

Maryland Historical Trust State Historic Sites Inventory Form

1. Name (indicate preferred name)

historic Dennis Thomas House

and/or common

2. Location

street & number 24501 Hipsley Mill Rd. ___ not for publication

city, town Laytonsville ___ vicinity of congressional district 1st

state Maryland county Montgomery

3. Classification

| Category | Ownership | Status | Present Use | |
|-------------------------------------------------|---------------------------------------------|----------------------------------------------|----------------------------------------|-------------------------------------------------------|
| <input type="checkbox"/> district | <input type="checkbox"/> public | <input checked="" type="checkbox"/> occupied | <input type="checkbox"/> agriculture | <input type="checkbox"/> museum |
| <input checked="" type="checkbox"/> building(s) | <input checked="" type="checkbox"/> private | <input type="checkbox"/> unoccupied | <input type="checkbox"/> commercial | <input type="checkbox"/> park |
| <input type="checkbox"/> structure | <input type="checkbox"/> both | <input type="checkbox"/> work in progress | <input type="checkbox"/> educational | <input checked="" type="checkbox"/> private residence |
| <input type="checkbox"/> site | Public Acquisition | Accessible | <input type="checkbox"/> entertainment | <input type="checkbox"/> religious |
| <input type="checkbox"/> object | <input type="checkbox"/> in process | <input type="checkbox"/> yes: restricted | <input type="checkbox"/> government | <input type="checkbox"/> scientific |
| | <input type="checkbox"/> being considered | <input type="checkbox"/> yes: unrestricted | <input type="checkbox"/> industrial | <input type="checkbox"/> transportation |
| | <input type="checkbox"/> not applicable | <input checked="" type="checkbox"/> no | <input type="checkbox"/> military | <input type="checkbox"/> other: |

4. Owner of Property (give names and mailing addresses of all owners)

name Walter N. Argenbright, Jr.

street & number 24501 Hipsley Mill Rd. telephone no.:

city, town Laytonsville state and zip code Maryland

5. Location of Legal Description

courthouse, registry of deeds, etc. Mont. Co. Court House liber 3383

street & number folio 307

city, town Rockville state Maryland

6. Representation in Existing Historical Surveys

title MNCPPC Historic Sites Inventory

date 1976 ___ federal state county ___ local

depository for survey records Park Historian's Office

city, town Rockville state Maryland

| 7. DESCRIPTION | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONDITION | (Check One) <input type="checkbox"/> Excellent <input checked="" type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/> Deteriorated <input type="checkbox"/> Ruins <input type="checkbox"/> Unexposed |
| | <div style="display: flex; justify-content: space-between;"> <div>(Check One) <input checked="" type="checkbox"/> Altered <input type="checkbox"/> Unaltered </div> <div>(Check One) <input type="checkbox"/> Moved <input checked="" type="checkbox"/> Original Site </div> </div> |
| DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE | |
| <p>The house is a two story, frame structure with a three bay main (north) facade. The doorway, with sidelights is in the center bay. The external chimney on the west end is rebuilt. Windows are 6/6 double hung sash, with a moulding over the lintels.</p> | |

SEE INSTRUCTIONS

8. Significance

Survey No.

