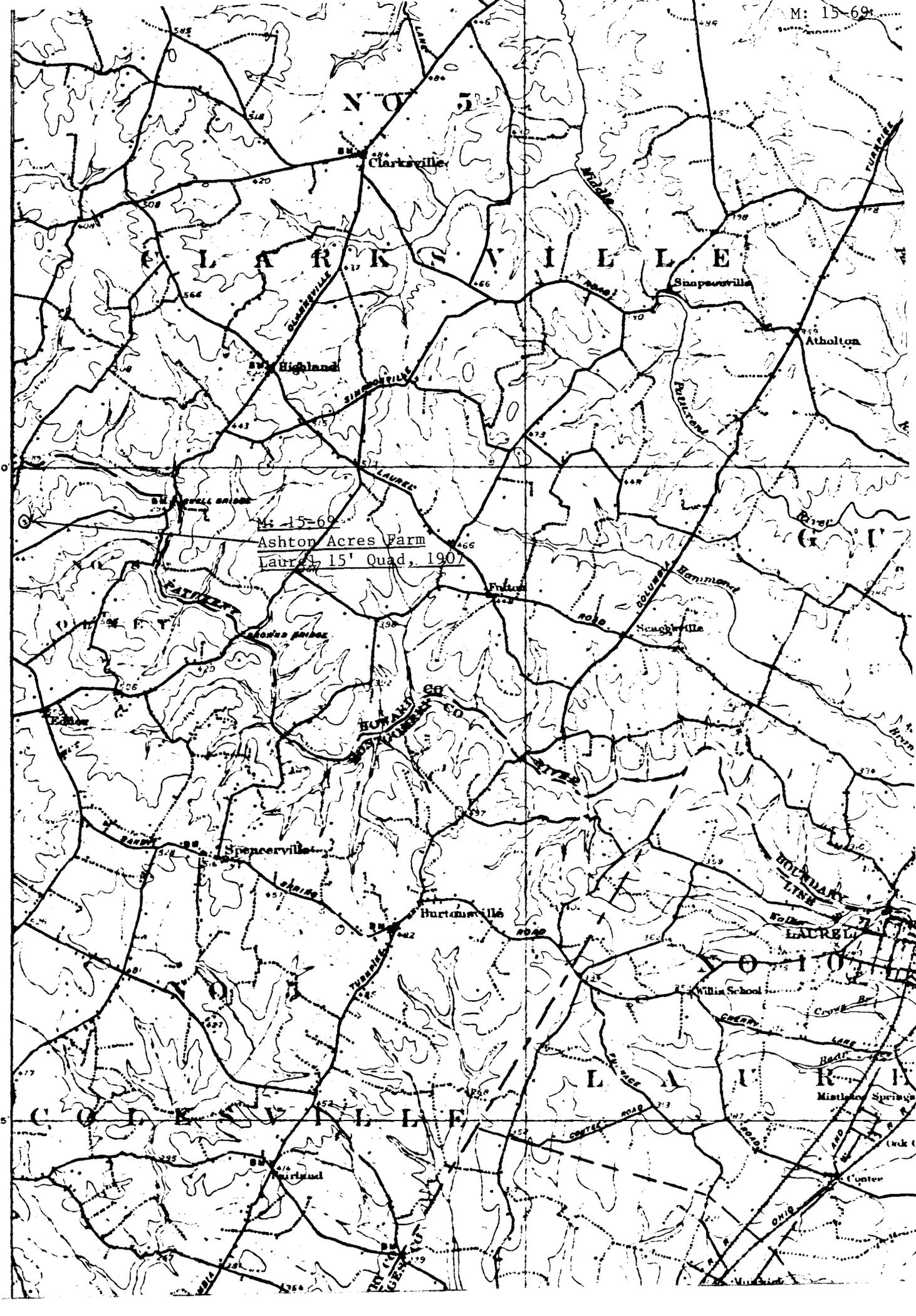
<u>SITE</u>	<u>INDEX NO.</u>	<u>DEP CASE NO.</u>
1. Moxley Log Cabins	10/2	10-1-60, 10-1-57, 10-1-58
2. Mary Day House	10/9	10-2-181
3. Glaze Log House	10/22	10-2-222
4. Middleton King Farm	10/25	14-2-94
5. Thomas Hilton Farm	11/8	10-2-29
6. Sellman Station	12/14	7-1-366
7. William T. Poole House	12/16	7-1-315
8. McKendree Bowman Farm	14/1	10-6-135
9. Abandoned Log House	14/19	10-3-24
10. Sylvester Burns House	14/23	10-3-29
11. William Soper House	14/30	10-3-17
12. A Mullinix Log House	15/11	10-4-286
13. Etchinson Log House	15/18	11-3-148
14. Caleb Carr House	15/68	13-2-4
15. Ashton Acres Farm	15/69	12-2-17A
16. James Dawson Farm	18/22	18-2-93
17. Americus Dawson Farm	18/27	9-3-44
18. Brownstown School	18/29	
19. Caven/Sabine Farm	22/5	11-2-228A
20. Cooke's Range/Pope Farm	22/22	11-2-223
21. Howard Log Cabin	23/8	11-4-85
22. Jones/Claggett Farm	24/14	9-4-154
23. Travilah Town Hall	25/10	9-2-223
24. Mills House	24/15	

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A B C D E F G H I J K L



M: 15-69
 Ashton Acres Farm
 Locational Atlas & Index of Historic Sites in
 Montgomery County, Maryland, 1978



N 05 5'

Clarksville

CLARKSVILLE

Spencerville

Atholton

Highland

M: 15-69
Ashton Acres Farm
Laurel 15' Quad, 1907

Spencerville

Hurtansville

COLLETTVILLE

LAUREL

Willa School

Mistler Springs

Center

M: 15-69

Highland

St Mark Ch

4338

10'

ASHTON 0.8 MI.

