

## MARYLAND HISTORICAL TRUST WORKSHEET

1604585508

NOMINATION FORM  
for the  
NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

<b>1. NAME</b>				
COMMON:				
AND/OR HISTORIC: Emory Grove M. E. Church				
<b>2. LOCATION</b>				
STREET AND NUMBER: Laytonsville Road (Rte. 124)				
CITY OR TOWN: Gaithersburg				
STATE: Maryland			COUNTY: Montgomery	
<b>3. CLASSIFICATION</b>				
CATEGORY (Check One)		OWNERSHIP		STATUS
<input type="checkbox"/> District <input checked="" type="checkbox"/> Building <input type="checkbox"/> Site <input type="checkbox"/> Structure <input type="checkbox"/> Object		<input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Both		<input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress
ACCESSIBLE TO THE PUBLIC				
Yes:				
<input checked="" type="checkbox"/> Restricted				
<input type="checkbox"/> Unrestricted				
<input type="checkbox"/> No				
PRESENT USE (Check One or More as Appropriate)				
<input type="checkbox"/> Agricultural	<input type="checkbox"/> Government	<input type="checkbox"/> Park	<input type="checkbox"/> Transportation	<input type="checkbox"/> Comments
<input type="checkbox"/> Commercial	<input type="checkbox"/> Industrial	<input type="checkbox"/> Private Residence	<input type="checkbox"/> Other (Specify)	_____
<input type="checkbox"/> Educational	<input type="checkbox"/> Military	<input checked="" type="checkbox"/> Religious	_____	_____
<input type="checkbox"/> Entertainment	<input type="checkbox"/> Museum	<input type="checkbox"/> Scientific	_____	_____
<b>4. OWNER OF PROPERTY</b>				
OWNER'S NAME:				
STREET AND NUMBER:				
CITY OR TOWN:			STATE:	
<b>5. LOCATION OF LEGAL DESCRIPTION</b>				
COURTHOUSE, REGISTRY OF DEEDS, ETC.:				
Montgomery County Courthouse				
STREET AND NUMBER:				
CITY OR TOWN:			STATE:	
Rockville			Maryland	
Title Reference of Current Deed (Book & Pg. #):				
<b>6. REPRESENTATION IN EXISTING SURVEYS</b>				
TITLE OF SURVEY:				
None				
DATE OF SURVEY: <input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local				
DEPOSITORY FOR SURVEY RECORDS:				
STREET AND NUMBER:				
CITY OR TOWN:			STATE:	

SEE INSTRUCTIONS

7. DESCRIPTION

CONDITION	(Check One)					
	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input checked="" type="checkbox"/> Fair	<input type="checkbox"/> Deteriorated	<input type="checkbox"/> Ruins	<input type="checkbox"/> Unexposed
	(Check One)			(Check One)		
	<input checked="" type="checkbox"/> Altered	<input type="checkbox"/> Unaltered		<input type="checkbox"/> Moved	<input checked="" type="checkbox"/> Original Site	

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The building is an L-plan structure with an entrance tower between the legs of the el. The gable ends have large, triangular-headed windows, each with three 1/1 double hung sash. Flanking the large window are lower 1/1 double hung sash windows. The tower has a two story elevation with a circular window on each facade. The roof is bell hipped.

The church has been sheathed with fake stone and the tower with aluminum siding. The glazing is solid colored glass.

