

T-325

1865, 1883, 1906, 1991

St. Paul's Wesleyan Church

Oxford

Private

Prominently situated along Morris Street at its intersection with South Street is the St. Paul's Wesleyan Church, a historic structure erected by Oxford's Methodist Episcopal congregation in several stages during the mid to late nineteenth century. E. C. Hallman's compendium history of Methodist churches states that the congregation erected the initial gable front frame structure in 1865 and improved it several times over the course of the following half century. The low pitched gable roof, the wide corner pilasters, and the dentiled cornice evident on the side and rear elevations reflect the mid century date of the original church. According to Hallman's record significant improvements were made in 1882 at a cost of \$2,300, a sum that financed the substantial addition of cross wings to either side of gable-front entrance that supported a tall steeple. During the first decade of the twentieth century another wave of improvements were made that included a series of memorial windows along with a redecoration of the interior. In 1906 a committee that included F. L. Corkran, J. R. Sherbrook, W. R. Moore, Howard Bridges, David Pritchard, J. A. Delahay, and M. G. Newnam and Thomas Kugler was formed to oversee the series of improvements. The installation of the decorative metal walls and ceiling was awarded to the Penn Metal Company of Philadelphia, and Thomas Kugler supplied the artistic painting skills.

In 1940 the Methodist Episcopal and Methodist Protestant churches merged, and united congregations worshiped in the Methodist Protestant building located in the center of town. In 1948 the Methodist Episcopal church was sold to the Pilgrim

Holiness congregation for \$7000.

The Pilgrim Holiness congregation used the old Methodist church for several years, however lightening struck the steeple in 1960, which destroyed the steep pyramidal spire. In its place a squat, truncated tower was rebuilt. In 1979 the church property was acquired by Ted and Jennifer Stanley with a plan to preserve the historic structure that stands in front of their property on South Street. In 1990-91 the Stanleys hired Joseph Balderson, a local ship builder and carpenter to re-erect the lost steeple

MARYLAND HISTORIC PRESERVATION PLAN INFORMATION

RESOURCE NAME: St. Paul's Wesleyan Church

MHT INVENTORY NUMBER: T-325

MARYLAND COMPREHENSIVE PLAN DATA

1. Historic Period Theme(s): Architecture  
Religion
  
2. Geographic Orientation: Eastern Shore
  
3. Chronological/Development Period(s): Agricultural-Industrial Transition 1815-1870  
Industrial-Urban Dominance 18701-930
  
4. Resource Type(s): Church

# Maryland Historical Trust State Historic Sites Inventory Form

Survey No. T-325  
Magi No.  
DOE  yes  no

## 1. Name (indicate preferred name)

historic St. Paul's M. E. Church St. Paul's Wesleyan Church

and/or common

## 2. Location

street & number Corner of South Morris and South streets  not for publication

city, town Oxford  vicinity of congressional district First

state Maryland county Talbot

## 3. Classification

Category	Ownership	Status	Present Use
<input type="checkbox"/> district	<input type="checkbox"/> public	<input checked="" type="checkbox"/> occupied	<input type="checkbox"/> agriculture
<input checked="" type="checkbox"/> building(s)	<input checked="" type="checkbox"/> private	<input type="checkbox"/> unoccupied	<input type="checkbox"/> commercial
<input type="checkbox"/> structure	<input type="checkbox"/> both	<input type="checkbox"/> work in progress	<input type="checkbox"/> educational
<input type="checkbox"/> site	<b>Public Acquisition</b>	<b>Accessible</b>	<input type="checkbox"/> entertainment
<input type="checkbox"/> object	<input type="checkbox"/> in process	<input checked="" type="checkbox"/> yes: restricted	<input type="checkbox"/> government
	<input type="checkbox"/> being considered	<input type="checkbox"/> yes: unrestricted	<input type="checkbox"/> industrial
	<input checked="" type="checkbox"/> not applicable	<input type="checkbox"/> no	<input type="checkbox"/> military
			<input type="checkbox"/> museum
			<input type="checkbox"/> park
			<input type="checkbox"/> private residence
			<input type="checkbox"/> religious
			<input type="checkbox"/> scientific
			<input type="checkbox"/> transportation
			<input checked="" type="checkbox"/> other: storage

## 4. Owner of Property (give names and mailing addresses of all owners)

name Ted and Jennifer Stanley

street & number South Street telephone no.:

city, town Oxford state and zip code MD 21654

## 5. Location of Legal Description

courthouse, registry of deeds, etc. Talbot County Clerk of Court liber 276

street & number Talbot County Courthouse folio 283

city, town Easton state MD 21601

## 6. Representation in Existing Historical Surveys

title Maryland Inventory of Historic Properties

date  federal  state  county  local

pository for survey records Maryland Historical Trust

city, town Crownsville state MD 21032

# 7. Description

Survey No. T-325

## Condition

excellent  
 good  
 fair

deteriorated  
 ruins  
 unexposed

## Check one

unaltered  
 altered

## Check one

original site  
 moved      date of move \_\_\_\_\_

Prepare both a summary paragraph and a general description of the resource and its various elements as it exists today.

St. Paul's Wesleyan Church, also known as St. Paul's Methodist Episcopal Church, stands on the northeast corner of the intersection of South Morris and South streets in the southern residential district of Oxford, Talbot County, Maryland. The single story church faces west with the principal gable roof oriented on an east/west axis.