M: 23-3

| Period | Areas of Significance—Check and justify below | | | |
|--------------------------------------|--------------------------------------------------|-------------------------------------------------|-------------------------------------------------|--------------------------------------------------|
| <input type="checkbox"/> prehistoric | <input type="checkbox"/> archeology-prehistoric | <input type="checkbox"/> community planning | <input type="checkbox"/> landscape architecture | <input type="checkbox"/> religion |
| <input type="checkbox"/> 1400-1499 | <input type="checkbox"/> archeology-historic | <input type="checkbox"/> conservation | <input type="checkbox"/> law | <input type="checkbox"/> science |
| <input type="checkbox"/> 1500-1599 | <input type="checkbox"/> agriculture | <input type="checkbox"/> economics | <input type="checkbox"/> literature | <input type="checkbox"/> sculpture |
| <input type="checkbox"/> 1600-1699 | <input checked="" type="checkbox"/> architecture | <input type="checkbox"/> education | <input type="checkbox"/> military | <input type="checkbox"/> social/ humanitarian |
| <input type="checkbox"/> 1700-1799 | <input type="checkbox"/> art | <input type="checkbox"/> engineering | <input type="checkbox"/> music | <input type="checkbox"/> theater |
| <input type="checkbox"/> 1800-1899 | <input type="checkbox"/> commerce | <input type="checkbox"/> exploration/settlement | <input type="checkbox"/> philosophy | <input type="checkbox"/> transportation |
| <input type="checkbox"/> 1900- | <input type="checkbox"/> communications | <input type="checkbox"/> industry | <input type="checkbox"/> politics/government | <input type="checkbox"/> other (specify) |
| | | <input type="checkbox"/> invention | | |

Specific dates circa 1913 Builder/Architect

check: Applicable Criteria: A B C D
and/or

Applicable Exception: A B C D E F G

Level of Significance: national state local

Prepare both a summary paragraph of significance and a general statement of history and support.

The Dennis Thomas (Gue) farmhouse is significant to Montgomery County because it remains as a typical example of the vernacular architecture constructed in the county from the mid-nineteenth through the early twentieth centuries. The house is believed to have been built by William R. and Edna Gue about 1913.¹ The house sat on 30 acres of land tracts referred to as "Duvall's Resurvey" and "Hartley's Lot." William and Edna purchased the land for \$700 in September of 1912 from their neighbor, Alice Burns, who had bought 94 1/4 acres in 1896.²

The Gues lived in the house for many years, finally selling it along with the full 30 acres in December of 1960 to Walter T. Bryan.³ Then in July of 1965, Walter sold the house on 2.1737 acres to the present owner, Walter N. Argenbright, Jr.⁴ The house however has lost most of its architectural integrity over the years due to renovations and the placement of aluminum siding over its original exterior.

¹Date is based on the land purchase date and the date that the land appears on the tax records with improvements to it.

²Deed 230/357, Mont. Co. Land Records.

³Deed 2808/428, "

⁴Deed 3383/307, "

9. Major Bibliographical References

Survey No. M:23-3

- Mont. Co. Land Records
- Mont. Co. Comm. Tax Asses. Books

10. Geographical Data

Acreeage of nominated property 2.1737 acres

Quadrangle name _____

Quadrangle scale _____

UTM References do NOT complete UTM references

| | | | |
|---|----------------------|----------------------|----------------------|
| A | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| | Zone | Easting | Northing |
| C | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| E | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| G | <input type="text"/> | <input type="text"/> | <input type="text"/> |

| | | | |
|---|----------------------|----------------------|----------------------|
| B | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| | Zone | Easting | Northing |
| D | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| F | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| H | <input type="text"/> | <input type="text"/> | <input type="text"/> |

Verbal boundary description and justification

List all states and counties for properties overlapping state or county boundaries

| state | code | county | code |
|-------|------|--------|------|
| | | | |
| | | | |

11. Form Prepared By

name/title Catherine Crawford

organization Mont. Co. Hist Preservation Comm. date 8/82

street & number _____ telephone _____

city or town Rockville state Maryland

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 supplement.

The survey and inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

return to: Maryland Historical Trust
 Shaw House
 21 State Circle
 Annapolis, Maryland 21401
 (301) 269-2438

