

Queen Anne's - 378
Ezion M.E. Church (Batt's Neck)
Rte. 8
Normans, MD

1880

Ezion M.E. Church stands in the fork made by MD. Rte. 8 and Batt's Neck Rd. near Normans in Queen Anne's County. It is a simple white weatherboard building. The building is set upon brick piers. It measures 22½' across the front and is 30' in length. Ezion M.E. Church is a fine example of a rural black Methodist church. It is almost unchanged from when it was built 100 years ago. The church has an extremely small congregation (less than 20). This church may cease to exist as a congregation when the present generation of church members is gone.

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

1 NAME

HISTORIC

Ezion ME Church

AND/OR COMMON

2 LOCATION

STREET & NUMBER

Southwest corner Batts Neck Road and old Route 8

CITY, TOWN

Stevensville

VICINITY OF

CONGRESSIONAL DISTRICT

1st

STATE

Maryland

COUNTY

Queen Anne's

3 CLASSIFICATION

CATEGORY	OWNERSHIP	STATUS	PRESENT USE
<input type="checkbox"/> DISTRICT	<input type="checkbox"/> PUBLIC	<input checked="" type="checkbox"/> OCCUPIED	<input type="checkbox"/> AGRICULTURE <input type="checkbox"/> MUSEUM
<input checked="" type="checkbox"/> BUILDING(S)	<input checked="" type="checkbox"/> PRIVATE	<input type="checkbox"/> UNOCCUPIED	<input type="checkbox"/> COMMERCIAL <input type="checkbox"/> PARK
<input type="checkbox"/> STRUCTURE	<input type="checkbox"/> BOTH	<input type="checkbox"/> WORK IN PROGRESS	<input type="checkbox"/> EDUCATIONAL <input type="checkbox"/> PRIVATE RESIDENCE
<input type="checkbox"/> SITE	PUBLIC ACQUISITION	ACCESSIBLE	<input type="checkbox"/> ENTERTAINMENT <input checked="" type="checkbox"/> RELIGIOUS
<input type="checkbox"/> OBJECT	<input type="checkbox"/> IN PROCESS	<input checked="" type="checkbox"/> YES, RESTRICTED	<input type="checkbox"/> GOVERNMENT <input type="checkbox"/> SCIENTIFIC
	<input type="checkbox"/> BEING CONSIDERED	<input type="checkbox"/> YES, UNRESTRICTED	<input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> TRANSPORTATION
		<input type="checkbox"/> NO	<input type="checkbox"/> MILITARY <input type="checkbox"/> OTHER

4 OWNER OF PROPERTY

NAME

Ezion Methodist Church (Batt's Neck)

Telephone #:

STREET & NUMBER

CITY, TOWN

Stevensville

VICINITY OF

STATE, zip code

Maryland 21666

5 LOCATION OF LEGAL DESCRIPTION

COURTHOUSE
REGISTRY OF DEEDS, ETC

Liber #:

Folio #:

STREET & NUMBER

CITY, TOWN

STATE

6 REPRESENTATION IN EXISTING SURVEYS

TITLE

DATE

FEDERAL STATE COUNTY LOCAL

DEPOSITORY FOR
SURVEY RECORDS

CITY, TOWN

STATE

7 DESCRIPTION

Q1-270

CONDITION		CHECK ONE	CHECK ONE
<input type="checkbox"/> EXCELLENT	<input type="checkbox"/> DETERIORATED	<input type="checkbox"/> UNALTERED	<input checked="" type="checkbox"/> ORIGINAL SITE
<input checked="" type="checkbox"/> GOOD	<input type="checkbox"/> RUINS	<input checked="" type="checkbox"/> ALTERED	<input type="checkbox"/> MOVED DATE _____
<input type="checkbox"/> FAIR	<input type="checkbox"/> UNEXPOSED		

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Ezion ME Church is located on the south-east corner of Batts Neck Road and the old Kent Point Road in the crossroads community of Normans, approximately four miles south of Stevensville on Kent Island.

This small frame structure is typical of rural black churches from the turn of the century. It is a simple temple-form building facing the crossroads, with a small one story parish hall to the south.

The principal part of the church is a rectangular building 40 feet long and 24 1/2 feet wide with a steeply pitched gable roof. A lower entrance hall projects from the front or northwest gable wall and a small rectangular apse projects from the southeast gable. There is no bell cupola or tower.

