

SM-34

Father Andrew White Monument

Architectural Survey File

This is the architectural survey file for this MIHP record. The survey file is organized reverse-chronological (that is, with the latest material on top). It contains all MIHP inventory forms, National Register nomination forms, determinations of eligibility (DOE) forms, and accompanying documentation such as photographs and maps.

Users should be aware that additional undigitized material about this property may be found in on-site architectural reports, copies of HABS/HAER or other documentation, drawings, and the “vertical files” at the MHT Library in Crownsville. The vertical files may include newspaper clippings, field notes, draft versions of forms and architectural reports, photographs, maps, and drawings. Researchers who need a thorough understanding of this property should plan to visit the MHT Library as part of their research project; look at the MHT web site (mht.maryland.gov) for details about how to make an appointment.

All material is property of the Maryland Historical Trust.

Last Updated: 01-06-2004

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FATHER ANDREW WHITE MONUMENT

St. Mary's City

1934

This small monument is dedicated to the memory of
Father Andrew White, one of three Jesuits
who came to St. Mary's on the Ark and ^{the} Dove in 1634.
He was an outstanding missionary and Maryland's first
historian.

MARYLAND HISTORICAL TRUST WORKSHEET

SM 34
1900340834

NOMINATION FORM for the NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

| | | | | |
|---|--|--|-----------------------|--|
| 1. NAME | | | | |
| COMMON: <i>Father Andrew White Monument</i> | | | | |
| AND/OR HISTORIC: | | | | |
| 2. LOCATION | | | | |
| STREET AND NUMBER: Southwest corner of Leonardtown Point Lookout Rd (MD 5) and Father Andrew White Road | | | | |
| CITY OR TOWN: St. Mary's City | | | | |
| STATE Maryland | | | COUNTY: St. Mary's | |
| 3. CLASSIFICATION | | | | |
| CATEGORY (Check One) | | OWNERSHIP | | ACCESSIBLE TO THE PUBLIC |
| <input type="checkbox"/> District <input type="checkbox"/> Building <input type="checkbox"/> Site <input type="checkbox"/> Structure <input checked="" type="checkbox"/> Object | | <input type="checkbox"/> Public <input type="checkbox"/> Private <input type="checkbox"/> Both | | PUBLIC ACQUISITION: <input type="checkbox"/> In Process <input type="checkbox"/> Being Considered |
| | | | | <input type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress |
| | | | | YES: <input type="checkbox"/> Restricted <input checked="" type="checkbox"/> Unrestricted <input type="checkbox"/> No |
| PRESENT USE (Check One or More as Appropriate) | | | | |
| <input type="checkbox"/> Agricultural <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Entertainment | | <input type="checkbox"/> Government <input type="checkbox"/> Industrial <input type="checkbox"/> Military <input type="checkbox"/> Museum | | <input type="checkbox"/> Park <input type="checkbox"/> Private Residence <input type="checkbox"/> Religious <input type="checkbox"/> Scientific |
| | | | | <input type="checkbox"/> Transportation <input type="checkbox"/> Other (Specify) _____ _____ _____ |
| | | | | <input type="checkbox"/> Comments _____ _____ _____ |
| 4. OWNER OF PROPERTY | | | | |
| OWNER'S NAME: | | | | |
| STREET AND NUMBER: | | | | |
| CITY OR TOWN: | | | STATE: | |
| 5. LOCATION OF LEGAL DESCRIPTION | | | | |
| COURTHOUSE, REGISTRY OF DEEDS, ETC: | | | | |
| STREET AND NUMBER: | | | | |
| CITY OR TOWN: | | | STATE: | |
| Title Reference of Current Deed (Book & Pg. #): | | | | |
| 6. REPRESENTATION IN EXISTING SURVEYS | | | | |
| TITLE OF SURVEY: | | | | |
| DATE OF SURVEY: <input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local | | | | |
| DEPOSITORY FOR SURVEY RECORDS: | | | | |
| STREET AND NUMBER: | | | | |
| CITY OR TOWN: | | | STATE: | |