The current form of the church, which follows a cross plan, was achieved in two principal stages during the mid to late nineteenth century. The main body of the church, which is a rectangular gable-roofed structure, dates to 1865 and exhibits some modest Greek Revival detailing. The front addition to the mid century church, which has a story-and-a-half elevation that extends to each side with lateral wings and a front vestibule, was erected in 1883. The late nineteenth century addition included a tall spire that was reduced in size after lightning struck it in 1960. In 1990 the tower and its spire was restored to the building. The cross shaped church is supported on a low brick foundation, and the exterior is clad with a combination of plain weatherboards and German siding. The medium pitched roofs are sheathed with asphalt shingles.

The west (main) elevation is a symmetrical facade with a projecting center vestibule and entrance designed in the Gothic Revival style. A pointed arch entrance is fitted with double doors executed in Gothic inspired carpentry. Fixed atop the double doors is a colored glass transom with the St. Paul's Wesleyan Church name executed in the pattern of glass. The vestibule is covered by a steeply pitched roof fitted with extended eaves and a decorative sawnwork finial. Triangular brackets fit under the lower corners of the eave. The vestibule is centered on the three-bay facade, and the center bay projects slightly forward of the lateral bays. Enhancing the center bay is a pediment front trimmed with brackets and pierced by a round windows. The decorative eave brackets extend around the sides of the lateral bays. Gothic arched lancet windows mark the wall surfaces on each side of the center entrance. Each gable end of the lateral bays is pierced by a narrow lancet window, and the gable end is enclosed within a small pediment.

Each side of the church is defined by a series of rectangular colored glass windows, and the base of the roof is trimmed with a boxed cornice enhanced by a dentiled bed molding and Greek Revival crown. Plain corner pilasters trim the corners of the church.

The rear wall features a five-side apse, which is pierced on two sides by rectangular colored glass windows. The apse is topped by a five-sided conical roof. Piercing the wall to each side are rectangular colored glass windows. The edge of the roof is finished with an extended eave with short returns.

The interior is elaborately finished with a pressed metal ceiling and walls. The interior was not fully inspected at the time of survey.

# 8. Significance

Survey No. T-325

Period	Areas of Significance—Check and justify below			
<input type="checkbox"/> prehistoric	<input type="checkbox"/> archeology-prehistoric	<input type="checkbox"/> community planning	<input type="checkbox"/> landscape architecture	<input checked="" type="checkbox"/> religion
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> archeology-historic	<input type="checkbox"/> conservation	<input type="checkbox"/> law	<input type="checkbox"/> science
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> agriculture	<input type="checkbox"/> economics	<input type="checkbox"/> literature	<input type="checkbox"/> sculpture
<input type="checkbox"/> 1600-1699	<input checked="" type="checkbox"/> architecture	<input type="checkbox"/> education	<input type="checkbox"/> military	<input type="checkbox"/> social/humanitarian
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> art	<input type="checkbox"/> engineering	<input type="checkbox"/> music	<input type="checkbox"/> theater
<input checked="" type="checkbox"/> 1800-1899	<input type="checkbox"/> commerce	<input type="checkbox"/> exploration/settlement	<input type="checkbox"/> philosophy	<input type="checkbox"/> transportation
<input type="checkbox"/> 1900-	<input type="checkbox"/> communications	<input type="checkbox"/> industry	<input type="checkbox"/> politics/government	<input type="checkbox"/> other (specify)
		<input type="checkbox"/> invention		

Specific dates 1865, 1883, 1906 Builder/Architect

check: Applicable Criteria:  A  B  C  D  
and/or

Applicable Exception:  A  B  C  D  E  F  G

Level of Significance:  national  state  local

Prepare both a summary paragraph of significance and a general statement of history and support.

Prominently situated along Morris Street at its intersection with South Street is the St. Paul's Wesleyan Church, a historic structure erected by Oxford's Methodist Episcopal congregation in several stages during the mid to late nineteenth century. E. C. Hallman's compendium history of Methodist churches states that the congregation erected the initial gable front frame structure in 1865 and improved it several times over the course of the following half century.<sup>1</sup> The low pitched gable roof, the wide corner pilasters, and the dentiled cornice evident on the side and rear elevations reflect the mid century date of the original church. According to Hallman's record significant improvements were made in 1882 at a cost of \$2,300, a sum that financed the substantial addition of cross wings to either side of gable-front entrance that supported a tall steeple.<sup>2</sup> During the first decade of the twentieth century another wave of improvements were made that included a series of memorial windows along with a redecoration of the interior. In 1906 a committee that included F. L. Corkran, J. R. Sherbrook, W. R. Moore, Howard Bridges, David Pritchard, J. A. Delahay, and M. G. Newnam and Thomas Kugler was formed to oversee the series of improvements. The installation of the decorative metal walls and ceiling was awarded to the Penn Metal Company of Philadelphia, and Thomas Kugler supplied the artistic painting skills.<sup>3</sup>

In 1940 the Methodist Episcopal and Methodist Protestant churches merged, and united congregations worshiped in the Methodist Protestant building located in the center of town. In 1948 the Methodist Episcopal church was sold to the Pilgrim Holiness congregation for \$7000.<sup>4</sup>

(continued)

<sup>1</sup> E. C. Hallman, *Garden of Methodism*, pp. 339-40.

<sup>2</sup> *Ibid.*

<sup>3</sup> Easton Star, 24 March 1906, "If one would see an artist at work look in on Mr. Kugler as he handles his brush at St. Paul's Church."

<sup>4</sup> Talbot County Land Record, 276/283, 1948.