The front gable, facing the crossroads, has a double entrance door in the center flanked by a single large 6/6 window on each side. The door is framed by an applied band of 1 x 6 boards nailed against the German siding. Triangular outlines above the windows indicate that the present windows

CONTINUE ON SEPARATE SHEET IF NECESSARY

PERIOD	AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW			
<input type="checkbox"/> PREHISTORIC	<input type="checkbox"/> ARCHEOLOGY-PREHISTORIC	<input type="checkbox"/> COMMUNITY PLANNING	<input type="checkbox"/> LANDSCAPE ARCHITECTURE	<input checked="" type="checkbox"/> RELIGION
400-1499	<input type="checkbox"/> ARCHEOLOGY-HISTORIC	<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> LAW	<input type="checkbox"/> SCIENCE
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> ECONOMICS	<input type="checkbox"/> LITERATURE	<input type="checkbox"/> SCULPTURE
<input type="checkbox"/> 1600-1699	<input checked="" type="checkbox"/> ARCHITECTURE	<input type="checkbox"/> EDUCATION	<input type="checkbox"/> MILITARY	<input type="checkbox"/> SOCIAL/HUMANITARIAN
1700-1799	<input type="checkbox"/> ART	<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> MUSIC	<input type="checkbox"/> THEATER
1800-1899	<input type="checkbox"/> COMMERCE	<input type="checkbox"/> EXPLORATION/SETTLEMENT	<input type="checkbox"/> PHILOSOPHY	<input type="checkbox"/> TRANSPORTATION
<input checked="" type="checkbox"/> 1900-	<input type="checkbox"/> COMMUNICATIONS	<input type="checkbox"/> INDUSTRY	<input type="checkbox"/> POLITICS/GOVERNMENT	<input type="checkbox"/> OTHER (SPECIFY)
		<input type="checkbox"/> INVENTION		

SPECIFIC DATES 1903

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

The Ezion ME Church at Normans is one of the oldest black churches on Kent Island.

The building dates to 1903, but the congregation can be traced back at least to the 1880's and probably to the 1870's. A black church is known to have existed on Batt's Neck Road in 1877 on a site approximately one-half mile to the east of Ezion Church, and there seems little doubt that the same congregation built the present building.

This small, frame temple-form church is a typical example of simple buildings erected by many black congregations in the late 19th and early 20th century. They often replaced earlier buildings dating to the 1870's and 1880's. With the abandonment and subsequent destruction of Wesley Chapel (QA-268) north of Stevensville, Ezion remains as the only black church on this part of Kent Island.

CONTINUE ON SEPARATE SHEET IF NECESSARY

9 MAJOR BIBLIOGRAPHICAL REFERENCES

CONTINUE ON SEPARATE SHEET IF NECESSARY

10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY _____

VERBAL BOUNDARY DESCRIPTION

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE COUNTY

STATE COUNTY

11 FORM PREPARED BY

NAME / TITLE

Orlando Ridout V, Historic Sites Surveyor

ORGANIZATION

Queen Anne's County Historical Society

DATE

2/27/81

STREET & NUMBER

TELEPHONE

CITY OR TOWN

Centreville

STATE

Maryland

Field Notebook QA-XXI; Recorded December 1, 1980

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust
The Shaw House, 21 State Circle
Annapolis, Maryland 21401
(301) 267-1438

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

1 NAME

HISTORIC Ezion ME Church (Batt's Neck)

AND/OR COMMON

2 LOCATION

STREET & NUMBER

01bRte 8 & Batts Neck Road

TLK 9/16/97

CITY, TOWN

Normans

VICINITY OF Batt's Neck

CONGRESSIONAL DISTRICT

First

STATE

Maryland

COUNTY

3 CLASSIFICATION

CATEGORY

- DISTRICT
- BUILDING(S)
- STRUCTURE
- SITE
- OBJECT

OWNERSHIP

- PUBLIC
- PRIVATE
- BOTH
- PUBLIC ACQUISITION**
- IN PROCESS
- BEING CONSIDERED

STATUS

- OCCUPIED
- UNOCCUPIED
- WORK IN PROGRESS
- ACCESSIBLE**
- YES: RESTRICTED
- YES: UNRESTRICTED
- NO

PRESENT USE

- AGRICULTURE
- MUSEUM
- COMMERCIAL
- PARK
- EDUCATIONAL
- PRIVATE RESIDENCE
- ENTERTAINMENT
- RELIGIOUS
- GOVERNMENT
- SCIENTIFIC
- INDUSTRIAL
- TRANSPORTATION
- MILITARY
- OTHER

