

P.G. #85A-18

ca. 1890/1955

Union Bethel A.M.E. Church Site  
6810 Floral Park Road, Brandywine, Md.  
Priv/Occ/Relig/Site

This is the site of Union Bethel A.M.E. Church, originally a one-story gable-roofed frame building, with entrance in the south gable end. Some years after 1906, a bell tower was built at the southeast corner of the church and the main entrance was shifted to the east side of the bell tower. In 1955, the present building was completed, a gable-roofed brick building, Italianate in design, covered with stucco except for the buttresses and trim around the door and windows. There is a graveyard to the north and west of the church.

In 1868, two acres of land at this site were deeded to trustees of the African Methodist Episcopal Church. It is not certain when the first church building was erected, but services were being held there by 1890, under the guidance of Rev. James G. Martin, in the frame building described above. By 1906, plans were being made for enlarging the church; the Baltimore Conference minutes for that year indicate that the congregation was growing rapidly and that the Pastor was collecting funds for enlarging the building. Within a few years, the bell tower was added, as well as a wing. This frame church burned to the ground in 1948, and was replaced in 1955 by the present building. Union Bethel Church is an important Black historic site, because it is the only remaining African Methodist Episcopal Church in southern Prince George's County; it has absorbed the congregations of Mount Hope and Metropolitan A.M.E. churches after those early churches were demolished.

# Maryland Historical Trust

## State Historic Sites Inventory Form

### 1. Name (indicate preferred name)

historic Union Bethel African Methodist Episcopal Church

and/or common

### 2. Location

street & number 6810 Floral Park Road  not for publication

city, town Brandywine  vicinity of T. B. congressional district 4

state Maryland county Prince George's

### 3. Classification

Category	Ownership	Status	Present Use
<input type="checkbox"/> district	<input type="checkbox"/> public	<input checked="" type="checkbox"/> occupied	<input type="checkbox"/> agriculture <input type="checkbox"/> museum
<input checked="" type="checkbox"/> building(s)	<input checked="" type="checkbox"/> private	<input type="checkbox"/> unoccupied	<input type="checkbox"/> commercial <input type="checkbox"/> park
<input type="checkbox"/> structure	<input type="checkbox"/> both	<input type="checkbox"/> work in progress	<input type="checkbox"/> educational <input type="checkbox"/> private residence
<input checked="" type="checkbox"/> site	<b>Public Acquisition</b>	<b>Accessible</b>	<input type="checkbox"/> entertainment <input checked="" type="checkbox"/> religious
<input type="checkbox"/> object	<input type="checkbox"/> in process	<input checked="" type="checkbox"/> yes: restricted	<input type="checkbox"/> government <input type="checkbox"/> scientific
	<input type="checkbox"/> being considered	<input type="checkbox"/> yes: unrestricted	<input type="checkbox"/> industrial <input type="checkbox"/> transportation
	<input type="checkbox"/> not applicable	<input type="checkbox"/> no	<input type="checkbox"/> military <input type="checkbox"/> other:

### 4. Owner of Property (give names and mailing addresses of all owners)

name Trustees of Union-Bethel A.M.E. Church

street & number 6810 Floral Park Road

Rev. Mack Bell

telephone no.: (736-6292)

city, town Brandywine

state and zip code Md.

### 5. Location of Legal Description

courthouse, registry of deeds, etc. P.G. Co. Courthouse

liber J.B.#10-323

street & number Main Street

folio H.B.#1-618

city, town Upper Marlboro

state Maryland

### 6. Representation in Existing Historical Surveys

title Prince George's County Inventory of Historic Sites

date 1974

federal  state  county  local

depository for survey records History Division, Calvert Mansion

city, town 4811 Riverdale Rd., Riverdale,

state Md. 20737

# 7. Description

Survey No. P.G.#85A-18

<b>Condition</b>		<b>Check one</b>	<b>Check one</b>
<input checked="" type="checkbox"/> excellent	<input type="checkbox"/> deteriorated	<input type="checkbox"/> unaltered	<input type="checkbox"/> original site
<input type="checkbox"/> good	<input type="checkbox"/> ruins	<input type="checkbox"/> altered	<input type="checkbox"/> moved    date of move _____
<input type="checkbox"/> fair	<input checked="" type="checkbox"/> unexposed		

Prepare both a summary paragraph and a general description of the resource and its various elements as it exists today.

This is the site of Union Bethel A.M.E. Church, organized as early as 1868, and built probably ca. 1890. This was originally a one-story gable-roofed frame building, with entrance in the south gable end. Some years after 1906, a bell tower was built at the southeast corner of the church, and the main entrance was shifted to the east side of the bell tower. (The original entrance in the south gable end was replaced by a double pointed-arch window.) A wing was later extended to the east from the main building.

This frame church burned to the ground in 1948, and the present church was built in 1955. It is a gable-roofed brick building (covered with stucco except for buttresses, and trim around the door and windows), with entry through a vestibule-tower centered in the south facade. It is Italianate in design.

There is a graveyard to the north and west of the church.

# 8. Significance

Survey No. P.G.#85A-18

Period	Areas of Significance—Check and justify below			
<input type="checkbox"/> prehistoric	<input type="checkbox"/> archeology-prehistoric	<input type="checkbox"/> community planning	<input type="checkbox"/> landscape architecture	<input checked="" type="checkbox"/> religion
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> archeology-historic	<input type="checkbox"/> conservation	<input type="checkbox"/> law	<input type="checkbox"/> science
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> agriculture	<input type="checkbox"/> economics	<input type="checkbox"/> literature	<input type="checkbox"/> sculpture
<input type="checkbox"/> 1600-1699	<input type="checkbox"/> architecture	<input type="checkbox"/> education	<input type="checkbox"/> military	<input type="checkbox"/> social/ humanitarian
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> art	<input type="checkbox"/> engineering	<input type="checkbox"/> music	<input type="checkbox"/> theater
<input type="checkbox"/> 1800-1899	<input type="checkbox"/> commerce	<input type="checkbox"/> exploration/settlement	<input type="checkbox"/> philosophy	<input type="checkbox"/> transportation
<input checked="" type="checkbox"/> 1900-	<input type="checkbox"/> communications	<input type="checkbox"/> industry	<input type="checkbox"/> politics/government	<input checked="" type="checkbox"/> other (specify) Black History
		<input type="checkbox"/> invention		

Specific dates (1868)/1906/1955 Builder/Architect

check: Applicable Criteria:  A  B  C  D  
and/or  
Applicable Exception:  A  B  C  D  E  F  G  
Level of Significance:  national  state  local

Prepare both a summary paragraph of significance and a general statement of history and support.