**SIGNIFICANCE (Continued)**

**St. Paul's Wesleyan Church, T-325  
Oxford, Talbot County, Maryland**

The Pilgrim Holiness congregation used the old Methodist church for several years, however lightning struck the steeple in 1960 which destroyed the steep pyramidal spire. In its place a squat, truncated tower was rebuilt. In 1979 the church property was acquired by Ted and Jennifer Stanley with a plan to preserve the historic structure that stood in front of their property on South Street. In 1990-91 the Stanleys hired Joseph Balderson, a local ship builder and carpenter to re-erect the lost steeple.



## A GRACEFUL STEEPLE RETURNS IN OCTOBER

Entering Oxford from the land side, look up on the right from Morris and South Streets to see an old white clapboard church now being returned to its original shape. The steeple of the now inactive St. Paul's Wesleyan church has been rebuilt to follow early photographs and will be hoisted in place this October.

~~about~~ *Before 1858*  
Originally built in 1860, the church has a colorful history as described in "Oxford: The First Three Centuries" by Dickson Preston and Norman Harrington.

Struck by lightning in 1960, the steeple burned and was then replaced by a smaller and simpler structure. It no longer had a minister or congregation when it was purchased by a local couple in 1979.

Less than a year ago, Joe Balderson, who attended services at the church as a boy and whose family have lived in Oxford since 1921, came to the present owners and asked if they might like to have the original steeple rebuilt. A fine carpenter and respected wooden boat builder, his suggestion was enthusiastically received. He has reproduced the tall graceful spire nearby and will add the original railing to encircle the steeple at the level of joining. Some of the unique tools he uses belonged to his grandfather.

One modern concession is being made in the interest of building preservation: a lightning rod will be installed. This will bring the church and steeple with rod to a height of more than 70 feet from the ground, which will provide a soaring inspirational sight for passersby.

The building's original rear section appears to be in the earlier Greek Revival style with a low pitched roof and precise dentil trim on three sides. A rear bay may have been added. The front addition sports a carpenter's lace decorative finial and Gothic Revival trefoils, crossbraced at the center gabled entrance, while the entire building displays large Gothic, or pointed, windows.

A second front gable, behind the entrance high point is decorated with delicate Second Empire support brackets. An oversize oriel window featuring alternating red and blue stained glass petal panels, is centered in this second gable directly behind the white lacy finial.

The overall Victorian style of the little church is Queen Anne, which mixes period designs of American homes built between 1840 and 1910. Much of the Carpenter Gothic trim is of local design called vernacular and may be reproduced in nearby Victorian trim which was often added to much earlier homes to update them.

The church is owned and being restored to its former style by Ted and Jennifer Stanley of Oxford.

T-325

Talbot County (continued)

Fanny Lowe Memorial Methodist Protestant Church. See Lowe Memorial.

Fairbanks Methodist Episcopal Church, located on Tilghman's Island, at the southern point. They began to hold Sunday School there about 1880. In 1884, they began talking of erecting a new church. It was not until 1891 that the church was completed, under the ministry of J. M. Lindale, at a cost of \$1,200. In 1930, they spent \$4,755 to improve the building. At the outbreak of World War II, the high wages of Baltimore's war industries, caused an exodus of the inhabitants and the village was practically deserted, the church being closed at that time. The village continues to be deserted, up to this date.

Ferry Neck Methodist Episcopal Church bought its land of Henry Colson, and it was deeded to the following trustees: Spedden Orem, John W. Battie, John Harris, and Arthur Rigby. This church is located near Bellevue. It was built in 1817, and was the fourth house erected by the Methodists in the County. We do not know when they built the second church, but the record says it was rebuilt in 1856; repaired in 1887, and also in 1909. By 1933, it was a closed church, having an occasional anniversary service.

King's Creek Methodist Episcopal Church, dates back to early Methodism, but facts are scarce and information uncertain. We do know that by 1800, the church was built. It must have been erected much earlier than that. See Matthew for additional information.

Lebanon Methodist Episcopal Church. See Trappe.

Landing Neck Methodist Episcopal Church, whose origin and history is hard to discover, gave to Missions in 1883. They built a new church in 1909, at a cost of \$1,600. All information leads us to believe that it was one of the early stands of Methodism in Talbot County.

Longwood Methodist Episcopal Church was erected by the Rev. Magee about 1870. It was closed in 1873, and reopened for a short season in 1875.

Fanny Lowe Memorial Protestant Church was the direct result of Miss Lowe becoming interested in a neglected field. She personally collected the funds, supervised the erection, and was the mainstay of the organization. The church was dedicated in 1915, and cost \$3,600. The organ cost \$2,000 and was installed in 1918. Southerland Methodist Protestant Church, when the organization ceased to function, purchased the building.

Matthews Methodist Episcopal Church, the successor of King's Chapel. The corner stone was laid for this building August 12th, 1877. The church was dedicated Dec. 23rd, 1877; E. L. Hoffecker was the pastor. It was improved in 1907, 1916, and 1917.

Miles (or Myles) River Neck Church, Methodist Episcopal, located two miles east of Tunis Mills. Thomas Smith preaches there Oct. 3rd, 1804, and says there was a large congregation. They evidently changed sites, for they purchased a new lot in 1881, upon which a church was soon thereafter erected. The church was closed in 1937, and permission was granted the superintendent to sell the church in 1940.

Neavitt Methodist Episcopal Church, formerly Chatham's Chapel. Chatham was enlarged in 1888 at a cost of \$1,050. In 1921, they removed the old Chapel to the town of Neavitt, turned it around, and built a Sunday School room and called it Neavitt Methodist Episcopal Church. The cost of the project was \$4,677.