1605095904

MARYLAND HISTORICAL TRUST WORKSHEET

NOMINATION FORM
for the
NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

SEE INSTRUCTIONS

| | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 1. NAME | | | | |
| COMMON: | | | | |
| AND/OR HISTORIC: Dennis Thomas House | | | | |
| 2. LOCATION | | | | |
| STREET AND NUMBER: 24501 Hipsley Mill Road | | | | |
| CITY OR TOWN: Laytonsville | | | | |
| STATE: Maryland | | | COUNTY: Montgomery | |
| 3. CLASSIFICATION | | | | |
| CATEGORY <i>(Check One)</i> | OWNERSHIP | | STATUS | ACCESSIBLE TO THE PUBLIC |
| <input type="checkbox"/> District <input checked="" type="checkbox"/> Building <input type="checkbox"/> Site <input type="checkbox"/> Structure <input type="checkbox"/> Object | <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Both | Public Acquisition: <input type="checkbox"/> In Process <input type="checkbox"/> Being Considered | <input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress | Yes: <input type="checkbox"/> Restricted <input type="checkbox"/> Unrestricted <input checked="" type="checkbox"/> No |
| PRESENT USE <i>(Check One or More as Appropriate)</i> | | | | |
| <input type="checkbox"/> Agricultural <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Entertainment | <input type="checkbox"/> Government <input type="checkbox"/> Industrial <input type="checkbox"/> Military <input type="checkbox"/> Museum | <input type="checkbox"/> Park <input checked="" type="checkbox"/> Private Residence <input type="checkbox"/> Religious <input type="checkbox"/> Scientific | <input type="checkbox"/> Transportation <input type="checkbox"/> Other <i>(Specify)</i> _____ _____ | <input type="checkbox"/> Comments _____ _____ |
| 4. OWNER OF PROPERTY | | | | |
| OWNER'S NAME: W. N. Augenbright, Jr. | | | | |
| STREET AND NUMBER: 24501 Hipsley Mill Road | | | | |
| CITY OR TOWN: Laytonsville | | | STATE: Maryland | |
| 5. LOCATION OF LEGAL DESCRIPTION | | | | |
| COURTHOUSE, REGISTRY OF DEEDS, ETC: Montgomery County Courthouse | | | | |
| STREET AND NUMBER: | | | | |
| CITY OR TOWN: Rockville | | | STATE: Maryland | |
| Title Reference of Current Deed (Book & Pg. #): | | | | |
| 6. REPRESENTATION IN EXISTING SURVEYS | | | | |
| TITLE OF SURVEY: None | | | | |
| DATE OF SURVEY: <input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local | | | | |
| DEPOSITORY FOR SURVEY RECORDS: | | | | |
| STREET AND NUMBER: | | | | |
| CITY OR TOWN: | | | STATE: | |

| 7. DESCRIPTION | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| CONDITION | (Check One) <input type="checkbox"/> Excellent <input checked="" type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/> Deteriorated <input type="checkbox"/> Ruins <input type="checkbox"/> Unexposed | |
| | <table border="1"> <tr> <td>(Check One) <input checked="" type="checkbox"/> Altered <input type="checkbox"/> Unaltered </td> <td>(Check One) <input type="checkbox"/> Moved <input checked="" type="checkbox"/> Original Site </td> </tr> </table> | (Check One) <input checked="" type="checkbox"/> Altered <input type="checkbox"/> Unaltered |
| (Check One) <input checked="" type="checkbox"/> Altered <input type="checkbox"/> Unaltered | (Check One) <input type="checkbox"/> Moved <input checked="" type="checkbox"/> Original Site | |
| DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE | | |
| <p>The house is a two story, frame structure with a three bay main (north) facade. The doorway, with sidelights is in the center bay. The external chimney on the west end is rebuilt. Windows are 6/6 double hung sash, with a moulding over the lintels.</p> | | |

SEE INSTRUCTIONS

B. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

| | | | |
|----------------------------------------|---------------------------------------|--------------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Pre-Columbian | <input type="checkbox"/> 16th Century | <input type="checkbox"/> 18th Century | <input type="checkbox"/> 20th Century |
| <input type="checkbox"/> 15th Century | <input type="checkbox"/> 17th Century | <input checked="" type="checkbox"/> 19th Century | |