SEE INSTRUCTIONS

SIGNIFICANCE			
PERIOD (Check One or More as Appropriate)			
<input type="checkbox"/> Pre-Columbian	<input type="checkbox"/> 16th Century	<input type="checkbox"/> 18th Century	<input type="checkbox"/> 20th Century
<input type="checkbox"/> 15th Century	<input type="checkbox"/> 17th Century	<input checked="" type="checkbox"/> 19th Century	
SPECIFIC DATE(S) (If Applicable and Known)			
AREAS OF SIGNIFICANCE (Check One or More as Appropriate)			
<input type="checkbox"/> Aboriginal	<input type="checkbox"/> Education	<input type="checkbox"/> Political	<input type="checkbox"/> Urban Planning
<input type="checkbox"/> Prehistoric	<input type="checkbox"/> Engineering	<input type="checkbox"/> Religion/Phi-	<input type="checkbox"/> Other (Specify)
<input type="checkbox"/> Historic	<input type="checkbox"/> Industry	osophy	_____
<input type="checkbox"/> Agriculture	<input type="checkbox"/> Invention	<input type="checkbox"/> Science	_____
<input type="checkbox"/> Architecture	<input type="checkbox"/> Landscape	<input type="checkbox"/> Sculpture	_____
<input type="checkbox"/> Art	Architecture	<input type="checkbox"/> Social/Human-	_____
<input type="checkbox"/> Commerce	<input type="checkbox"/> Literature	itarian	_____
<input type="checkbox"/> Communications	<input type="checkbox"/> Military	<input type="checkbox"/> Theater	_____
<input type="checkbox"/> Conservation	<input type="checkbox"/> Music	<input type="checkbox"/> Transportation	_____
STATEMENT OF SIGNIFICANCE			

SEE INST INSTRUCTION

M:20-9

9. MAJOR BIBLIOGRAPHICAL REFERENCES

Empty box for Major Bibliographical References.

10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY				O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES										
CORNER	LATITUDE				LONGITUDE			LATITUDE			LONGITUDE				
	Degrees	Minutes	Seconds	Degrees	Minutes	Seconds	Degrees	Minutes	Seconds	Degrees	Minutes	Seconds	Degrees	Minutes	Seconds
NW	°	'	"	°	'	"	°	'	"	°	'	"	°	'	"
NE	°	'	"	°	'	"	°	'	"	°	'	"	°	'	"
SE	°	'	"	°	'	"	°	'	"	°	'	"	°	'	"
SW	°	'	"	°	'	"	°	'	"	°	'	"	°	'	"

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

Acreage Justification:

Large empty box for Acreage Justification.

11. FORM PREPARED BY

NAME AND TITLE:  
Christopher Owens, Park Historian

ORGANIZATION: M-NCPPC      DATE: 14 Aug 74

STREET AND NUMBER:  
8787 Georgia Avenue

CITY OR TOWN: Silver Spring      STATE: Maryland

12. State Liaison Officer Review: (Office Use Only)

Significance of this property is:  
National  State  Local

Signature \_\_\_\_\_

SEE INSTRUCTIONS

**EMORY GROVE METHODIST CHURCH**

REV. JULIUS S. CARROLL, MINISTER

We pray as you celebrate this occasion that you may have an increasing and irresistible compulsion to meet the Master's challenge. Again we pray that your evidence of sincerity in executing the Lord's directive may be irrefutable, lest after you have spoken you will witness man's scorn and contempt.

Finally bear in mind that God is an inexhaustible source of power to help His church to achieve its goals and become all that He requires of it.

—Written by the Rev. Thomas G. Barrington,  
Pastor, deceased January 31, 1966.



**EMORY GROVE METHODIST CHURCH**  
Emory Grove Road and Route 124  
Gaithersburg, Maryland

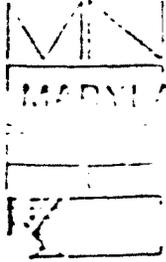


**CENTENARY METHODIST CHURCH**  
Shady Side, Maryland

**SHADYSIDE: CENTENARY  
METHODIST CHURCH**

FRANK G. WANER, MINISTER

The first historical reference to our Church comes from the early 1830's when it was mentioned as having a building known as Swamp Chapel. In 1866 a Church building, formerly known as St. James The Less Episcopal Church, was moved by barge from Owenville, Maryland and rebuilt on this present site. Swamp Chapel then became Centenary Methodist Church, honoring the first one hundred years of Methodism in America. The Church was completely remodeled in 1942. In 1962, the William M. Thomas Memorial Building was completed. The Sanctuary has been remodeled.



M: 20-9

FOR ADDITIONAL INFORMATION

See correspondence dated May 16, 1984

ACTION TAKEN

The following area sites were reviewed either as part of this Plan or at previous public hearings and were found not suitable for regulation under the Historic Preservation Ordinance. This Plan recommends their removal from the Locational Atlas. Although removed from the Locational Atlas these sites will remain on the Maryland Historical Trust's Inventory of State Historical Resources.