Oxford Methodist Episcopal Church, St. Paul's by name, was erected in 1865. The improvements occurred in 1882, at a cost of \$2,300; in 1893, at a

E. C. HALMAN, GARDEN OF METHODISM  
1948

Talbot County (continued)

cost of \$550; and in 1907, at a cost of \$2,300. In 1940, the Methodist Episcopal and Methodist Protestant societies in Oxford, united, and they used the Methodist Protestant building. The Episcopal church was destroyed by fire and they are now using the former St. Paul's as a place of worship, until such time as they are able to rebuild.

Oxford Methodist Protestant Church was built about the year 1859. In 1911, they bought a lot and moved the church to a new location, at a cost of \$1,100. They spent another \$1,100 in improving the church in 1927. When Unification brought the two Methodist churches together, the St. Paul's society came down to the Methodist Protestant Church, and are using this as the auditorium and Sunday School room.

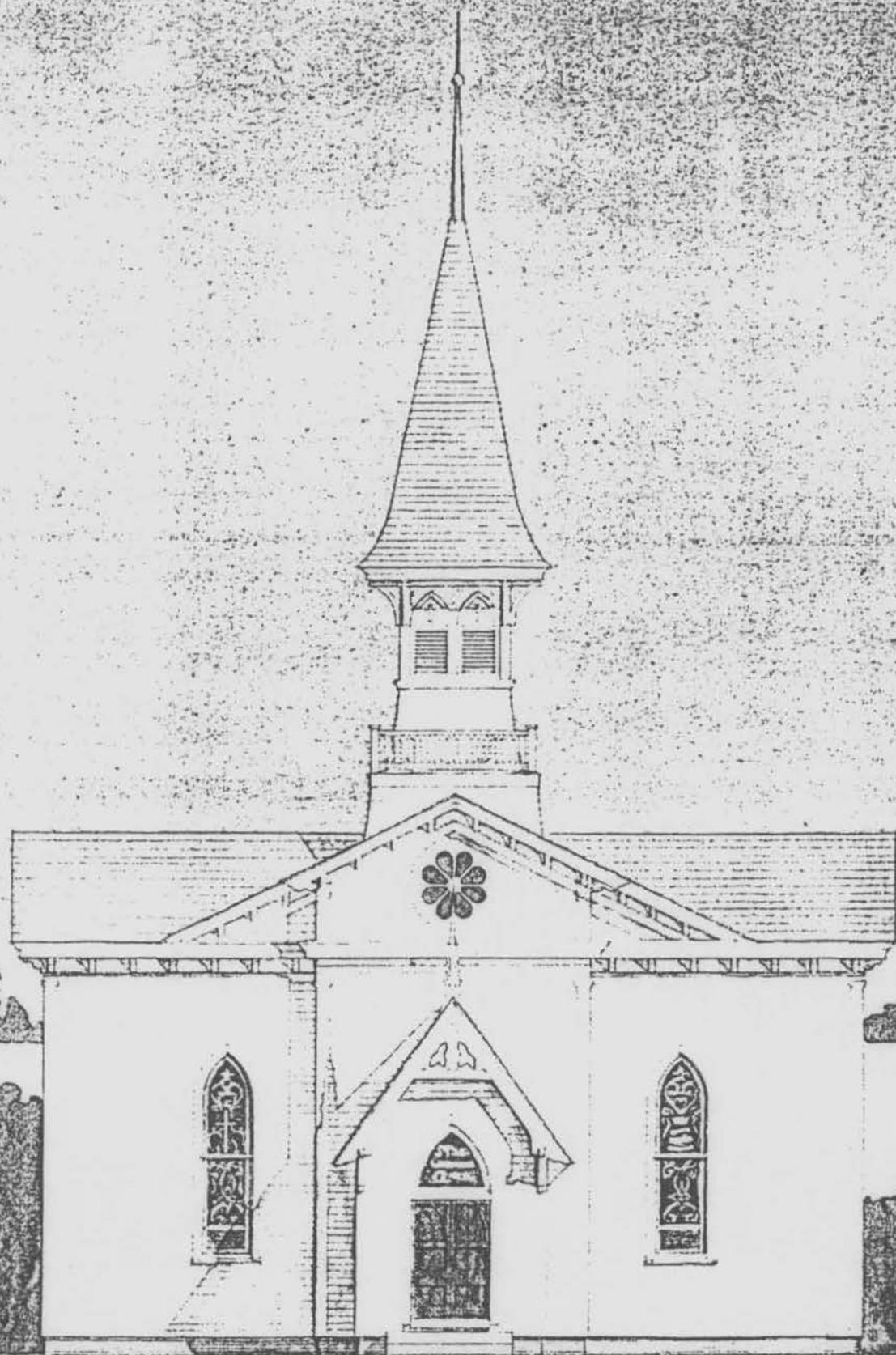
Pea Neck Methodist Episcopal Church, near St. Michaels was organized in 1898, and built the church the following year.

Royal Oak Methodist Episcopal Church. The first meeting house was erected about a mile above Royal Oak in the year 1808, upon land acquired from Henry Banning, at whose home, preaching had been heard for many years. The names of the trustees: Arthur Rigby, Thomas Townsend, Joseph Esgate, Joseph Hopkins, Charles Rigby, James Jones, and Richard Dawson. A new church was erected in 1846. This continued to be used until they dedicated another church in 1911, at a cost of \$3,000.

Royal Oak Methodist Episcopal Church, South. Have been unable to have letters of inquiry answered, nor could we learn any of its history.

