

T-480

c. 1902

Trinity A.M.E. Church

St. Michaels

private

The Trinity A. M. E. Church is an important structure in the history of black religion in St. Michaels. Dating to the turn of the twentieth century, the single-story rectangular frame church is highlighted by door and window openings with small pediments. The interior is largely unaltered as well.

Construction of this weatherboarded frame church dates to 1902 when the Trustees of Trinity A.M.E. Zion Church purchased this lot from John S. Hambleton (139/60). The congregation remained active until the 1950s. In 1969 the property was turned over to another black congregation.

7. Description

Survey No. T-480

| | | | |
|--|---------------------------------------|------------------------------------|--|
| Condition | | Check one | Check one |
| <input type="checkbox"/> excellent | <input type="checkbox"/> deteriorated | <input type="checkbox"/> unaltered | <input type="checkbox"/> original site |
| <input type="checkbox"/> good | <input type="checkbox"/> ruins | <input type="checkbox"/> altered | <input type="checkbox"/> moved date of move _____ |
| <input checked="" type="checkbox"/> fair | <input type="checkbox"/> unexposed | | |

Prepare both a summary paragraph and a general description of the resource and its various elements as it exists today.

The Trinity A.M.E. Church stands on southeast corner of North and Fremont streets in northern St. Michaels, Talbot County, Maryland. The single-story frame church faces north with the gable roof oriented on a north/south axis.

The gable front frame church rests on a brick pier foundation and is sheathed with narrow weatherboard siding with a rounded lower edge. The steeply pitched roof is covered with a layer of corrugated tin.

The north (main) elevation is three bays across with a center entrance and flanking two over two sash windows. The entrance consists of double leaf two-panel doors topped by a four-light colored glass transom. The entrance, like the adjacent windows, is topped by a small pediment. Piercing the upper gable is a louvered vent also topped by a shallow pediment. The eaves to the roof are slightly extended and decorated at the base with sawn brackets.

The east and west sides of the church are essentially alike with a three-bay elevation of two over two sash windows. Each window is topped by a small pediment. An interior brick stack rises from the west side.

The south gable end is extended by a shorter single-story frame altar pierced with a pointed arch window. A concrete block addition has been added to the southwest corner.

The interior was not seen.

8. Significance

Survey No. T-480

| Period | Areas of Significance—Check and justify below | | | |
|---|--|---|---|--|
| <input type="checkbox"/> prehistoric | <input type="checkbox"/> archeology-prehistoric | <input type="checkbox"/> community planning | <input type="checkbox"/> landscape architecture | <input checked="" type="checkbox"/> religion |
| <input type="checkbox"/> 1400-1499 | <input type="checkbox"/> archeology-historic | <input type="checkbox"/> conservation | <input type="checkbox"/> law | <input type="checkbox"/> science |
| <input type="checkbox"/> 1500-1599 | <input type="checkbox"/> agriculture | <input type="checkbox"/> economics | <input type="checkbox"/> literature | <input type="checkbox"/> sculpture |
| <input type="checkbox"/> 1600-1699 | <input checked="" type="checkbox"/> architecture | <input type="checkbox"/> education | <input type="checkbox"/> military | <input type="checkbox"/> social/ |
| <input type="checkbox"/> 1700-1799 | <input type="checkbox"/> art | <input type="checkbox"/> engineering | <input type="checkbox"/> music | <input type="checkbox"/> humanitarian |
| <input type="checkbox"/> 1800-1899 | <input type="checkbox"/> commerce | <input type="checkbox"/> exploration/settlement | <input type="checkbox"/> philosophy | <input type="checkbox"/> theater |
| <input checked="" type="checkbox"/> 1900- | <input type="checkbox"/> communications | <input type="checkbox"/> industry | <input type="checkbox"/> politics/government | <input type="checkbox"/> transportation |
| | | <input type="checkbox"/> invention | | <input type="checkbox"/> other (specify) |

Specific dates

Builder/Architect

check: Applicable Criteria: A B C D
and/or

Applicable Exception: A B C D E F G

Level of Significance: national state local

Prepare both a summary paragraph of significance and a general statement of history and support.