4 OWNER OF PROPERTY

NAME

Trustees, Ezion M.E. Church
670 Rev. Lewis R. Jones

Telephone #: 643-6992

STREET & NUMBER

R.D. 1, Box 16

CITY, TOWN

Chester

VICINITY OF

STATE, zip code
MD, 21619

5 LOCATION OF LEGAL DESCRIPTION

COURTHOUSE,
REGISTRY OF DEEDS, ETC.

Queen Anne's Co. Court House

Liber #: NG 13

Folio #: 323

STREET & NUMBER

Court House Sq.

CITY, TOWN

Centreville

STATE

MD

6 REPRESENTATION IN EXISTING SURVEYS

TITLE

N/A

DATE

FEDERAL STATE COUNTY LOCAL

DEPOSITORY FOR
SURVEY RECORDS

CITY, TOWN

STATE

8 SIGNIFICANCE

PERIOD	AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW			
<input type="checkbox"/> PREHISTORIC	<input type="checkbox"/> ARCHEOLOGY-PREHISTORIC	<input type="checkbox"/> COMMUNITY PLANNING	<input type="checkbox"/> LANDSCAPE ARCHITECTURE	<input checked="" type="checkbox"/> RELIGION
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> ARCHEOLOGY-HISTORIC	<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> LAW	<input type="checkbox"/> SCIENCE
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> ECONOMICS	<input type="checkbox"/> LITERATURE	<input type="checkbox"/> SCULPTURE
<input type="checkbox"/> 1600-1699	<input type="checkbox"/> ARCHITECTURE	<input type="checkbox"/> EDUCATION	<input type="checkbox"/> MILITARY	<input checked="" type="checkbox"/> SOCIAL/HUMANITARIAN
<input checked="" type="checkbox"/> 1700-1799	<input type="checkbox"/> ART	<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> MUSIC	<input type="checkbox"/> THEATER
<input type="checkbox"/> 1800-1899	<input type="checkbox"/> COMMERCE	<input type="checkbox"/> EXPLORATION/SETTLEMENT	<input type="checkbox"/> PHILOSOPHY	<input type="checkbox"/> TRANSPORTATION
<input type="checkbox"/> 1900-	<input type="checkbox"/> COMMUNICATIONS	<input type="checkbox"/> INDUSTRY	<input type="checkbox"/> POLITICS/GOVERNMENT	<input type="checkbox"/> OTHER (SPECIFY)
		<input type="checkbox"/> INVENTION		

SPECIFIC DATES

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

Ezion M.E. Church is a fine example of a rural black Methodist church. It is almost unchanged from when it was built 100 years ago. The church has an extremely small congregation (less than 20) . It is supported by black field hands and waterman in the area. This church may cease to exist as a congregation when the present generation of church members are gone.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

CONTINUE ON SEPARATE SHEET IF NECESSARY

10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY _____

VERBAL BOUNDARY DESCRIPTION

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE COUNTY

STATE COUNTY

11 FORM PREPARED BY

NAME / TITLE James W. Clark, Historic Sites Surveyor

ORGANIZATION Maryland Commission on Afro-American History & Culture

DATE

STREET & NUMBER 20 Dean Street

TELEPHONE 269-2893

CITY OR TOWN Annapolis

STATE Maryland

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Annapolis, Maryland 21401
(301) 267-1438

(ANNAPOLIS)

C H E S A

Normans

Eziah Ch

- QA 378
12500
ME CHURCH

BM 18

B A T

N E C

Croney Cr

BM 10

55'

Shipping
Creek

BM 13

8

390 000
FEET

Mattapex

Philpots
Islands

BM 12

Tolson Creek

KENT ISLAND



QA-318
Ezion M. E. Church

Mary McCarthy
Spring/Summer 2003
Digital color photo on file at MHT





Ezion Methodist Episcopal Church
Normans, Queen Anne's County, MD
Michael Hosford

QA-378

Maryland Historical Trust, Annapolis, MD
North elevation
3/79



Ezion Methodist Church 378

378

QA-

378

Ezion Methodist Church
Normans, Kent Island
Orlando Ridout V 1980
View from West