Sherwood Methodist Episcopal Church, whose church organization was the result of a meeting held in a tent in 1886 by Rev. J. A. Boyer. The first church was dedicated in the year 1888. Their second church was erected in 1924 and was improved in 1936. The cost of the church when it was built in 1924 was \$3,500. This church was improved in 1936 at a cost of \$1,100, being dedicated on Oct. 25th of that year. The social hall was built in 1916, at a cost of \$600. Note: The village of Sherwood has the unique distinction of having most of its inhabitants graduates of some college. There is established there Rowlenon Print Shop, who has built up an outstanding mail order business. The Harrison's Brothers discovered how to can fish, as well as the agricultural products, and have establishments in several other localities. The Village is mostly made up of these two families plus their in-laws. It was one of the ancestors of the Harrison's that entertained and threw open their barn for the earliest of the Methodist preachers.

St. Michael's Methodist Episcopal Church, Sardis by name, was organized by William Watters in 1779. There has been an appointment in the town since 1777. The deed for their land is dated 1781. On June 6<sup>th</sup> of that year, James Braddock conveyed unto James Benson, Robert Lambdin, John Kersey, Thomas Harrison, Richard Parrott, Joseph Harrison, Joseph Denny, John MacDonald, and Daniel Fairbanks, trustees; the lot upon which the church was erected. The church was built that year. Another church was erected in 1873, and was dedicated May 14th, 1874. This church was improved in 1887 at a cost of \$2,000; in 1914 at a cost of \$1,450, and a heating plant was placed in the church in 1925 at a cost of \$2,300. They built a Sunday School room annex in 1894 at a cost of \$2,500. Improvements, in addition to those already mentioned, of \$10,114 were placed on the building in 1942. In 1944, they spent an additional \$2,667. Fire did considerable damage to the boiler room and the Sunday School annex in 1945. This was covered by insurance. It so happens that Freeborn Garrettson was their pastor when he was sent "like an arrow" to call the preachers to the Christmas Conference of 1784, which organized the Methodist Episcopal Church in America.



St. PAUL'S WESLEYAN CHURCH  
STEEPLE RESTORATION OXFORD MARYLAND

Pilgrim Holiness Church  
Oxford  
(Late 19th Century)

T-325

This church, located at the entrance to Oxford, exhibits several elements of the stick style, particularly in the decoration of the entrance and steeple. It has a T plan and, unlike most churches, the entrance is located between the transepts at the top of the nave where the chancel is normally found. The entrance is treated in an elaborate fashion, with a gable-roofed vestibule surmounted by an ornate pinnacle, behind which rise a gable with rose window and a pyramidal steeple. It served as the Methodist church in Oxford until 1948, when it became the Pilgrim Holiness Church.

rye Gibson,  
Etta Gibson.

ore, is visit-  
Mrs. Sidney  
with her.

Neavitt, was  
a call at St.  
y of young

and son Ken-  
in the home  
l Bridges.

ed home of  
d her daugh-  
nial spirits.

ghter, Miss  
r. and Mrs.  
e, have been  
d with keen-

oted friends  
appy in the  
plete restor-

id daughter  
ie Carpenter  
he home of  
Corkran.

f St. Mich.  
of Capt. and

rook enter  
ons, Presid-  
t, at the St.

of Rev. Dr  
:-Morning,  
veining, A

nmons from  
eorge Clark  
rd, but his  
arly return.

is friend Mr.  
genial call-  
d on many  
ek.

timore, and  
n Kirby of

### NEW CHURCH DEDICATED.

St. Paul's M. E. Church, Oxford, re-  
opened on Sunday Last.

St. Paul's Church was formally re-opened for service on Sunday, July 22, after having been closed for several months for repairs. In its interior and exterior, there has been a complete transformation. "All things have become new." Eighteen new windows, most of them beautiful 'memorials' have been placed in the church. A new acetylene gas plant has taken the place of the old method of lighting, and nine beautiful chandeliers now throw out a clear and mellow light. The floors are newly carpeted.

The front of the church is Romanesque in its style of architecture, and walls and ceiling are finished with steel, decorated by artists from Philadelphia. All who have seen it are unostentatious in their praise, and many assert that it is the most attractive one on the peninsula.

The building committee consisted of the following named: Chairman, Frank L. Corkran; Secretary, J. E. Sheubrook; Decorator, Thos. Kugler; W. R. Moore; Howard Bridges, David Pritchard, J. A. Delahay and W. G. Newman. When it came time to look after the finances, every committeeman was at his post, and did his full duty.

Others of the church were equally self-sacrificing, loyal and devoted. All recognized the debt of gratitude due to Frank L. Corkran for the financial support which made it possible to carry on and complete the enterprise. May he live long, and have the happiness of building a new church and a parsonage.

At the services, Rev. Dr. W. G. Koons preached in the morning and Rev. G. W. Bounds at night. The influence and ministries of these brethren was a great uplift. Rev. W. S. Hanks, resident minister, was present and conducted devotional services. Rev. Dr. W. T. Lewis, the pastor, took care of the finances and his success was almost phenomenal.—\$2200 had been spent in remodeling, \$1900 was speedily subscribed. It was a great victory. Pastor and people now confidently walk together "in confident hope"

T-325

buildings an

The

which after  
you one hal  
protection on  
on Barus an  
ter clause att  
you one thir

Clark

W. N. WILLIAMS

WILLIAMS

C

New York

Bought and

No

TELEPHONES

14 South Calve

Leave p  
altogeth  
still pre

PATENT LEATH  
PUMP

sc  
q  
wi

Sc  
Mo  
de.  
C.