The Trinity A.M.E. Church is an important structure in the history of black religion in St. Michaels. Dating to the turn of the twentieth century, the single-story rectangular frame church is highlighted by door and window openings with small pediments. The interior appeared to be largely unaltered. This structure is one of two historic black churches in St. Michaels.

T-480

TRINITY A M E ZION CHURCH

Year: 1985 Vol: 605 Page: 955
From: Carroll Sneed & Jean F Sneed Price: \$75,000
To : E. Townsend Wright, Jr.
Notes: See deed and plat attached.
Conveyed to Carroll Sneed by Rev. James L. Eure, et al 1980,548/349.
Also same property conveyed to Carroll Sneed by Charles Herbert Foggie,
Bishop of the Trinity African Methodist Episcopal Church, 1985,605/949.

Year: 1985 Vol: 605 Page: 949
From: Charles Herbert Foggie, Bishop of Trinity AME Church Price:
To : Carroll Sneed and Jean F Sneed
Notes: For title clearance. The description in this deed is that of the follow-
ing title, 1969, 439/289. It consists of three parcels of which the Church was
on number two. There do not appear to have been any structures on parcels 1 or 3
and the title of only parcel two will be traced.
The situation is confused. West Street (Fremont Street) is mentioned only
in the 1985 deed to Townsend Wright and the description of that deed was written
by the surveyor. It bears little relation to any of the previous deeds either in
words or metes & bounds. For example, the frontage on North Avenue in Wright's
deed is 176.85 feet. On all previous deeds this frontage totals only 163'3".
West Street is not mentioned in the other deeds and the surveyor stated that
since it was obvious the property was intended to extend to West Street...that
is how they surveyed and described it!! Also, the location of the church is not
mentioned. It is definitely not on parcel 1. Plotting puts it on parcel 2. And
now it's gone...requiescat in pace!!

Year: 1980 Vol: 548 Page: 349
From: Rev. James L Eure, Bishop of the HTCG&CESM Price:
To : Carroll Sneed & Jean F Sneed of Baltimore
Notes: Same description.
Conveyed to the HTCG&CESM by the Trustees of the Trinity AME Zion
Church of St. Michaels, 1969, 439/289.

HTCG&CESM = HOLY TEMPLE CHURCH OF GOD AND CHRIST OF THE EASTERN SHORE OF MARYLAND

T-480

Year: 1969 Vol: 439 Page: 289

From: Trustees of Trinity African Methodist Episcopal Zion Church Price: \$5

To : Reverend James L Eure and trustees of HTCCCESM

Notes: See deed, attached. The church was on Parcel 2.

The full name of the grantee is: "HOLY TEMPLE CHURCH OF GOD AND CHRIST OF THE EASTERN SHORE OF MARYLAND". The deed has a condition that the land must always be used for a church.

Conveyed to the Trustees of the Trinity AME Zion Church by John S Hambleton et al 1902, 139/60.

Year: 1902 Vol: 139 Page: 60

From: John S Hambleton Price:

To : Trustees of Trinity AME Zion Church

Notes: Description same as 1969, 439/289.

"Part of Elliott's Lot belonging to Philemon T Hambleton and descended through Edward O Hambleton and P T Hambleton to John S Hambleton, Susan Harrison and Rebecca West."

See Kennard's house and Union AME Church back to 1695.

T-480

| | |
|----------------------|--------|
| REC FEE | 13.00 |
| RECTAX | 247.50 |
| TRFTAX | 375.00 |
| TOTL | 635.50 |
| 4756CHEK | 635.50 |
| 01 01925 10-14 P3:31 | |

Examined and returned to: Ewing, Diets, Turner & Kehoe, Att'ys, P.O. Box 1146, Easton, MD 21601 Nov. 13, 1985

THIS DEED, Made this 11th day of October in the year one thousand nine hundred and eighty-five, by CARROLL SNEED and JEAN F. SNEED, his wife, Grantors.