43000
FEET

ASHTON 0.9 MI.

4334

4333

39°07'30"

77°00'

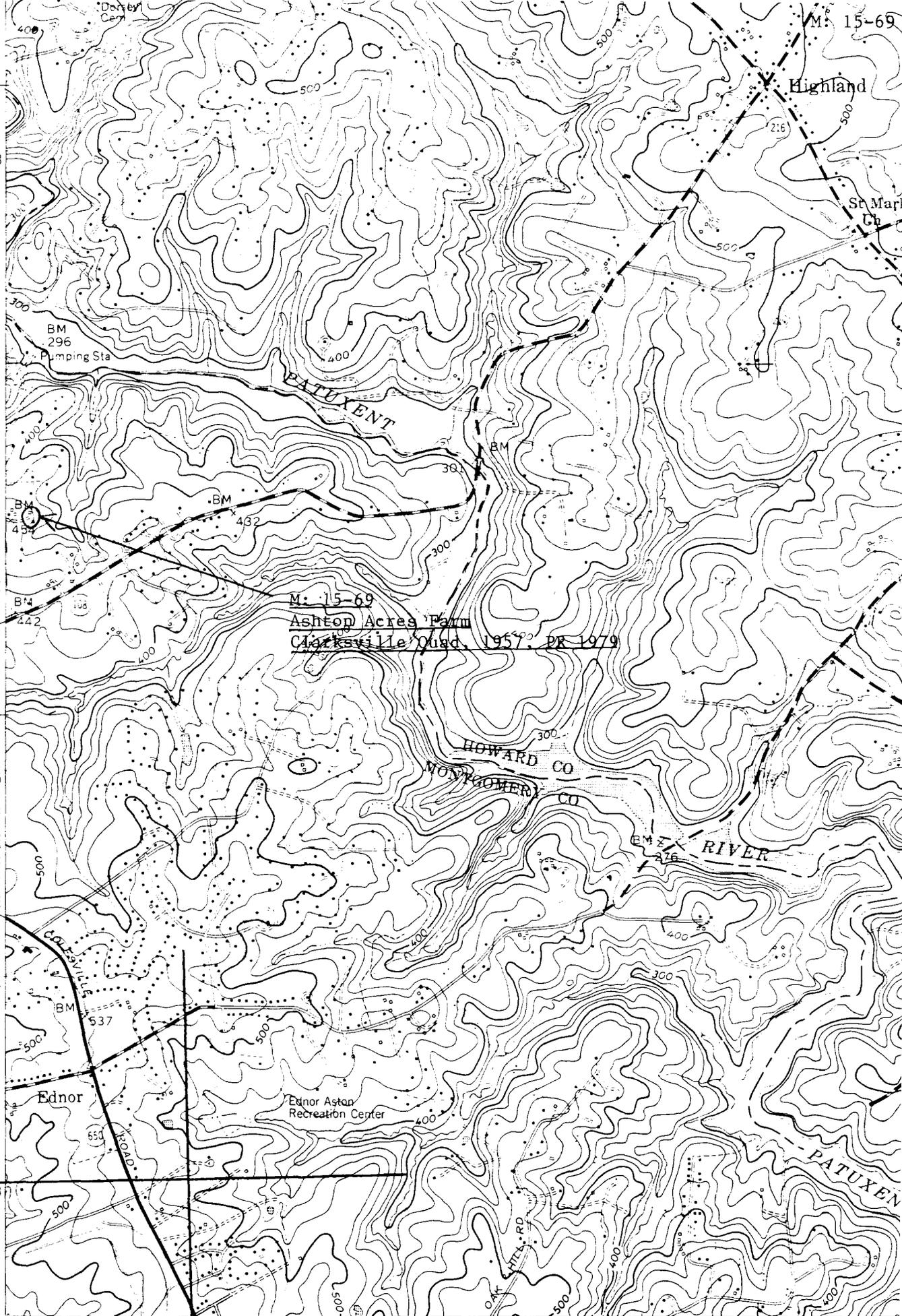
COLESVILLE 3.8 MI.
5.8 MI. TO U.S. 29

329

810 000 FEET

57'30"

331



M: 15-69
 Ashton Acres Farm
 Clarksville Quad, 1957, DR 1979

HOWARD CO
 MONTGOMERY CO
 PATUXENT RIVER

Ednor

Ednor Astor
 Recreation Center

Maped by the Army Map Service
 Published for civil use by the Geological Survey



M: #15-69

NAME LOG CABIN

LOCATION MINK HOLLOW Rd. NEAR Rt. 108 ASHTON, Md.

FACADE SE

PHOTO TAKEN 3/16/73 M. DWYER