<u>Site No.</u>	<u>Name</u>	<u>Planning Board Hearing Date</u>
20/1	Remus Dorsey Tenant House**	4/5/83 - 4/6/83
20/2	Dorsey Cemetery	4/5/83 - 4/6/83
20/3	Shaw Cemetery	4/5/83 - 4/6/83
20/5	Snouffer Schoolhouse	4/5/83 - 4/6/83
20/6	Urah Bowman House**	6/17/82
20/7	Day Farm Barns**	9/25/80
20/8	Emory Grove Camp Meeting Grounds	7/5/83 - 7/6/83
20/9	Emory Grove Methodist Episcopal Church	7/5/83 - 7/6/83
20/10	MINERAL SPRING HOUSES	4/12/84
20/11	SYLVESTER THOMPSON'S STORE	4/12/84
20/12	FIELD'S KING FARM	4/12/84
20/13	WATKINS FARMHOUSE	4/12/84
20/14	Peters House/Monument View Hill	7/22/82
20/15	Gaither/Howes House	4/5/83 - 4/6/83
20/16	Heater/Crown Farm	4/5/83 - 4/6/83
*20/18	THOMPSON HOUSE**	10/9/83
20/19	Windy Knoll Farm	4/5/83 - 4/6/83
20/20	Hunting Hill Church	4/5/83 - 4/6/83
20/22	Hunting Hill Store and Post Office	4/5/83 - 4/6/83
20/23	Ward/Garrett Cemetery	4/5/83 - 4/6/83
*20/24	Mills House	1/20/83
20/25	Briggs Farm #1**	7/24/80
20/26	BRIGGS FARM #2**	4/12/84
20/27	Pleasant View Church**	6/17/82
20/29	Woodlands Site and Smokehouse	4/5/83 - 4/6/83
*20/30	RAILROAD UNDERPASS	4/12/84

\* Recommended for designation by the Montgomery County Historic Preservation Commission.

\*\* No longer standing.

Attachment Sheet A

M: 20/8 (camp meeting)  
 M: 20/9 (M.E. Church)  
 Magi #

FOOTNOTES:

- 1 A Brief History of Emory Grove, Women's Society of Christian Service, Emory Grove United Methodist Church, 1970.
- 2 Dedication notes for Emory Grove Park (Fall 1974) Mrs. Maude Taylor, a former resident of Emory Grove, tel. 460-1845.
- 3 A Brief History of Emory Grove, op. cit.
- 4 Land Records of Montgomery County, EBP 18/20
- 5 Ibid., 332/1
- 6 A Brief History of Emory Grove, op. cit.
- 7 Interview with Ethel Jones, current resident of Emory Grove and major author of A Brief History of Emory Grove, Telephone 926-7475.
- 8 A Brief History of Emory Grove, op.cit.

Note on the Sources: Both Mrs. Taylor and Mrs. Jones believe there are no existing documents to substantiate the information contained in A Brief History of Emory Grove and Mrs. Taylor's Dedication Notes for the opening of Emory Grove Park. Mrs. Jones did her research by interviewing long-time residents of the community. Mrs. Taylor has the information compiled by her late husband, Edward U. Taylor, in the 1930s, because church receipts and documents held by his father, Isaiah H. Taylor (one-time trustee and secretary of the church) were destroyed in a church fire. Edward U. Taylor was an amateur historian who was Montgomery County Superintendant of the Colored Schools for nearly 30 years. He also compiled his information by interviewing older residents, all of whom are now dead. Mrs. Jones believes that Ruize Taylor, whose father was an early Emory Grove resident, has an old book with trustees names in it. His telephone is 948-8924.

BIBLIOGRAPHY

Land Records of Montgomery County, Maryland.

Hopkins, G.M. The Hopkins Atlas 1879. Philadelphia: By the Author, 320 Walnut Street, 1879.

Jones, Ethel. Present resident of Emory Grove and major author of "A Brief History of Emory Grove", published by the Emory Grove United Methodist Church, 1970. Interview, September 12, 1979.

Taylor, Maude. Dedication Notes for Emory Grove Park (Fall 1974). Reproduced in Maryland Historical Trust Inventory Form for State Historic Sites Survey, #20/8. Also interview, Sept. 12, 1979.