WITNESSETH, That for and in consideration of the sum of Seventy-five Thousand Dollars (\$75,000.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the said CARROLL SNEED and JEAN F. SNEED, his wife, do hereby grant and convey unto E. TOWNSEND WRIGHT, JR., his heirs and assigns, in fee simple, the following described property, to-wit:

BEGINNING for the same at an Iron Rod found on the westerly side of Talbot Street, said Rod being at the southeasterly corner of the herein described land and the northeasterly corner of the land now or formerly that of Clara Olivia Polk (Liber 349, Folio 168), and from said Place of beginning running by and with the said Polk Land, the following two courses and distances: (1) North 88 degrees 43 minutes 31 seconds West 105.00 feet to an Iron Rod found; thence (2) South 00 degrees 20 minutes 44 seconds West 32.00 feet to an Iron Rod found and the land of Joseph I. Williams and Anna Thomas Williams (Liber 262, Folio 552); thence (3) by and with the said Williams land, North 88 degrees 13 minutes 57 seconds West 74.00 feet to an Iron Rod set and the side of West Street (Fremont Street); thence (4) by and with the easterly side of said West Street, North 10 degrees 09 minutes 07 seconds West 64.79 feet to an Iron Rod set and the side of North Avenue; thence (5) by and with the southerly side of said North Avenue, South 89 degrees 46 minutes 21 seconds East 176.85 feet to an Iron Rod set and the side of the aforementioned Talbot Street; thence (6) by and with the westerly side of said Talbot Street, south 20 degrees 59 minutes 26 seconds East 38.23 feet to the Place of Beginning containing 8,557 Square Feet of land, more or less, according to a survey made by McCrone and dated September 23, 1985.

BEING the same property conveyed to Carroll Sneed and Jean F. Sneed by Deed from Rev. James L. Eure, et al, dated August 28, 1980 and recorded among the Land records of Talbot County, Maryland in Liber 548, Folio 349.

ALSO BEING the same property which was conveyed unto Carroll Sneed and Jean F. Sneed by Charles Herbert Foggie, Bishop of the Trinity African Methodist Episcopal Church by Deed dated September 3, 1985 about to be recorded among the Land Records of Talbot County, Maryland.

305 PAGE 355

WTF:PMS 4/14/69

State of Maryland, Talbot County, To-wit:

Received October 10, 1969 at 2:15 o'clock P.M.
Receipt No. 131557 John T. Baynard Clerk



TITLE NOT EXAMINED

THIS DEED, made this 21 day of April, 1969, by and between the TRUSTEES OF TRINITY AFRICAN METHODIST EPISCOPAL ZION CHURCH, of St. Michaels, Talbot County, Maryland, a corporation of the State of Maryland, Grantor, and REVEREND JAMES L. EURE, MARY ELIZABETH EURE, ESTHER M. MAGORS, HARRIET BOONE, ALBERTA COONE, JAMES L. EURE, JR., HENRY APPELBY and CLARENCE WALLACE, TRUSTEES OF THE HOLY TEMPLE CHURCH OF GOD AND CHRIST OF THE EASTERN SHORE OF MARYLAND, a body corporate, Grantees.

WHEREAS, the hereinbelow described property has been used as a church, circuit or station by the Trustees of Trinity African Methodist Episcopal Zion Church, a corporation, but has been for sometime without a pastor, and the membership of said church, circuit or station has withdrawn and scattered and there is no congregation and no need for an appointment of a preacher to said place; and

WHEREAS, in accordance with the discipline of the African Methodist Episcopal Zion Church, the conference in which said church is located has passed a resolution declaring said church, circuit or station discontinued or abandoned and ordering the sale of the property; and

WHEREAS, said resolution and sale have been approved by the Bishop and the Bishop of the District has been authorized to give a deed to the purchaser for said property:

NOW, THEREFORE, THIS DEED WITNESSETH, that in consideration of the premises, the sum of Five (\$5.00) Dollars and other good

TAX \$12.50 REC #27557 OCT 10 1969 STATE PROPERTY TRANSFER CLERK

HENRY, HENRY & ADKINS ATTORNEYS AT LAW EASTON, MARYLAND

Executed and Aided To: Henry, Henry & Adkins 10-22-69

and valuable considerations, the receipt of which is hereby acknowledged, the said Trustees of Trinity African Methodist Episcopal Zion Church, a corporation, hereby grants and conveys unto Reverend James L. Eure, Mary Elizabeth Eure, Esther M. Magors, Harriet Boone, Alberta Coone, James L. Eure, Jr., Henry Appelby and Clarence Wallace, Trustees of the Holy Temple Church of God and Christ of the Eastern Shore of Maryland, a corporation, and to its successors and assigns, (and the official successors of the individual trustees), in fee simple, all those lots of land situate on the West side of Talbot Street in the Town of St. Michaels, Talbot County, and described as follows:

PARCEL NO. 1: BEGINNING for the same at the northeast corner of the Mary L. Trusty lot and running thence northeasterly with Talbot Street aforesaid 31' 6" to North Avenue; thence with said North Avenue westwardly 80' 6" to the land now or formerly of the Grantor; thence with the said last mentioned land southwardly 20' 6" to said Trusty land; thence with the said Trusty land eastwardly 88' 6" to the place of beginning.

BEING the same lot or parcel of land that was conveyed unto Trustees of Trinity African Methodist Episcopal Zion Church by Horace M. Turner, et al., by deed dated March 21, 1912 and recorded among the Land Records of Talbot County in Liber No. 161, Folio 414.

PARCEL NO. 2: BEGINNING for same on the South side of North Avenue, at the northwest corner of a lot of ground owned by Rachel A. R. Fairbank and running Southwardly with said Fairbank lot 53' 6" thence Westwardly 37', thence northwardly

HENRY, HENRY & ADKINS
ATTORNEYS AT LAW
EASTON, MARYLAND

54' 9" to said North Avenue, thence eastwardly with said Avenue
41' 9" to the place of beginning.

BEING the same lot or parcel of land which was conveyed unto
the Trustees of Trinity African Methodist Episcopal Zion Church
by John S. Hambleton, et al., by Deed dated October 21, 1902
and recorded among the Land Records of Talbot County in Liber
FGW No. 139, folio 60.

PARCEL NO. 3: BEGINNING for same on the South side of
North Avenue, at the northwest corner of a lot owned by Rachel
A. R. Fairbank, and running thence southwardly 57' 6" to the
southwest corner of a lot owned by Mary L. Trusty; thence
westwardly 37' to the southeast corner of a lot conveyed to the
above named Trustees by John S. Hambleton et al., thence north-
wardly 54' 9" to said North Avenue, thence Eastwardly with said
Avenue 41' to the place of beginning.

BEING the same lot or parcel of land that was conveyed unto
the Trustees of Trinity African Methodist Episcopal Zion Church
by Rachel A. R. Fairbank, by Deed dated October 31, 1902 and
recorded among the Land Records for Talbot County in Liber FGW
No. 139, folio 58.

TOGETHER with the buildings and improvements thereupon
erected and all the rights, ways, waters and appurtenances
thereto belonging.

TO HAVE AND TO HOLD the said land and premises in trust
and to be used and kept or disposed of for the use and benefit
of the ministry and membership of the said Trustees of the

HENRY, HENRY & ADKINS
ATTORNEYS AT LAW
EASTON, MARYLAND

Talbot-480
Trinity AME Zion Church
Corner of Liberty St. & Railroad Ave.
St. Michaels, MD 21663

1901

Access: Public

This church was erected in 1901. It is the only AME Zion church I know of in Talbot County (or the eastern shore of Maryland) It is now rented to a Holiness congregation. The church flourished in St. Michaels in the early twentieth century but was disbanded in the 1950's. AME Zion churches are found in the state's urban centers but made no inroads in the rural areas of the eastern shore where the Methodist Episcopal Church was firmly established.