In 1868, Jane P. Williams deeded two acres of land to the trustees of the African Methodist Episcopal Church. It is not certain when the first church building was erected on the land, but services were being held there by 1890, under the guidance of Rev. James G. Martin. An adjoining piece of land (1 1/2 acres) was purchased from Jane Williams in 1900 and the graveyard was extended to the west.

The church building at the turn of the century was a simple frame gable-roofed structure, with entrance in the south gable end, but by 1906 plans were being made for enlarging the church. The Baltimore Conference minutes of that year indicate considerable growth in the congregation under Rev. Joseph Cordell: "This is one of the best circuits within the bounds of our Conference. It is growing so rapidly in population that it will in a short time demand the entire services of a pastor. The church building is inadequate to accommodate the people...therefore the pastor and members are collecting funds to enlarge the building. Elder Cordell already collected some money for rebuilding purposes."

Within a few years, a bell tower was built at the southeast corner, and the main entrance was shifted to the east side of the tower. An east wing was also constructed.

This frame church was burned to the ground on New Year's Day 1948. Services were held in the social hall to the east while plans were made to rebuild the church. This was finally accomplished in 1955 under the pastorate of Rev. Daniel Makel.

Union Bethel Church had for many years been on the circuit with Mount Hope A.M.E. Church in Camp Springs, and Metropolitan A.M.E. Church in Clinton. During the 1960's these two churches were abandoned and their congregations merged with that of Union Bethel.

## 9. Major Bibliographical References

Survey No. P.G.#85A-18

P.G. Co. Deeds J.B. #10:323; H.B. #1:618  
Baltimore Conference Minutes, A.M.E. Church 1906  
Souvenir Booklet, Union Bethel A.M.E. Church 1976  
Interviews with pastor and members of Union Bethel, March 1983

## 10. Geographical Data

Acreage of nominated property \_\_\_\_\_

Quadrangle name \_\_\_\_\_

Quadrangle scale \_\_\_\_\_

UTM References do NOT complete UTM references

A 

Zone	Easting							Northing	

B 

Zone	Easting							Northing	

C 

Zone	Easting							Northing	

D 

Zone	Easting							Northing	

E 

Zone	Easting							Northing	

F 

Zone	Easting							Northing	

G 

Zone	Easting							Northing	

H 

Zone	Easting							Northing	

Verbal boundary description and justification

List all states and counties for properties overlapping state or county boundaries

state code county code

state code county code

## 11. Form Prepared By

name/title Susan G. Pearl

organization History Division, M-NCPPC

date March 1983

street &amp; number 4811 Riverdale Rd.

telephone 779-2011

city or town Riverdale

state Maryland 20737

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 supplement.

The survey and inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

return to: Maryland Historical Trust  
Shaw House  
21 State Circle  
Annapolis, Maryland 21401  
(301) 269-2438



P. G. #85A-18

Union-Bethel A.M.E. Church  
Prince George's County, Md.  
Susan G. Pearl  
January 1983  
Southeast 3/4 elevation  
Neg: Md. Hist. Trust, Annapolis, Md.

Prince George's - 85A-18  
Union-Bethel A.M.E. Church (Site)  
Floral Park Road  
Brandywine, MD 20613

1893, 1955, 1963

Access: Public

Union-Bethel A.M.E. Church stands twenty feet from the north side of Floral Park Road (off Route 373), 2½ miles west of Brandywine.

The original church on this site was Union A.M.E. It combined with Bethel A.M.E. shortly after the turn of the present century. Union-Bethel later took in the Mt. Hope A.M.E. congregation (Allentown Road) and the Metropolitan A.M.E. congregation (Piscataway Road, Clinton, MD).

Union-Bethel is the last African Methodist Episcopal congregation left in this area of Prince George's County. A church was built on this site in 1893. That church was rebuilt in 1955 and burned to the ground on New Year's Eve, 1962. The present structure dates from 1963.

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

**1 NAME**

HISTORIC

UNION-BETHEL A.M.E. CHURCH (SITE)

AND/OR COMMON

**2 LOCATION**

STREET & NUMBER

Floral Park Rd.

CITY, TOWN

Brandywine

\_\_\_ VICINITY OF

CONGRESSIONAL DISTRICT

Fourth

STATE

Maryland

COUNTY

Prince Georges

**3 CLASSIFICATION**

CATEGORY	OWNERSHIP	STATUS	PRESENT USE
<input type="checkbox"/> DISTRICT	<input type="checkbox"/> PUBLIC	<input checked="" type="checkbox"/> OCCUPIED	<input type="checkbox"/> AGRICULTURE <input type="checkbox"/> MUSEUM
<input type="checkbox"/> BUILDING(S)	<input checked="" type="checkbox"/> PRIVATE	<input type="checkbox"/> UNOCCUPIED	<input type="checkbox"/> COMMERCIAL <input type="checkbox"/> PARK
<input checked="" type="checkbox"/> STRUCTURE	<input type="checkbox"/> BOTH	<input type="checkbox"/> WORK IN PROGRESS	<input type="checkbox"/> EDUCATIONAL <input type="checkbox"/> PRIVATE RESIDENCE
<input checked="" type="checkbox"/> SITE	<b>PUBLIC ACQUISITION</b>	<b>ACCESSIBLE</b>	<input type="checkbox"/> ENTERTAINMENT <input checked="" type="checkbox"/> RELIGIOUS
<input type="checkbox"/> OBJECT	<input type="checkbox"/> IN PROCESS	<input checked="" type="checkbox"/> YES: RESTRICTED	<input type="checkbox"/> GOVERNMENT <input type="checkbox"/> SCIENTIFIC
	<input type="checkbox"/> BEING CONSIDERED	<input type="checkbox"/> YES: UNRESTRICTED	<input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> TRANSPORTATION
		<input type="checkbox"/> NO	<input type="checkbox"/> MILITARY <input type="checkbox"/> OTHER:

**4 OWNER OF PROPERTY**

NAME Trustees, Union-Bethel AME Church

Telephone #: N/A

STREET & NUMBER

Floral Park Rd.

CITY, TOWN

Brandywine

\_\_\_ VICINITY OF

STATE, zip code  
MD, 20613

**5 LOCATION OF LEGAL DESCRIPTION**

COURTHOUSE, REGISTRY OF DEEDS, ETC. Prince Georges CO. Court House

Liber #: JWB 19

Folio #: 444

STREET & NUMBER

CITY, TOWN

Upper Marlboro

STATE

Maryland

**6 REPRESENTATION IN EXISTING SURVEYS**

TITLE

N/A

DATE

\_\_\_ FEDERAL \_\_\_ STATE \_\_\_ COUNTY \_\_\_ LOCAL

DEPOSITORY FOR SURVEY RECORDS

CITY, TOWN

STATE

**7 DESCRIPTION**

**CONDITION**

EXCELLENT  
 GOOD  
 FAIR

DETERIORATED  
 RUINS  
 UNEXPOSED

**CHECK ONE**

UNALTERED  
 ALTERED

**CHECK ONE**

ORIGINAL SITE  
 MOVED DATE 1893

**DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE**

Union-Bethel AME Church stands 20' from the north side of Floral Park Rd.(off Rt.373), 2 1/2 miles west of the Brandywine intersection on Rt.301. A church was built on this site in 1893; that church was rebuilt in 1955. That structure burned to the ground on New Year's Eve, 1962. The new church was built in 1963. It is Italianate and stucco over brick. Photographs are attached.

# 8 SIGNIFICANCE

PERIOD	AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW			
<input type="checkbox"/> PREHISTORIC	<input type="checkbox"/> ARCHEOLOGY-PREHISTORIC	<input type="checkbox"/> COMMUNITY PLANNING	<input type="checkbox"/> LANDSCAPE ARCHITECTURE	<input checked="" type="checkbox"/> RELIGION
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> ARCHEOLOGY-HISTORIC	<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> LAW	<input type="checkbox"/> SCIENCE
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> ECONOMICS	<input type="checkbox"/> LITERATURE	<input type="checkbox"/> SCULPTURE
<input type="checkbox"/> 1600-1699	<input type="checkbox"/> ARCHITECTURE	<input checked="" type="checkbox"/> EDUCATION	<input type="checkbox"/> MILITARY	<input checked="" type="checkbox"/> SOCIAL/HUMANITARIAN
<input checked="" type="checkbox"/> 1700-1799	<input type="checkbox"/> ART	<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> MUSIC	<input type="checkbox"/> THEATER
<input checked="" type="checkbox"/> 1800-1899	<input type="checkbox"/> COMMERCE	<input type="checkbox"/> EXPLORATION/SETTLEMENT	<input type="checkbox"/> PHILOSOPHY	<input type="checkbox"/> TRANSPORTATION
<input type="checkbox"/> 1900-	<input type="checkbox"/> COMMUNICATIONS	<input type="checkbox"/> INDUSTRY	<input type="checkbox"/> POLITICS/GOVERNMENT	<input type="checkbox"/> OTHER (SPECIFY)
		<input type="checkbox"/> INVENTION		

SPECIFIC DATES 1893-1955-1963 BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

The original church on this site was Union AME Church . This church combined with Bethel AME Church shortly after the turn of the present century. Union-Bethel later took in the Mt.Hope AME Church congregation (Allentown Rd.) and the Metropolitan AME congregation (Piscataway Rd., Clinton, MD) . Union-Bethel AME is the last African Methodist Episcopal congregation left in this area of Prince Georges County. This congregation has long been active. The cemetery at the south of the present church contains the remains of the late Rev. George A. Hawkins who once served at Old Mt. Moriah AME Church in Annapolis. Union-Bethel was the Rev. Hawkins' home parish. There was an old school house on this property that was destroyed many years ago.

**9 MAJOR BIBLIOGRAPHICAL REFERENCES**

CONTINUE ON SEPARATE SHEET IF NECESSARY

**10 GEOGRAPHICAL DATA**

ACREAGE OF NOMINATED PROPERTY \_\_\_\_\_

VERBAL BOUNDARY DESCRIPTION

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE \_\_\_\_\_ COUNTY \_\_\_\_\_

STATE \_\_\_\_\_ COUNTY \_\_\_\_\_

**11 FORM PREPARED BY**

NAME / TITLE

James W. Clark, Historic Sites Surveyor

ORGANIZATION

Maryland Commission on Afro-American  
History & Culture

DATE

STREET &amp; NUMBER

20 Dean St.

TELEPHONE

269-2893

CITY OR TOWN

Annapolis

STATE

Maryland

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust  
The Shaw House, 21 State Circle  
Annapolis, Maryland 21401  
(301) 267-1438