Women's Society of Christian Service, Emory Grove United Methodist Church, A Brief History of Emory Grove. Emory Grove United Methodist Church, 1970.

1. Name: Camp Meeting (20/8)  
M.E. Church (20/9)

2. Planning Area/Site Number: 20/8  
20/9

3. M-NCPPC Atlas Reference: Map 8 E-20  
Map 15 E-1

4. Address: Emory Grove Methodist Episcopal Church and Camp Meeting  
17812 Laytonsville Road, Gaithersburg

## 5. Classification Summary

Category	<u>building</u>	Previous Survey Recording	<u>M-NCPPC</u>
Ownership	<u>private</u>	Title and Date:	<u>1976 Inventory of</u>
Public Acquisition	<u>N/A</u>		<u>Historical Sites</u>
Status	<u>occupied</u>	Federal	<u>State</u> <input checked="" type="checkbox"/> <u>County</u> <input checked="" type="checkbox"/> <u>Local</u>
Accessible	<u>yes: restricted</u>		
Present use	<u>religious</u>		

6. Date: 1903

7. Original Owner: Emory Grove ME Church Congregation

## 8. Apparent Condition

a. good                      b. altered                      c. original site

9. Description: This five bay by five bay, one-and-a-half story L-shape frame church faces southeast. The exterior walls have recently been covered by coursed ashlar block asphalt veneer. At the corner of this L-shaped church southeast elevation, there is a three story bell tower with a pyramidal roof covered by green asbestos shingles. On the southeast and northeast elevations of the tower there is a round stained glass window with a five point star. There are two-over-two double-hung stained glass lancet window intersecting gable roof has green asbestos shingles.

10. Significance: The Emory Grove M.E. Church stands today as the spiritual center of a now dispersed community. The community was begun as a religious camp meeting by former slaves as early as 1865. In the early 1870s families from nearby farms in Redland and Goshen began to settle here, buying land from the Woodard, Bowman, Cook, and Talbot farms, and forming a 123 acre community.

Before 1870, church services were held in the tenant home of John W. Dorsey, located on the Codwise farm (now the Montgomery County Airpark). The log first church was dedicated in 1874. In the early 1900s the congregation decided to rebuild the church and most of the old structure was demolished. Some of the original hand-hewn logs were used in the flooring of the new church and were uncovered during remodeling in the early 1960s.

In 1974, the community fell victim to urban renewal and all of the older homes were razed, leaving only the church, its cemetery, a parsonage built in 1957 and 2 or 3 newer homes. Emory Grove Park was dedicated in 1974.

Candy Reed  
Arch. Description

11. Researcher and date researched: Carlotta Anderson-9/79

12. Compiler: Gail Rothrock

13. Date Compiled: 10/79

14. Designation  
Approval         

15. Acreage: .50 acres plus

M: 20-9

MARYLAND HISTORICAL TRUST

M: 20/8  
(Camp Meeting)  
M: 20/9  
(M.E. Church)

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

1 NAME

HISTORIC

Emory Grove Methodist Episcopal Church and Camp Meeting

AND/OR COMMON

Emory Grove Methodist Church

2 LOCATION

STREET & NUMBER

17812 Laytonsville Road

CITY, TOWN

Gaithersburg

VICINITY OF Emory Grove

CONGRESSIONAL DISTRICT

8

STATE

Maryland

COUNTY

Montgomery

3 CLASSIFICATION

CATEGORY

OWNERSHIP

STATUS

PRESENT USE

DISTRICT

PUBLIC

OCCUPIED

AGRICULTURE

MUSEUM

BUILDING(S)

PRIVATE

UNOCCUPIED

COMMERCIAL

PARK

STRUCTURE

BOTH

WORK IN PROGRESS

EDUCATIONAL

PRIVATE RESIDENCE

SITE

**PUBLIC ACQUISITION**

**ACCESSIBLE**

ENTERTAINMENT

RELIGIOUS

OBJECT

IN PROCESS

YES: RESTRICTED

GOVERNMENT

SCIENTIFIC

BEING CONSIDERED

YES: UNRESTRICTED

INDUSTRIAL

TRANSPORTATION

NO

MILITARY

OTHER:

4 OWNER OF PROPERTY

NAME

Emory Memorial Methodist Episcopal Church

Telephone #:

STREET & NUMBER

17812 Laytonsville Road

CITY, TOWN

Gaithersburg

VICINITY OF

STATE, zip code  
Maryland 20760

5 LOCATION OF LEGAL DESCRIPTION

COURTHOUSE,  
REGISTRY OF DEEDS, ETC.