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

1 NAME

HISTORIC

Trinity AME Zion Church

AND/OR COMMON

House of Prayer Tabernacle (Holiness Church)

2 LOCATION

STREET & NUMBER

Corner of Liberty St. & Railroad Ave.

CITY, TOWN

St. Michaels

___ VICINITY OF

CONGRESSIONAL DISTRICT

First

STATE

Maryland

COUNTY

Talbot

3 CLASSIFICATION

CATEGORY

- DISTRICT
- BUILDING(S)
- STRUCTURE
- SITE
- OBJECT

OWNERSHIP

- PUBLIC
- PRIVATE
- BOTH
- PUBLIC ACQUISITION**
- IN PROCESS
- BEING CONSIDERED

STATUS

- OCCUPIED
- UNOCCUPIED
- WORK IN PROGRESS
- ACCESSIBLE**
- YES: RESTRICTED
- YES: UNRESTRICTED
- NO

PRESENT USE

- AGRICULTURE
- MUSEUM
- COMMERCIAL
- PARK
- EDUCATIONAL
- PRIVATE RESIDENCE
- ENTERTAINMENT
- RELIGIOUS
- GOVERNMENT
- SCIENTIFIC
- INDUSTRIAL
- TRANSPORTATION
- MILITARY
- OTHER:

4 OWNER OF PROPERTY

NAME

Telephone #:

STREET & NUMBER

CITY, TOWN

___ VICINITY OF

STATE, zip code

5 LOCATION OF LEGAL DESCRIPTION

COURTHOUSE,
REGISTRY OF DEEDS, ETC.

Talbot Co. Court House

Liber #: FGW 139

Folio #: 58

STREET & NUMBER

Court Street

CITY, TOWN

Easton

STATE

Maryland

6 REPRESENTATION IN EXISTING SURVEYS

TITLE

N/A

DATE

___ FEDERAL ___ STATE ___ COUNTY ___ LOCAL

DEPOSITORY FOR
SURVEY RECORDS

CITY, TOWN

STATE

7 DESCRIPTION

T-480

| | | | |
|--|---------------------------------------|---|---|
| CONDITION | | CHECK ONE | CHECK ONE |
| <input type="checkbox"/> EXCELLENT | <input type="checkbox"/> DETERIORATED | <input checked="" type="checkbox"/> UNALTERED | <input checked="" type="checkbox"/> ORIGINAL SITE |
| <input type="checkbox"/> GOOD | <input type="checkbox"/> RUINS | <input type="checkbox"/> ALTERED | <input type="checkbox"/> MOVED |
| <input checked="" type="checkbox"/> FAIR | <input type="checkbox"/> UNEXPOSED | | DATE 1901 |

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Old Trinity AME Zion Church stands 10' from the corner of Liberty St. and Railroad Ave. The building fronts on Railroad Avenue and faces west. The weatherboard building is unpainted and in only fair condition. The Church measures 22' across the front and is 42' in depth. The church has 2 small 3½' clear glass windows in the front facade. These lancet windows are on either side of the front entrance. The front door is a hollow door of recent construction. There are four clear glass lancet windows on the north side of the building and four more identical windows on the south side. These windows measure 5'. At the rear of the building (east end) is an inset 4½' sacristy. This small addition has one-over-one clear glass rectangular windows in the north and south sides (4'). The building has composite shingles on the roof.