V  
nt

ST. PAUL'S METHODIST EPISCOPAL CHURCH

T-325

YEAR: 1948 VOL/PAGE: 276/283

FROM: St. Paul's Methodist Episcopal Church of Oxford et al PRICE: \$7000

TO : Pilgrim Holiness Church of Oxford\*

NOTES: \*The deed reads to Graham D. Price, and others, Trustees of the Pilgrim Holiness Church of Oxford.

The sale of the church was authorized at a special meeting of the Wilmington Conference of the Methodist Episcopal Church of the United States on 31 Dec 1947 This deed notes that the original deed was 1877, 83/362 William H. Valliant and Mary E. Valliant to a corporation known as St. Paul's Methodist Episcopal Church of Oxford. The corporation was authorized by the Quarterly Conference of the Trappe Circuit of the Wilmington Conference of the ME Church of the United States, reference the corporation books of Talbot County volume 2 page 145. The sale price agreed upon was \$7000.

The lot is N 71 E 9 1/4 perches by S 4 W 7 1/4 perches by S 89 W 7 perches by N 19 W 4 1/2 perches and extending east to South Street.

YEAR: 1877 VOL/PAGE: 83/362

FROM: William H. Valliant and Mary E. Valliant PRICE: \$50

TO : Trustees of the Oxford ME Church

NOTES: Begins at the SW corner of Mrs. Delahay's lot. Has same metes and bounds. Contains 47 square perches. "BEING THE LOT ON WHICH THE CHURCH NOW STANDS".

YEAR: 1862 VOL/PAGE: 70/56

FROM: Tench Tilghman and Ann M. Tilghman PRICE: \$143.12 1/2

TO : William H. Valliant

NOTES: Begins 9 chains 60 links from the SE corner of Market and High Streets; runs with the High Street S 20 E to the SW corner of the lot on which the ME Church now stands; with the boundary of the Church lot N 89 E 1 chain 80 links; still with Church bounds N 3 1/2 E 5 Chains 57 links; then S 22 1/2 W to the beginning. 1 acre, 1 rood, 29 perches.

Have not found the Tilghman's acquisition of the property at this time.

T-325 ST. PAUL'S M E CHURCH, OXFORD

FROM THE EASTON STAR, 1906:

FEBRUARY 3 St. Paul's Church has appointed the following energetic committee to remodel, repair and renovate the church edifice, namely: Messrs. F. L. Corkran, J. R. Sherbrook, W. R. Moore, Howard Bridges, David Pritchard, J. A. Delahay, and M. G. Newnam. Mr. Thomas Kugler was appointed a committee of one on interior decoration.

FEBRUARY 17 The Penn Metal Company of Philadelphia has been awarded the contract to complete the walls and ceiling of St. Paul's Church.

FEBRUARY 24 Workmen are in possession of St. Paul's ME Church.

MARCH 3 The Methodists are meeting in the I O R M hall while they are roofless and homeless.

MARCH 24 The Penn Metal Ceiling Co. deserves all praise for the good work done in St. Paul's Church, and their careful superintendents Messrs. P M F Mallory and J. Meconohey deserve special mention for completing their work in a most artistic manner

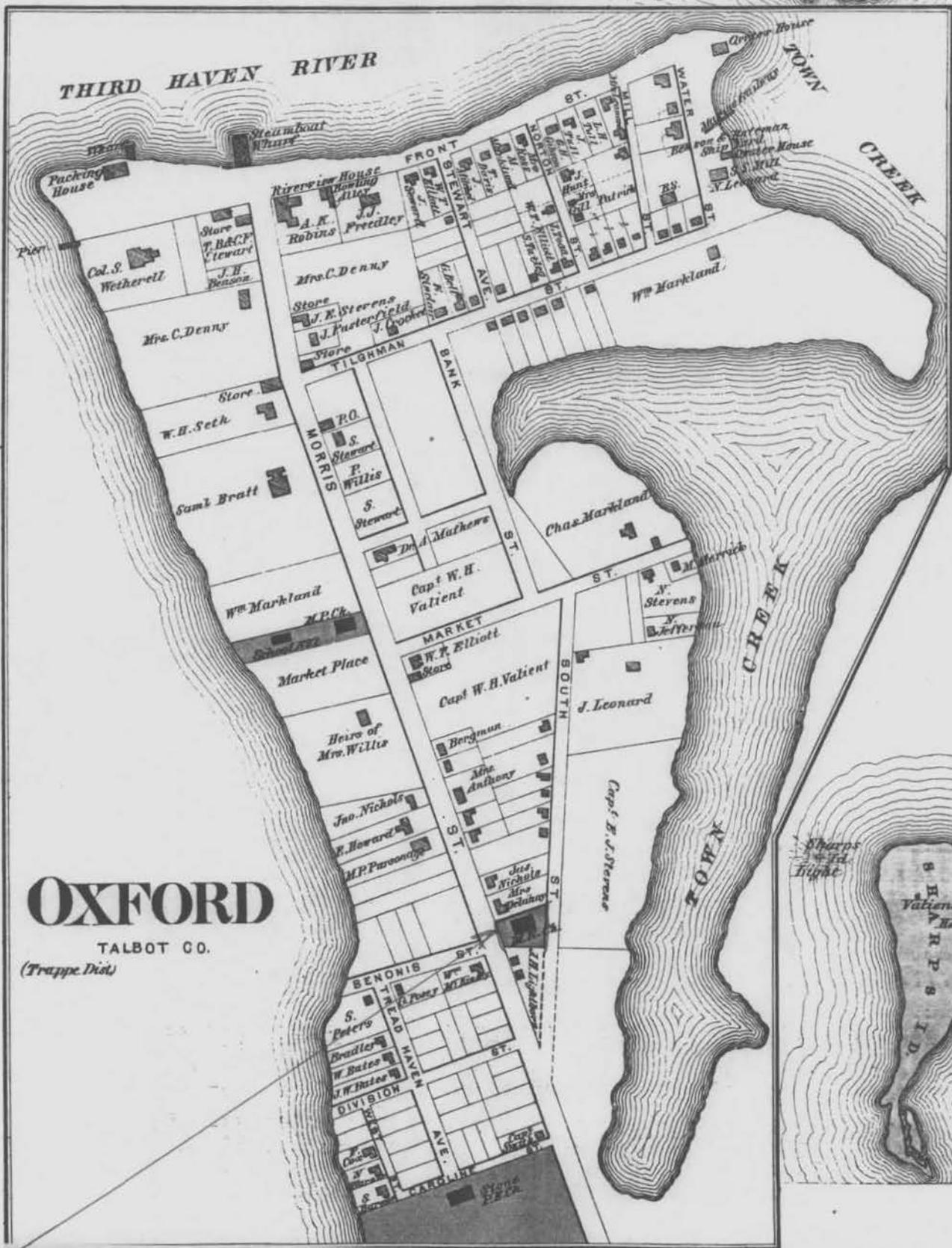
If one would see an artist at work look in on Mr. Kugler as he handles his brush at St. Paul's Church