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

| | | | |
|-----------------------------------------|--------------------------------------|-----------------------------------------|------------------------------------------|
| <input type="checkbox"/> Aboriginal | <input type="checkbox"/> Education | <input type="checkbox"/> Political | <input type="checkbox"/> Urban Planning |
| <input type="checkbox"/> Prehistoric | <input type="checkbox"/> Engineering | <input type="checkbox"/> Religion/Phi- | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Historic | <input type="checkbox"/> Industry | losophy | _____ |
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Invention | <input type="checkbox"/> Science | _____ |
| <input type="checkbox"/> Architecture | <input type="checkbox"/> Landscape | <input type="checkbox"/> Sculpture | _____ |
| <input type="checkbox"/> Art | Architecture | <input type="checkbox"/> Social/Human- | _____ |
| <input type="checkbox"/> Commerce | <input type="checkbox"/> Literature | itarian | _____ |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Military | <input type="checkbox"/> Theater | _____ |
| <input type="checkbox"/> Conservation | <input type="checkbox"/> Music | <input type="checkbox"/> Transportation | _____ |

STATEMENT OF SIGNIFICANCE

SEE INSTRUCTIONS

9 MAJOR BIBLIOGRAPHICAL REFERENCES

10 GEOGRAPHICAL DATA

| LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY | | | | O R | LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES | | | | |
|----------------------------------------------------------------------------------|----------|---------|-----------|---------|---------------------------------------------------------------------------------------------------------|---------|-----------|---------|---------|
| CORNER | LATITUDE | | LONGITUDE | | LATITUDE | | LONGITUDE | | |
| | Degrees | Minutes | Seconds | Degrees | Minutes | Seconds | Degrees | Minutes | Seconds |
| NW | ° | ' | " | ° | ' | " | ° | ' | " |
| NE | ° | ' | " | ° | ' | " | ° | ' | " |
| SE | ° | ' | " | ° | ' | " | ° | ' | " |
| SW | ° | ' | " | ° | ' | " | ° | ' | " |

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

Acreage Justification:

SEE INSTRUCTIONS

11. FORM PREPARED BY

NAME AND TITLE:
Christopher Owens, Park Historian

ORGANIZATION: MNCPPC

DATE: 4 Sept 74

STREET AND NUMBER:
8787 Georgia Avenue

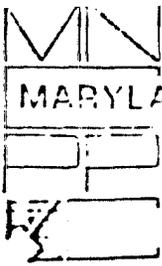
CITY OR TOWN: Silver Spring

STATE: Maryland

12. State Liaison Officer Review: (Office Use Only)

Significance of this property is:
 National State Local

Signature _____



M. 23-3

FOR ADDITIONAL INFORMATION

See correspondence dated April 8, 1987

ACTION TAKEN

The following sites will be removed from the Locational Atlas.

| | | |
|--------|--------|-----------|
| 23/1 | 23/28 | 23/96 |
| 23/2 | 23/32 | 23/98 |
| 23/3 | 23/43 | |
| 23/4 | 23/44 | *23/98-3 |
| *23/5 | *23/50 | 23/99 |
| 23/10 | 23/52 | *23/107-2 |
| *23/14 | 23/55 | *23/110 |
| 23/16 | 23/56 | 23/113 |
| 23/20 | 23/59 | 23/114 |
| 23/22 | 23/61 | |
| 23/25 | 23/74 | 23/116 |
| | 23/88 | 23/117 |

M: 23/3

THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

8787 Georgia Avenue • Silver Spring, Maryland 20910-3760



RECEIVED

MEMORANDUM

March 21, 1986 MAR 24 1986

MARYLAND HISTORICAL TRUST

TO: Richard Ferrara, Director
Department of Housing and Community Development
John L. Menke, Director
Department of Environmental Protection
✓ J. Rodney Little, Director
State Historic Preservation Office
Philip Cantelon, Chairperson
Historic Preservation Commission

FROM: Melissa C. Banach, Coordinator
Community Planning North MCB

SUBJECT: Preliminary Draft Amendment to the Master Plan for
Historic Preservation: Northern and Eastern
Montgomery County Resources

I am pleased to transmit to you this Preliminary Draft
Amendment to the Master Plan for Historic Preservation:
Northern and Eastern Montgomery County Resources.