CONTINUE ON SEPARATE SHEET IF NECESSARY

8 SIGNIFICANCE

| PERIOD | AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW | | | |
|---|--|---|---|---|
| <input type="checkbox"/> PREHISTORIC | <input type="checkbox"/> ARCHEOLOGY-PREHISTORIC | <input type="checkbox"/> COMMUNITY PLANNING | <input type="checkbox"/> LANDSCAPE ARCHITECTURE | <input checked="" type="checkbox"/> RELIGION |
| <input type="checkbox"/> 1400-1499 | <input type="checkbox"/> ARCHEOLOGY-HISTORIC | <input type="checkbox"/> CONSERVATION | <input type="checkbox"/> LAW | <input type="checkbox"/> SCIENCE |
| <input type="checkbox"/> 1500-1599 | <input type="checkbox"/> AGRICULTURE | <input type="checkbox"/> ECONOMICS | <input type="checkbox"/> LITERATURE | <input type="checkbox"/> SCULPTURE |
| <input type="checkbox"/> 1600-1699 | <input type="checkbox"/> ARCHITECTURE | <input type="checkbox"/> EDUCATION | <input type="checkbox"/> MILITARY | <input checked="" type="checkbox"/> SOCIAL/HUMANITARIAN |
| <input type="checkbox"/> 1700-1799 | <input type="checkbox"/> ART | <input type="checkbox"/> ENGINEERING | <input type="checkbox"/> MUSIC | <input type="checkbox"/> THEATER |
| <input type="checkbox"/> 1800-1899 | <input type="checkbox"/> COMMERCE | <input type="checkbox"/> EXPLORATION/SETTLEMENT | <input type="checkbox"/> PHILOSOPHY | <input type="checkbox"/> TRANSPORTATION |
| <input checked="" type="checkbox"/> 1900- | <input type="checkbox"/> COMMUNICATIONS | <input type="checkbox"/> INDUSTRY | <input type="checkbox"/> POLITICS/GOVERNMENT | <input type="checkbox"/> OTHER (SPECIFY) |
| | | <input type="checkbox"/> INVENTION | | |

SPECIFIC DATES 1901 BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

This is the only AME Zion Church I know of on the eastern shore of Maryland. Trinity AME Zion has ceased to function as a congregation and is now rented to a fundamentalist congregation. The Church flourished in St. Michael's in the early part of the twentieth century but disbanded in the 1950's. AME Zion churches are common in Maryland's urban centers ...Baltimore and Prince Georges County but made no inroads in the rural areas of the state. Trinity AME Zion is unique: it is the last remaining structure of that denomination in Talbot County.