April 14. At least 9 memorial windows will be placed in St. Paul's M E Church.

MAY 12 St. Paul's will have a window dedication service.

JULY 28 New Church dedicated (long article)

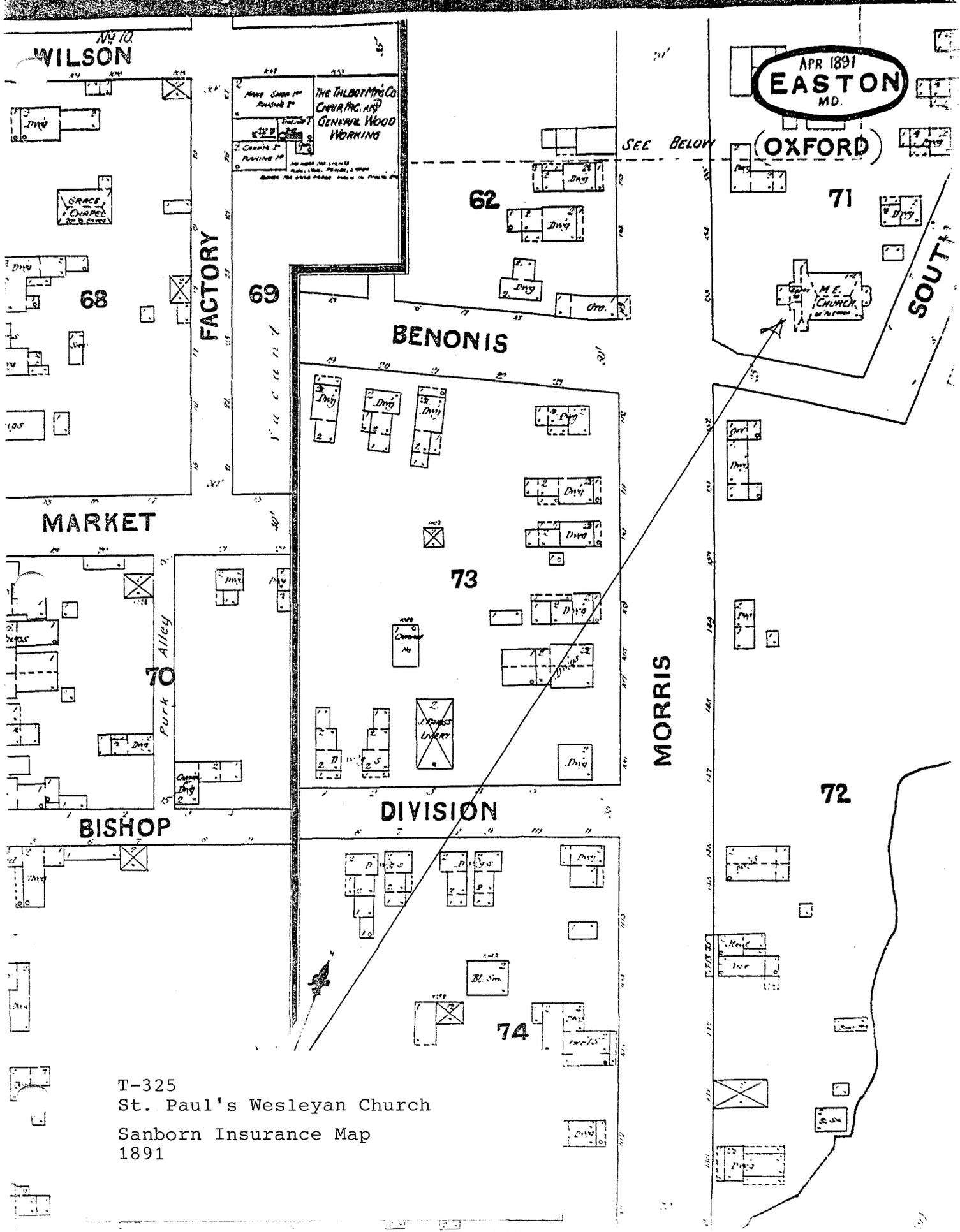
JAMES N. WILSON & SPEAKMAN, Proprietors of Steam Saw Mill. Manufacturers of Native Lumber. Custom Sawing done to order. Mill near Hambleton.