4290

330 000  
FEET

4289

4288

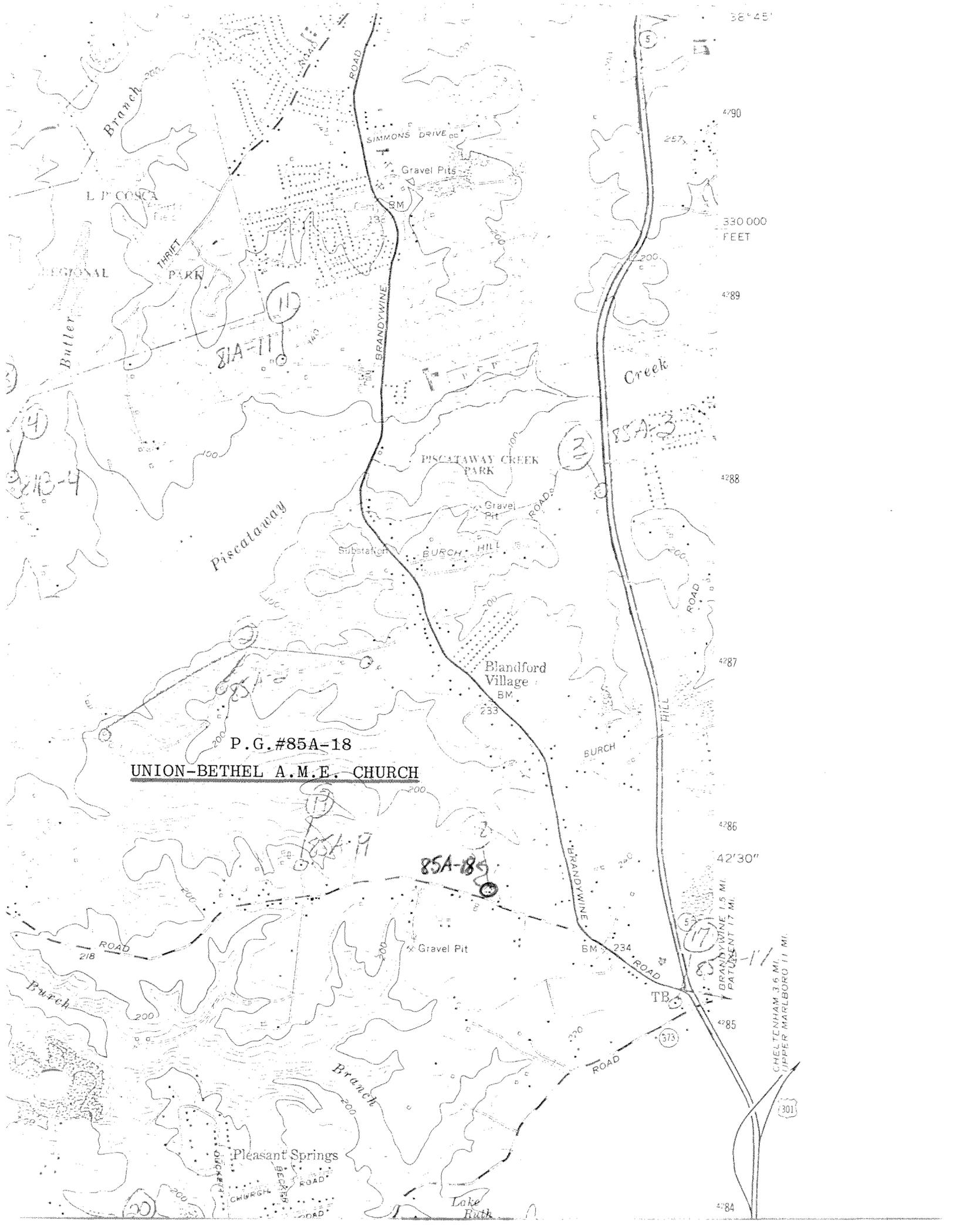
4287

4286

42'30"

4285

4284



P.G.#85A-18

UNION-BETHEL A.M.E. CHURCH

85A-185

81A-11

85A-3

81B-4

CHELTENHAM 3.6 MI  
BRANDYWINE 1.5 MI  
PATUENT 1.7 MI  
UPPER MARLBORO 1.1 MI

301



PG: 85A-18

Union-Bethel A.M.E. Church (Site) PG85A24  
Brandywine, Prince George's County, MD  
Michael Hosford

Maryland Historical Trust, Annapolis, MD  
South elevation  
1/81



Union-Bethel A.M.E. Church(Site) PG85A-18  
Brandywine, Prince George's County, MD  
Michael Hosford

Maryland Historical Trust, Annapolis, MD  
Southeast elevation  
1/81

1704394808  
PA. # 85A-18

MARYLAND HISTORICAL TRUST WORKSHEET

NOMINATION FORM  
for the  
NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