Montgomery County Courthouse

Liber #: EBP 18

Folio #: 20

STREET & NUMBER

CITY, TOWN

Rockville

STATE

Maryland

6 REPRESENTATION IN EXISTING SURVEYS

TITLE

MNCPPC Inventory of Historical Sites

DATE

1976

FEDERAL  STATE  COUNTY  LOCAL

DEPOSITORY FOR  
SURVEY RECORDS

Park Historian's Office

CITY, TOWN

Derwood

STATE

Maryland 20855

**7 DESCRIPTION**

<b>CONDITION</b>		<b>CHECK ONE</b>		<b>CHECK ONE</b>	
<input type="checkbox"/> EXCELLENT	<input type="checkbox"/> DETERIORATED	<input type="checkbox"/> UNALTERED	<input checked="" type="checkbox"/> ORIGINAL SITE		
<input checked="" type="checkbox"/> GOOD	<input type="checkbox"/> RUINS	<input checked="" type="checkbox"/> ALTERED	<input type="checkbox"/> MOVED	DATE	_____
<input type="checkbox"/> FAIR	<input type="checkbox"/> UNEXPOSED				

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

This five bay by five bay, one and a half story L-shape frame church faces southeast. The cornerstone reads: Emory Memorial M.E. Church Built 1874 Rebuilt 1903.

The church has new cinderblock foundations reinforced by poured concrete. The exterior walls have recently been covered by coursed ashlar block asphalt veneer. On the southeast elevation there is a three story bell tower with a pyramidal roof covered by green asbestos shingles. At the second level of this tower, on the southeast and northeast elevations, there are large round stained glass windows each with a five-point star. The southeast (front) doors are set in the bell tower. These are double wooden paneled doors. An aluminum awning hangs above the doorway.

There are one-over-two double-hung stained glass lancet windows. On the southeast elevation there is a large three-part lancet window composed of one-over-one windows and flanked by single one-over-one double-hung windows.

The church has an intersecting gable roof covered with green asbestos shingles. On the northwest elevation there are two one story lean-to structures each with a shed roof. There is one interior and one exterior chimney on the northwest elevation.

see in photo

**8 SIGNIFICANCE**

PERIOD		AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW			
<input type="checkbox"/> PREHISTORIC	<input type="checkbox"/> ARCHEOLOGY-PREHISTORIC	<input type="checkbox"/> COMMUNITY PLANNING	<input type="checkbox"/> LANDSCAPE ARCHITECTURE	<input checked="" type="checkbox"/> RELIGION	
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> ARCHEOLOGY-HISTORIC	<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> LAW	<input type="checkbox"/> SCIENCE	
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> ECONOMICS	<input type="checkbox"/> LITERATURE	<input type="checkbox"/> SCULPTURE	
<input type="checkbox"/> 1600-1699	<input type="checkbox"/> ARCHITECTURE	<input type="checkbox"/> EDUCATION	<input type="checkbox"/> MILITARY	<input type="checkbox"/> SOCIAL/HUMANITARIAN	
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> ART	<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> MUSIC	<input type="checkbox"/> THEATER	
<input type="checkbox"/> 1800-1899	<input type="checkbox"/> COMMERCE	<input type="checkbox"/> EXPLORATION/SETTLEMENT	<input type="checkbox"/> PHILOSOPHY	<input type="checkbox"/> TRANSPORTATION	
<input checked="" type="checkbox"/> 1900-	<input type="checkbox"/> COMMUNICATIONS	<input type="checkbox"/> INDUSTRY	<input type="checkbox"/> POLITICS/GOVERNMENT	<input checked="" type="checkbox"/> OTHER (SPECIFY)	
		<input type="checkbox"/> INVENTION		<b>Black History</b>	

SPECIFIC DATES 1903 BUILDER/ARCHITECT \_\_\_\_\_

STATEMENT OF SIGNIFICANCE

The community of Emory Grove was begun by recently freed Negro slaves<sup>1</sup> as a religious camp meeting in the late 1800s. As early as 1865 the area was a meeting place for song and praise services. The leaders were John Dorsey, Abraham Lancaster and Jeffrey McAbee.<sup>2</sup>

In the early 1870s families from nearby farms in Redland and Goshen began to build houses and settle here. They bought land from the farms of the Woodwards, Bowmans, Cooks and Tablots and formed a 123-acre community.