SEE INSTRUCTIONS

| 7. DESCRIPTION | | | | | | |
|--|------------------------------------|----------------------------------|--------------------------------|--|--------------------------------|------------------------------------|
| CONDITION | (Check One) | | | | | |
| | <input type="checkbox"/> Excellent | <input type="checkbox"/> Good | <input type="checkbox"/> Fair | <input type="checkbox"/> Deteriorated | <input type="checkbox"/> Ruins | <input type="checkbox"/> Unexposed |
| | (Check One) | | | (Check One) | | |
| | <input type="checkbox"/> Altered | <input type="checkbox"/> Uncited | <input type="checkbox"/> Moved | <input type="checkbox"/> Original Site | | |
| DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE | | | | | | |
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SEE INSTRUCTIONS

SEE INSTRUCTIONS

| B. SIGNIFICANCE | | | |
|--|---------------------------------------|---|--|
| PERIOD (Check One or More as Appropriate) | | | |
| <input type="checkbox"/> Pre-Columbian | <input type="checkbox"/> 16th Century | <input type="checkbox"/> 18th Century | <input checked="" type="checkbox"/> 20th Century |
| <input type="checkbox"/> 15th Century | <input type="checkbox"/> 17th Century | <input type="checkbox"/> 19th Century | |
| SPECIFIC DATE(S) (If Applicable and Known) | | | |
| AREAS OF SIGNIFICANCE (Check One or More as Appropriate) | | | |
| <input type="checkbox"/> Aboriginal | <input type="checkbox"/> Education | <input type="checkbox"/> Political | <input type="checkbox"/> Urban Planning |
| <input type="checkbox"/> Prehistoric | <input type="checkbox"/> Engineering | <input type="checkbox"/> Religion/Phi- | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Historic | <input type="checkbox"/> Industry | losophy | _____ |
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Invention | <input type="checkbox"/> Science | _____ |
| <input type="checkbox"/> Architecture | <input type="checkbox"/> Landscape | <input type="checkbox"/> Sculpture | _____ |
| <input type="checkbox"/> Art | <input type="checkbox"/> Architecture | <input type="checkbox"/> Social/Human- | _____ |
| <input type="checkbox"/> Commerce | <input type="checkbox"/> Literature | itarian | _____ |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Military | <input type="checkbox"/> Theater | _____ |
| <input type="checkbox"/> Conservation | <input type="checkbox"/> Music | <input type="checkbox"/> Transportation | _____ |
| STATEMENT OF SIGNIFICANCE | | | |
| <p>MONUMENT INSCRIPTION:</p> <p>In Saint Mary's City, In 1634, Father Andrew White of the Society of Jesus, Apostle of Maryland and first Historian of the Colony, offered up the Holy Sacrifice of the Mass in Thanksgiving to God for Having led the pilgrims to a Land of Sanctuary where they and their Descendents might live in Civil and Religious Freedom</p> <p>Erected by the Order of the Alhambra June 10, 1934</p> | | | |

9. MAJOR BIBLIOGRAPHICAL REFERENCES

10. GEOGRAPHICAL DATA

| LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY | | | O R | LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES | | |
|--|-------------------------|-------------------------|--------|---|-------------------------|--|
| CORNER | LATITUDE | LONGITUDE | | LATITUDE | LONGITUDE | |
| | Degrees Minutes Seconds | Degrees Minutes Seconds | | Degrees Minutes Seconds | Degrees Minutes Seconds | |
| NW | ° ' " | ° ' " | | ° ' " | ° ' " | |
| NE | ° ' " | ° ' " | | ° ' " | ° ' " | |
| SE | ° ' " | ° ' " | | ° ' " | ° ' " | |
| SW | ° ' " | ° ' " | | ° ' " | ° ' " | |

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

Acreage Justification:

SEE INSTRUCTIONS

11. FORM PREPARED BY

NAME AND TITLE:

Bourne

ORGANIZATION

DATE

8-70

STREET AND NUMBER:

CITY OR TOWN:

STATE

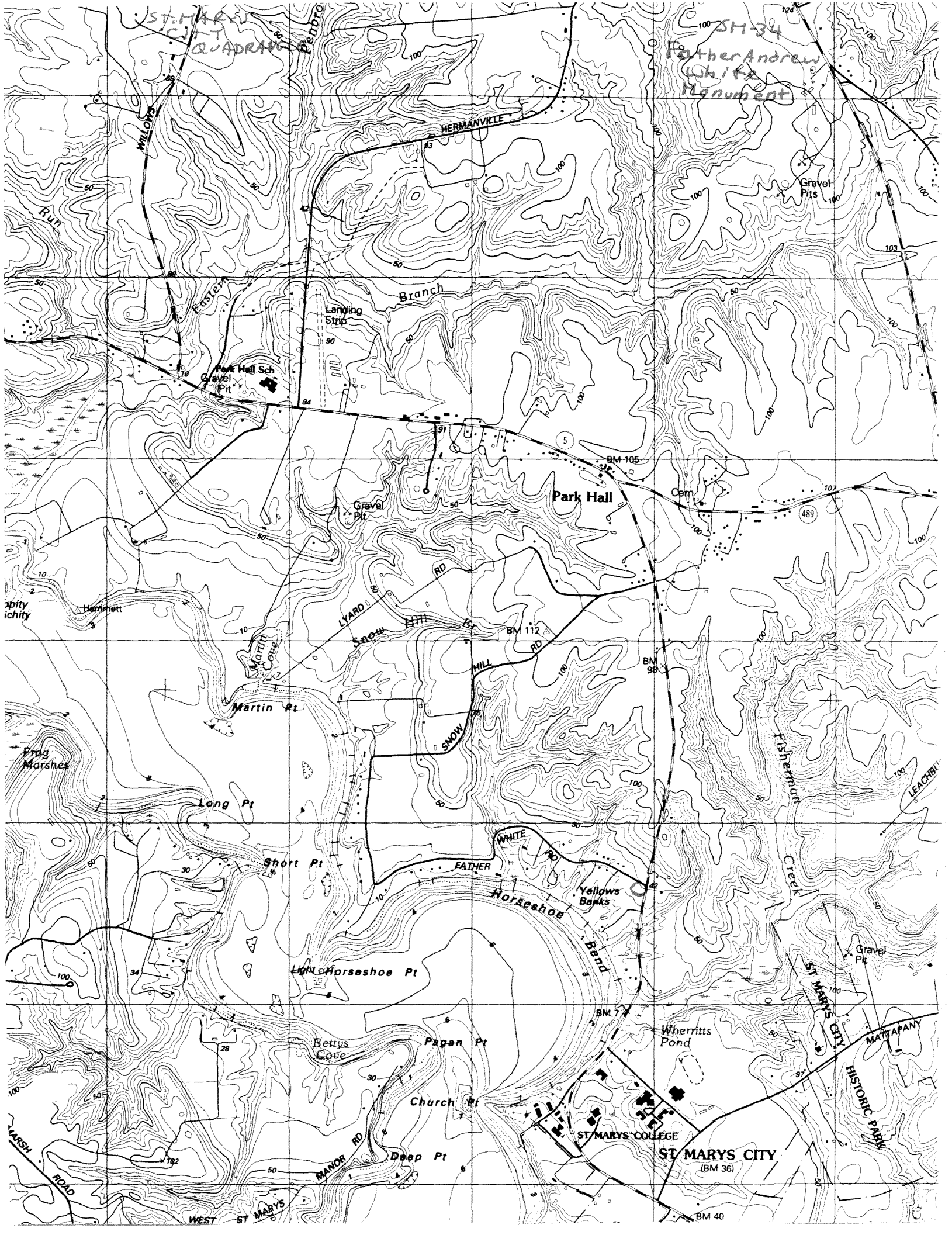
12.