SEE INSTRUCTIONS

<b>1. NAME</b>				
COMMON: Bethel A.M.E. Church				
AND/OR HISTORIC: Bethel Methodist Episcopal Church & Rectory				
<b>2. LOCATION</b>				
STREET AND NUMBER: Floral Park Road				
CITY OR TOWN: Brandywine				
STATE: Maryland			COUNTY: Prince George's	
<b>3. CLASSIFICATION</b>				
CATEGORY (Check One)		OWNERSHIP		STATUS
<input type="checkbox"/> District <input checked="" type="checkbox"/> Building <input type="checkbox"/> Site <input type="checkbox"/> Structure <input type="checkbox"/> Object		<input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Both		<input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress
		Public Acquisition: <input type="checkbox"/> In Process <input type="checkbox"/> Being Considered		ACCESSIBLE TO THE PUBLIC Yes: <input checked="" type="checkbox"/> Restricted <input type="checkbox"/> Unrestricted <input type="checkbox"/> No
PRESENT USE (Check One or More as Appropriate)				
<input type="checkbox"/> Agricultural	<input type="checkbox"/> Government	<input type="checkbox"/> Park	<input type="checkbox"/> Transportation	<input type="checkbox"/> Comments
<input type="checkbox"/> Commercial	<input type="checkbox"/> Industrial	<input checked="" type="checkbox"/> Private Residence	<input type="checkbox"/> Other (Specify)	_____
<input type="checkbox"/> Educational	<input type="checkbox"/> Military	<input checked="" type="checkbox"/> Religious	_____	_____
<input type="checkbox"/> Entertainment	<input type="checkbox"/> Museum	<input type="checkbox"/> Scientific	_____	_____
<b>4. OWNER OF PROPERTY</b>				
OWNER'S NAME: Trustees of Bethel A.M.E. Church				
STREET AND NUMBER: Floral Park Road				
CITY OR TOWN: Brandywine			STATE: Maryland	
<b>5. LOCATION OF LEGAL DESCRIPTION</b>				
COURTHOUSE, REGISTRY OF DEEDS, ETC.: Prince George's County Courthouse				
STREET AND NUMBER:				
CITY OR TOWN: Upper Marlboro			STATE: Maryland	
Title Reference of Current Deed (Book & Pg. #):				
<b>6. REPRESENTATION IN EXISTING SURVEYS</b>				
TITLE OF SURVEY: None				
DATE OF SURVEY:				
DEPOSITORS FOR SURVEY RECORDS: <input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local				
STREET AND NUMBER:				
CITY OR TOWN:			STATE:	

7. DESCRIPTION	
CONDITION	(Check One)
	<input type="checkbox"/> Excellent <input checked="" type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/> Deteriorated <input type="checkbox"/> Ruins <input type="checkbox"/> Unexposed
	(Check One)
	<input checked="" type="checkbox"/> Altered <input type="checkbox"/> Unaltered <input type="checkbox"/> Moved <input checked="" type="checkbox"/> Original Site
DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE	
<p>The church building, dating from 1955, is on the site of previous church buildings.</p> <p>The rectory is a two story frame structure with a three bay main (south) facade. The facade has a central gable and one story porch.</p>	

SEE INSTRUCTIONS

**B. SIGNIFICANCE**

PERIOD (Check One or More as Appropriate)

- |  |                                       |  |  |
|--|---------------------------------------|--|--|
| <input type="checkbox"/> Pre-Columbian | <input type="checkbox"/> 16th Century | <input type="checkbox"/> 18th Century            | <input checked="" type="checkbox"/> 20th Century |
| <input type="checkbox"/> 15th Century  | <input type="checkbox"/> 17th Century | <input checked="" type="checkbox"/> 19th Century |  |

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- |   |                                      |   |  |
|---|--------------------------------------|---|--|
| <input type="checkbox"/> Aboriginal     | <input type="checkbox"/> Education   | <input type="checkbox"/> Political      | <input type="checkbox"/> Urban Planning  |
| <input type="checkbox"/> Prehistoric    | <input type="checkbox"/> Engineering | <input type="checkbox"/> Religion/Phi-  | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Historic       | <input type="checkbox"/> Industry    | osophy                                  | _____                                    |
| <input type="checkbox"/> Agriculture    | <input type="checkbox"/> Invention   | <input type="checkbox"/> Science        | _____                                    |
| <input type="checkbox"/> Architecture   | <input type="checkbox"/> Landscape   | <input type="checkbox"/> Sculpture      | _____                                    |
| <input type="checkbox"/> Art            | Architecture                         | <input type="checkbox"/> Social/Human-  | _____                                    |
| <input type="checkbox"/> Commerce       | <input type="checkbox"/> Literature  | itarian                                 | _____                                    |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Military    | <input type="checkbox"/> Theater        | _____                                    |
| <input type="checkbox"/> Conservation   | <input type="checkbox"/> Music       | <input type="checkbox"/> Transportation | _____                                    |

STATEMENT OF SIGNIFICANCE

[Empty space for statement of significance]

SEE INST. INSTRUCTIONS

9. MAJOR BIBLIOGRAPHICAL REFERENCES

Blank area for major bibliographical references.

10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		° ' "	° ' "	
NE	° ' "	° ' "		° ' "	° ' "	
SE	° ' "	° ' "		° ' "	° ' "	
SW	° ' "	° ' "		° ' "	° ' "	

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

Acreage Justification:

Blank area for acreage justification.

SEE INSTRUCTIONS

11. FORM PREPARED BY

NAME AND TITLE: Christopher Owens, Park Historian		DATE 31 Jul 74
ORGANIZATION M-NCPPC		
STREET AND NUMBER: 8787 Georgia Avenue		
CITY OR TOWN: Silver Spring	STATE Maryland	

12. State Liaison Officer Review: (Office Use Only)

Significance of this property is:

National  State  Local

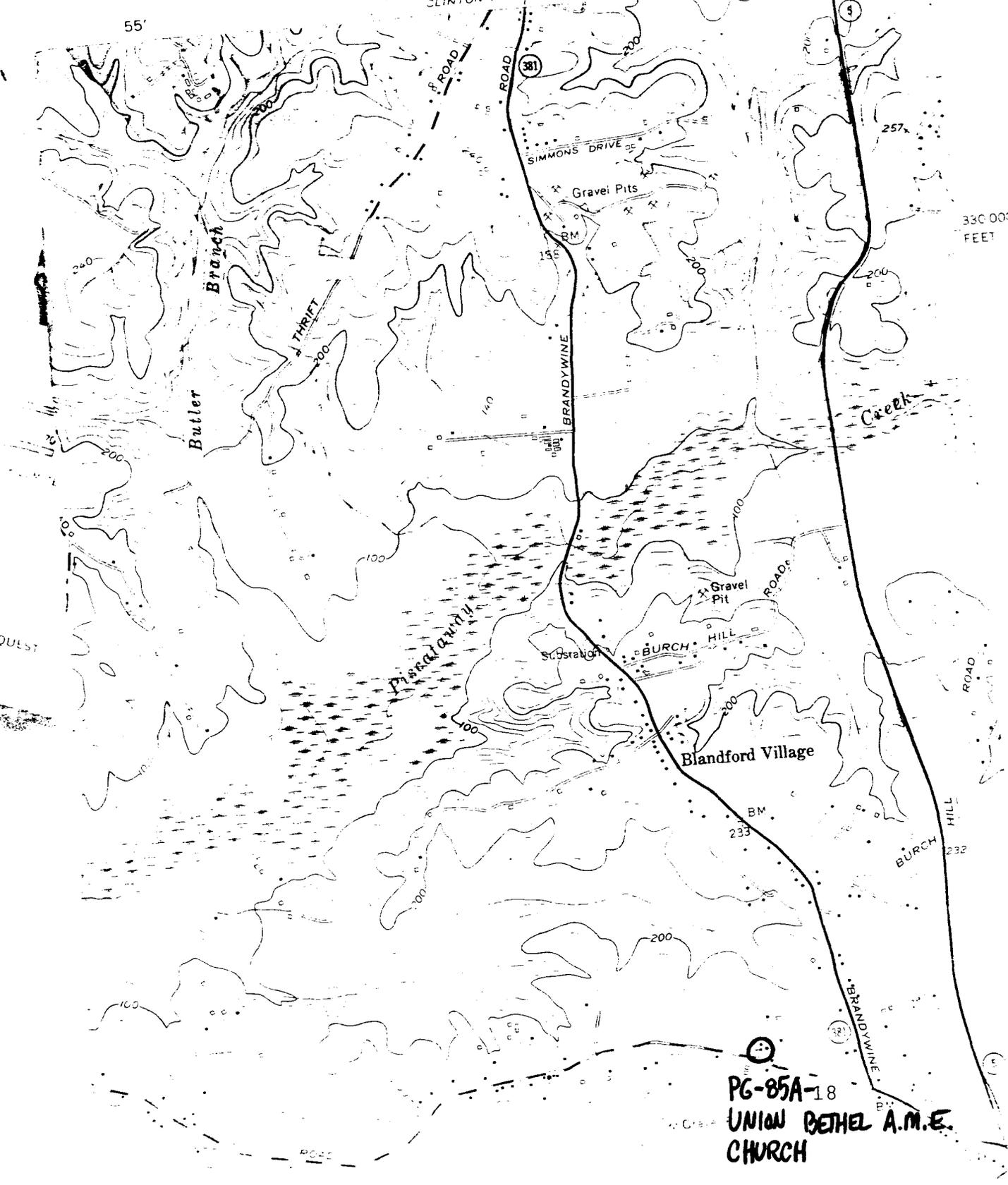
Signature \_\_\_\_\_

PISCATAWAY QUADRANGLE  
MARYLAND  
7.5 MINUTE SERIES (TOPOGRAPHIC)

55 MI TO DC LINE  
CLINTON 1 MI

NW/4 BRANDYWINE 15 QUADRANGLE  
8.4 MI TO SUITLAND PARKWAY  
CAMP SPRINGS 4.2 MI

76° 52' 30"  
38° 45'



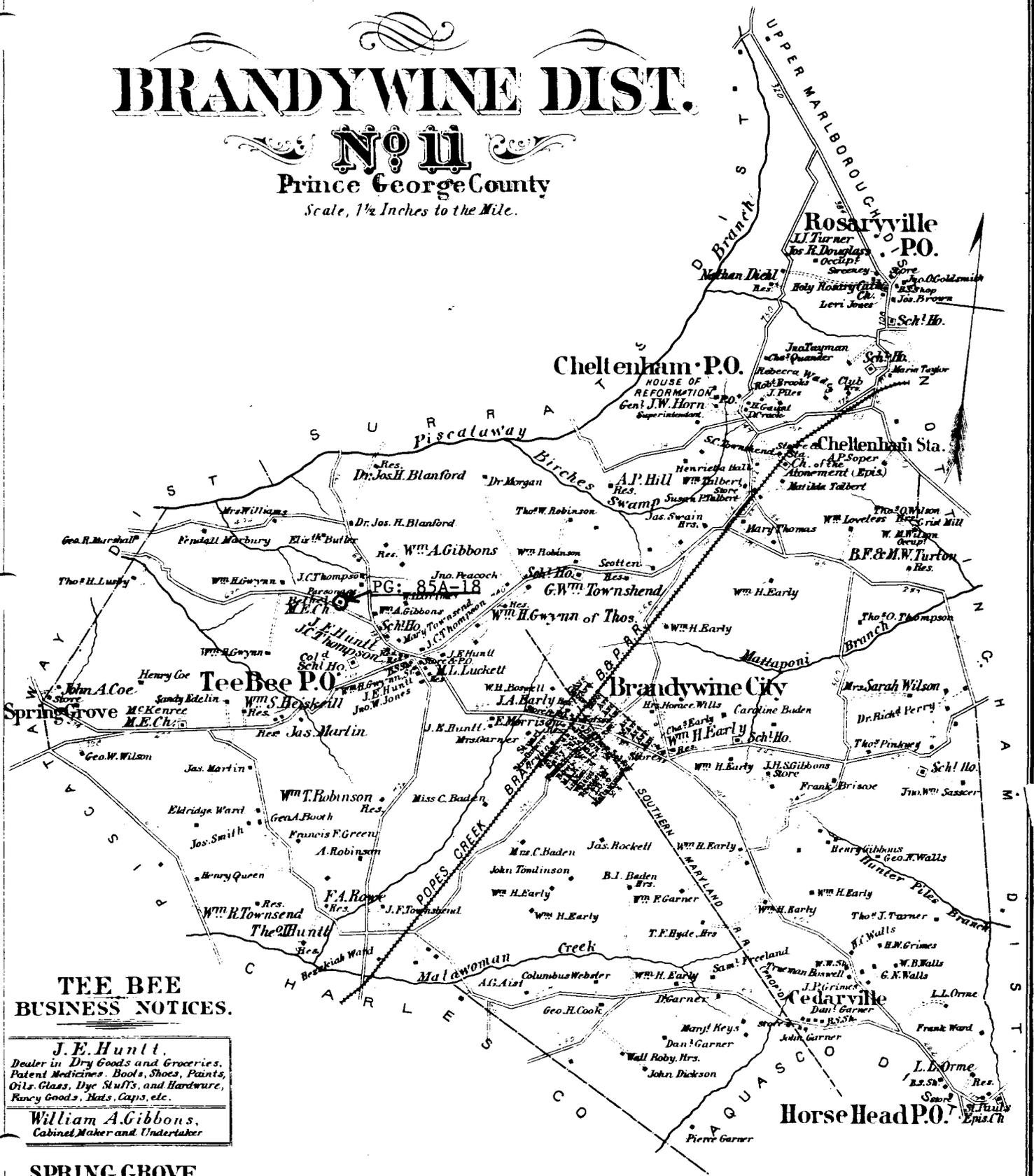
PG-85A-18  
UNION BETHEL A.M.E.  
CHURCH