This document contains the recommendations of the Montgomery
County Historic Preservation Commission on approximately 80
historic sites located in the Olney, Sandy Spring, Aspen Hill,
and Burtonsville areas of the County.

The Montgomery County Planning Board will hold a public
hearing on this Preliminary Draft Amendment on Monday, April 21,
1986, at 7:30 P.M., in the Auditorium of the Montgomery Regional
Office at 8787 Georgia Avenue, Silver Spring, Maryland.

Should you have any questions concerning this specific
Preliminary Draft Amendment, please do not hesitate to contact
Marty Reinhart at 495-4565.

MCB:MR:dws
Attachment

PRELIMINARY DRAFT

AMENDMENT TO THE APPROVED AND ADOPTED
MASTER PLAN FOR HISTORIC PRESERVATION IN
MONTGOMERY COUNTY, MARYLAND

NORTHERN AND EASTERN
MONTGOMERY COUNTY HISTORIC RESOURCES

Including sites located in the Olney, Sandy Spring,
Aspen Hill, Norbeck and Burtonsville Areas

March 1986

An amendment to the 1980 Olney Master Plan, 1980 Sandy Spring/
Ashton Special Study Plan, 1970 Aspen Hill Master Plan, and the
1981 Eastern Montgomery County Master Plan; being also an
amendment to the General Plan for the Physical Development of the
Maryland-Washington Regional District and to the Master Plan of
Highways within Montgomery County, Maryland.

THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

8787 Georgia Avenue
Silver Spring, MD 20910-3760

14741 Governor Oden Bowie Drive
Upper Marlboro, MD 20772-3090

APPENDIX A

SITES NOT RECOMMENDED FOR REGULATION UNDER THE
HISTORIC PRESERVATION ORDINANCE CHAPTER 24A OF THE
MONTGOMERY COUNTY CODE

The following sites have been reviewed by the Montgomery County Historic Preservation Commission and were found not to merit designation of the Master Plan for Historic Preservation. If not included in the Master Plan, these resources may be removed from the Locational Atlas and Index of Historic Sites in Montgomery County. If removed from the Locational Atlas, the sites will no longer be governed by the Moratorium on Alteration and Demolition, Section 24A-10 of the County's Historic Preservation Ordinance. The sites will, however, remain on the Maryland Historical Trust's Inventory.

The following sites were found by the Preservation Commission to be too greatly altered from the period of their architectural or historical significance or not to meet Ordinance criteria for designation.

| <u>Atlas #</u> | <u>Site</u> | <u>Location</u> |
|----------------|--------------------------------------|------------------------------------------------|
| 15/31 | Tyson House (Mrs. W. Chandlee House) | 18600 Brooke Rd., Ashton |
| 13/32 | Brinklow Store & Post Office | 18930 New Hampshire Ave. Brinklow |
| 15/40 | Rawlings Mill House | 1820 Tucker Lane, Ashton |
| 15/44 | Pat Cuff House | 1515 Ednor Rd., Ednor |
| 15/48 | Chimney Ruins | Oak Hill Rd.-North of Rt. 198, Spencerville |
| 15/51 | Drayton | 16000 Oak Hill Road, Silver Spring |
| 15/57 | Murphy Ford Log House | 16500 Block of Batson Rd., Spencerville |
| 15/70 | Harriet Lea House | 18900 New Hampshire Ave., Brinklow |
| 23/1 | Gaither/Gray House | 24241 Hipsley Mill Rd., Gaithersburg |
| 23/2 | Leamon/Faucett House | 24405 Hipsley Mill Road, Gaithersburg |
| 23/3 | Dennis Thomas House | 24501 Hipsley Mill Road, Laytonsville |