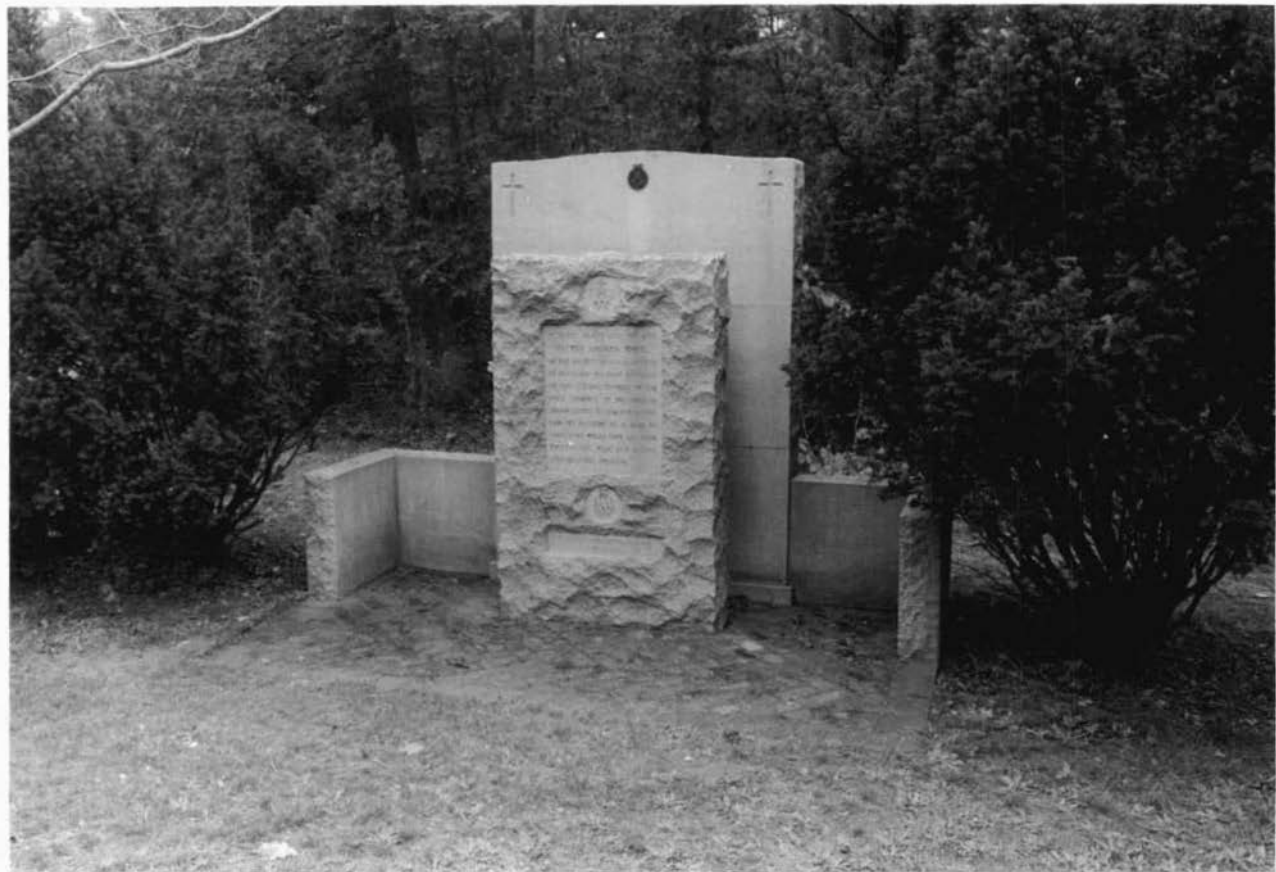
State Liaison Officer Review: (Office Use Only)

Significance of this property is:

National ☐ State ☐ Local ☐

Signature





SM-34

Father Andrew White Monument

St. Mary's County, Md

Kirk Ranzen

Md SHPO

Nov. 1999

Looking S

1 of 1

IN EARLY MARCH 1971, HE JOINED
 FATHER ANDREW WHITE,
 OF THE SOCIETY OF CHRISTIANITY
 OF BALANCE AND FIRST CATHOLIC
 OF THE CHURCH, OFFERED TO THE
 BIBLE SACRAMENTS OF THE BIBLE TO
 JOURNALISTS TO TAKE FOR HARMON-
 LING THE FOLLOWING TO A LAMP TO
 JOURNALISTS WHERE THEY AND THEIR
 BELIEVERS WERE MEET IN CHURCH
 AND ALLIANCE.

SM-34

Father Andrew White Monument

Northeast Elevation

J. Kozlay

9/24/94