# BRANDYWINE DIST.

## № 11

Prince George County

Scale, 1/2 Inches to the Mile.



### TEE BEE BUSINESS NOTICES.

**J. E. Huntt.**  
Dealer in Dry Goods and Groceries,  
Patent Medicines, Boots, Shoes, Paints,  
Oils, Glass, Dye Stuffs, and Hardware,  
Fancy Goods, Hats, Caps, etc.

**William A. Gibbons.**  
Cabinet Maker and Undertaker

### SPRING GROVE

**John A. Coe,**  
Dealer in Dry Goods, Groceries and  
General Country Produce.

Note: The figures on the Roads show the distance in Rods  
From junction to junction thereof.

Entered according to Act of Congress in the year 1878 by G.M. Hopkins, in the Office of the Librarian of Congress at Washington D.C.

LOUISE F COSCA

REGIONAL PARK

for s  
rooms  
tic Fields  
is Courts  
re Trails

Nature Ctr

MD Natl Capital  
Pk & Planning  
Commission

Louise F Cosca  
Regional  
Park

Piscataway Creek  
Stream Valley  
Park

Piscataway

Branch

ACCOKEEK

CLINTON

Clinton  
District 5  
Piscataway

Piscataway Creek  
Stream Valley Park

PG: 85A-18  
ADC of Alexandria, Inc., 1993

Branch

5  
301  
SOUTH  
HIGHWAY

Piscataway Creek  
Stream Valley Park

Gwynn Park  
MS

Gwynn Park  
HS

FLORAL FARM  
ROAD

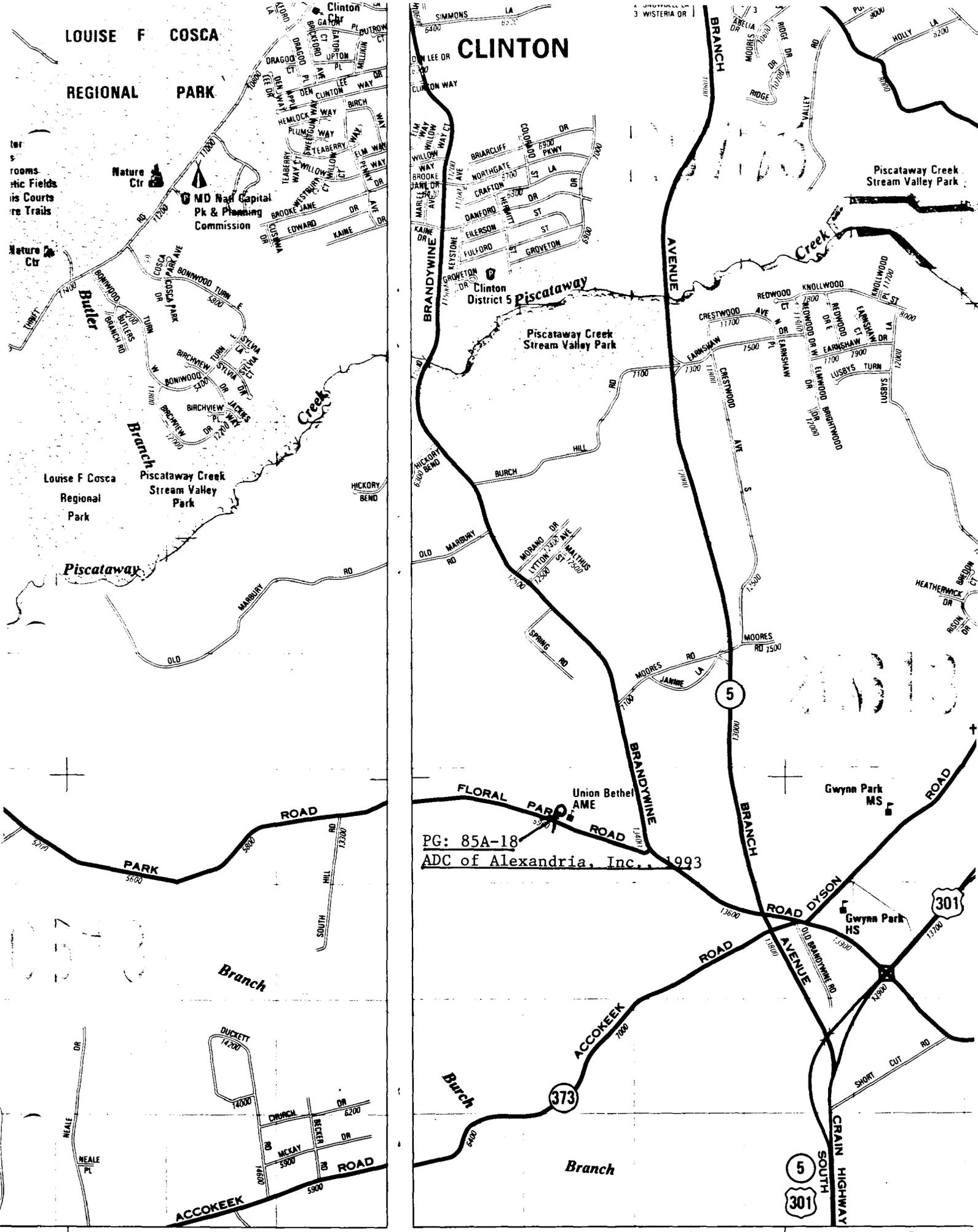
ACCOKEEK  
7000

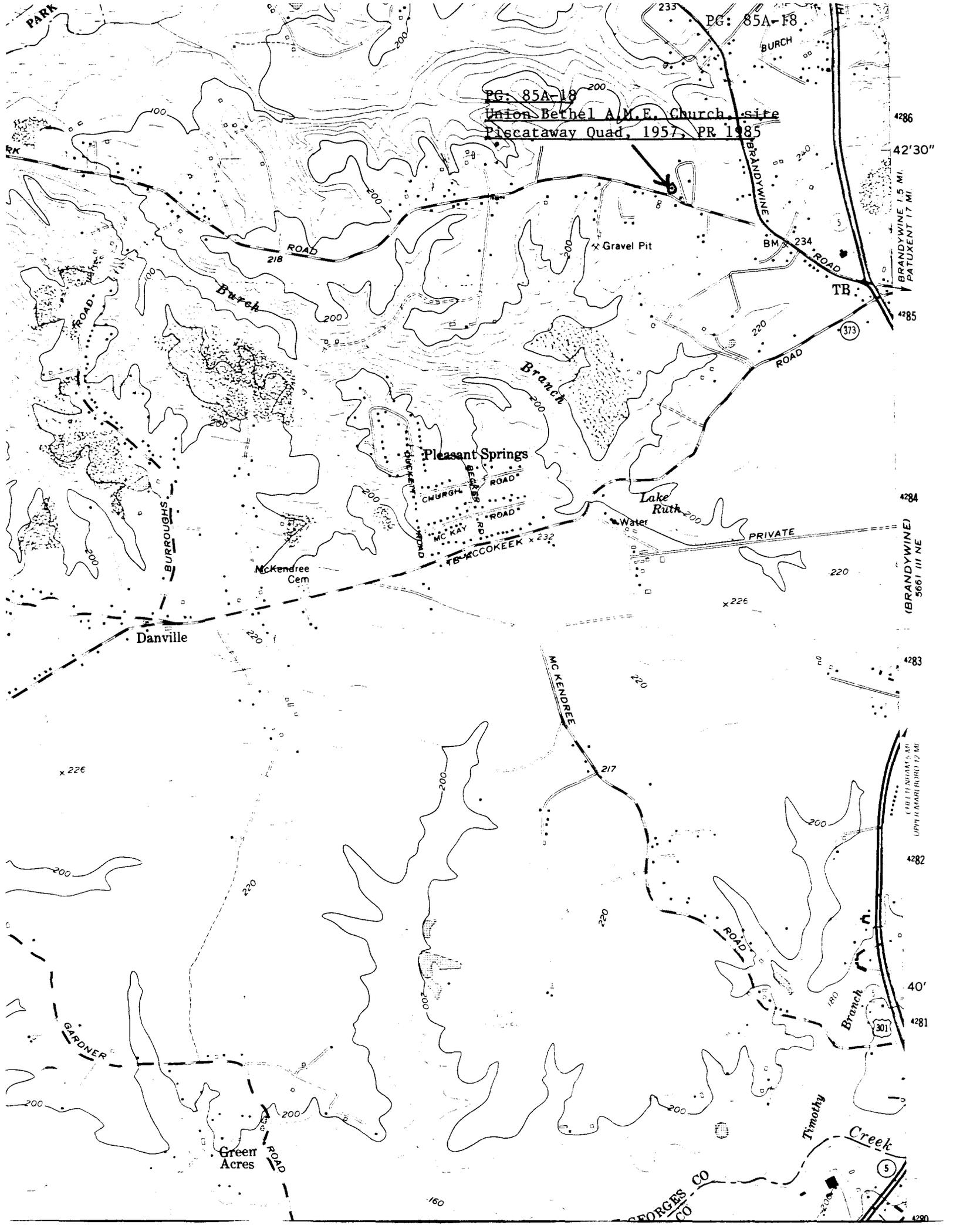
Burch

830,000 FT

76°52'30"

Joins M





PG. 85A-18  
Union Bethel A.M.E. Church site  
Piscataway Quad, 1957, PR 1985

PG: 85A-F8

4286  
42'30"  
BRANDYWINE 1.5 MI.  
PATUXENT 17 MI.

4284  
(BRANDYWINE)  
5661 III NE

4283

4282

40'

4281

4280

PARK

BURCH

BRANDYWINE

TB

ROAD 218

Gravel Pit

BM 234

(373)

Burch

Branch

ROAD

Pleasant Springs

Lake Ruth

PRIVATE

CHURCH

ROAD

ROAD

MC KAY

ROAD

MCCKOEEK

McKendree Cem

Danville

MC KENDREE

217

x 226

4282  
UPPER BRANDYWINE 17 MI

40'

4281

(5)

GARDNER

Green Acres

ROAD

Timothy

Creek

GEORGES CO

CO



NAME BETHEL A.M.E. CHURCH - PARSONAGE #85A-18

LOCATION FLORAL PARK Rd NEAR BRANDYWINE Rd

FACADE SW T.B., Md

PHOTO TAKEN 7/31/74 MOWYER