T-325

St. Paul's Wesleyan Church

Lake, Griffing, and Stevenson Atlas  
1877



T-325  
 St. Paul's Wesleyan Church  
 Sanborn Insurance Map  
 1891



T-325  
St. Paul's Wesleyan Church

Oxford, Maryland Quadrangle  
1942

Benon Point



T-325

St. Paul's Wesleyan Church  
Oxford, Talbot Co., Md.

SOUTHWEST ELEVATION

6/90, PAUL TOWNET, PHOTOGRAPHER

NEE / MD HISTORICAL TRUST

1/4



T-325

St. Paul's Wesleyan Church  
Oxford, Talbot Co., Md.

West Elevation

6/90, Paul Towart, Photographer  
NEZ/M.D. Historical Trust

2/4



T-325

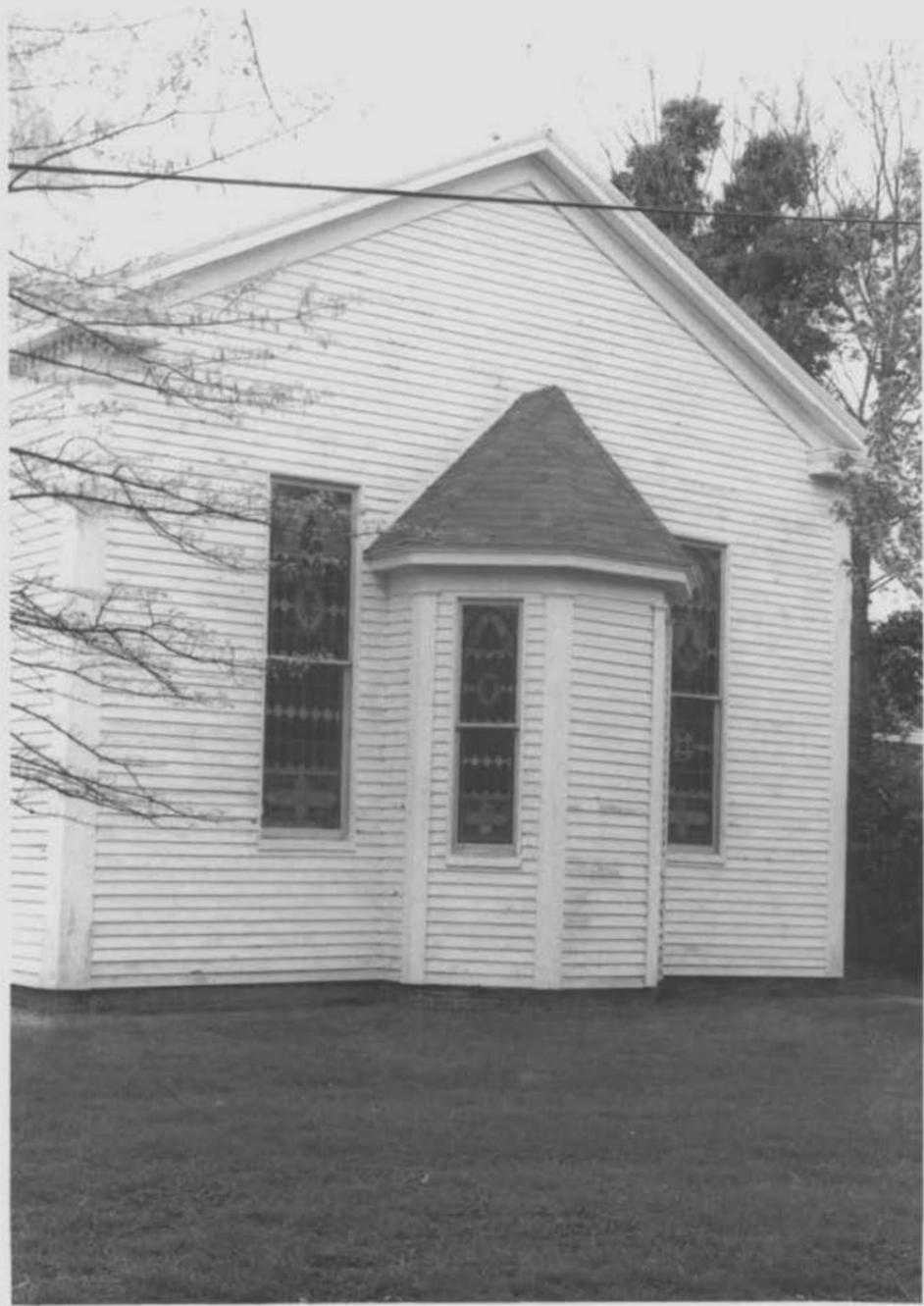
St. Paul's Wesleyan Church  
Oxford, Talbot Co., Md.

SOUTHWEST ELEVATION

6/90, PAUL TOWNET, PHOTOGRAPHER

NEA / MD HISTORICAL TRUST

3/4



T-325

St. Paul's Wesleyan Church  
Oxford, Talbot Co., Md.

6/90. Paul Truitt, Photographer

NE 1/4 Sec. 18, T. 32 N., R. 12 E., S. 1 W.,  
Talbot Co., Md. Historical Trust

SOUTHEAST ELEVATION

4/4



10 x 1.40

50% 325

T-325