Before 1870 church services were held in the tenant home of John W. Dorsey, located on the Codwise farm, now the Montgomery County Air Park. Hewing of logs for the first church was begun in the early 1870s by Frank Iwall, James Johnson and Henry Tyler, and the church was dedicated in 1874<sup>3</sup> it appears on the Hopkins Atlas of 1878 as the Emory Grove Methodist Episcopal Church in Cracklin District No. 1.

The church appears to have been built before the land was deeded to the trustees. In a deed dated March 26, 1878 the "half acre more or less" which was part of a tract called "Woodward's Hall" passed from Rozell and Eliza J. Woodward to Jeoffrey Moekabee, Samuel Johnson, John W. Dorsey, John Waters and William Chambers, trustees of the church.<sup>4</sup> In 1921, an additional 7350 feet of the subdivision "Woodward Hall" was acquired by the church.<sup>5</sup>

The congregation decided to rebuild the church in the early 1900s and most of the old structure was demolished.<sup>6</sup> Some of the original hand-hewn logs were used in the flooring of the new church and were uncovered during remodeling in the early 1960s.<sup>7</sup> A cornerstone dated 1903 establishes the date of completion of the new church, which has a capacity of 300 and cost around \$3,000. The remodeling of the church, including new floors, lowering of the ceiling and the addition of rest rooms, basement and a kitchen, took place between July, 1960 and Spring, 1962.<sup>8</sup>

In 1974 the community of Emory Grove fell victim to urban renewal and all of the older homes were razed, leaving only the church, its cemetery, a parsonage which was built in 1957 and two or three of the newer homes in the community. Emory Grove Park, part of the Maryland National Capital Park and Planning Commission facilities, was dedicated by Gov. Marvin Mandel on September 7, 1974.

Although nearly all the members of the Emory Grove community were forced to move away, many still attend the church, which currently has a man pastor, Laverne Thomas.

(footnotes on Attachment Sheet A)

CONTINUE ON SEPARATE SHEET IF NECESSARY

M: 20-9

**9 MAJOR BIBLIOGRAPHICAL REFERENCES**

See Attachment Sheets A & B

CONTINUE ON SEPARATE SHEET IF NECESSARY

**10 GEOGRAPHICAL DATA**

ACREAGE OF NOMINATED PROPERTY .50 acres plus

**VERBAL BOUNDARY DESCRIPTION**

southwest corner of intersection of Laytonsville Rd. (Rt. 124) and Emory Grove Road

**LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES**

STATE COUNTY

STATE COUNTY

**11 FORM PREPARED BY**

NAME / TITLE

Carlotta Anderson

Candy Reed - Arch. Desc.

ORGANIZATION

Sugarloaf Regional Trails

DATE

9/79

STREET & NUMBER

Box 87

TELEPHONE

926-4510

CITY OR TOWN

Dickerson

STATE

Maryland 20753

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust  
The Shaw House, 21 State Circle  
Annapolis, Maryland 21401  
(301) 267-1438

FOOTNOTES:

- 1 A Brief History of Emory Grove, Women's Society of Christian Service, Emory Grove United Methodist Church, 1970.
- 2 Dedication notes for Emory Grove Park (Fall 1974) Mrs. Maude Taylor, a former resident of Emory Grove, tel. 460-1845.
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Women's Society of Christian Service, Emory Grove United Methodist Church, A Brief History of Emory Grove. Emory Grove United Methodist Church, 1970.



NAME EMORY GROVE CHURCH

#20-9

LOCATION EMORY GROVE Rd. & Rt. 124 GAITHERSBURG, Md.

FACADE NE

PHOTO TAKEN 8/12/74 M DWYER