T-480

9 MAJOR BIBLIOGRAPHICAL REFERENCES

CONTINUE ON SEPARATE SHEET IF NECESSARY

10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY _____

VERBAL BOUNDARY DESCRIPTION

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE COUNTY

STATE COUNTY

11 FORM PREPARED BY

NAME / TITLE James W. Clark, Historic Sites Surveyor

ORGANIZATION Maryland Commission on Afro-American History & Culture

DATE

STREET & NUMBER 20 Dean Street

TELEPHONE 269-2893

CITY OR TOWN Annapolis

STATE Maryland

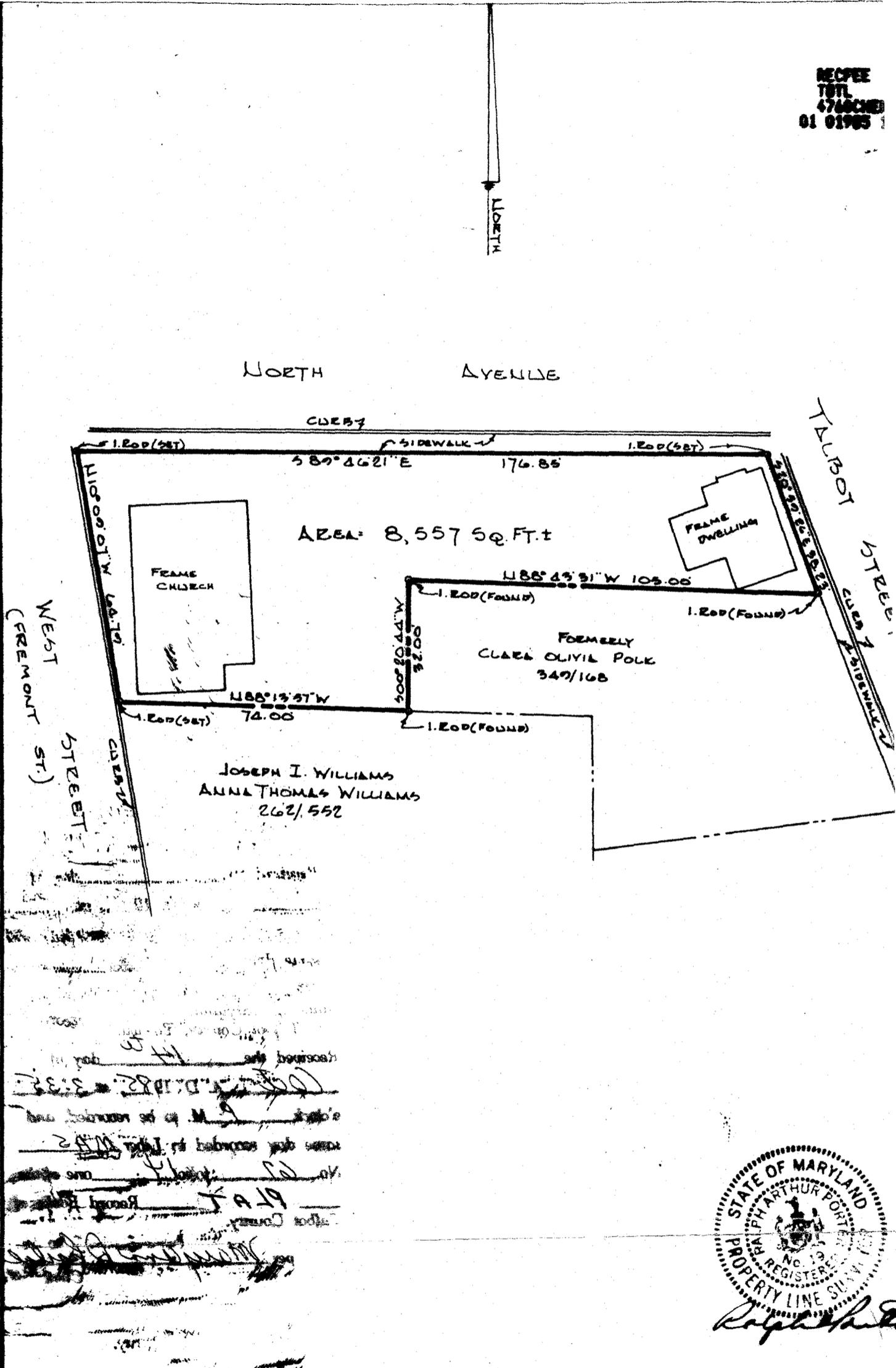
The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust
The Shaw House, 21 State Circle
Annapolis, Maryland 21401
(301) 267-1438

T-480

REC'D
TTL
4760CMB
01 01985



[Handwritten notes and signatures, including "RECORDED" and "INDEXED" stamps]



PLAT SHOWING THE LAND OF
CARROLL SNEED
JEAN F. SNEED
 ST. MICHAELS
 TALBOT COUNTY MARYLAND

MCRONE
 Engineers & Planners
 Surveyors
 Annapolis, Maryland
 Centreville - Chestertown - Denton - Easton
 Elkton - Leonardtown - Prince Frederick

DRAWN BY J.D.L.M.
 SCALE 1" = 30'
 DATE SEPT 1985
 JOB NO. 51040822
 FOLDER 4416

T-480

DR. DODSON'S
↓

T-490

METHODIST
CEMETERY

ST MARY'S
SQUARE

WATER STREET

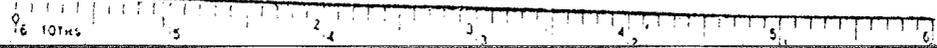
BACK CREEK

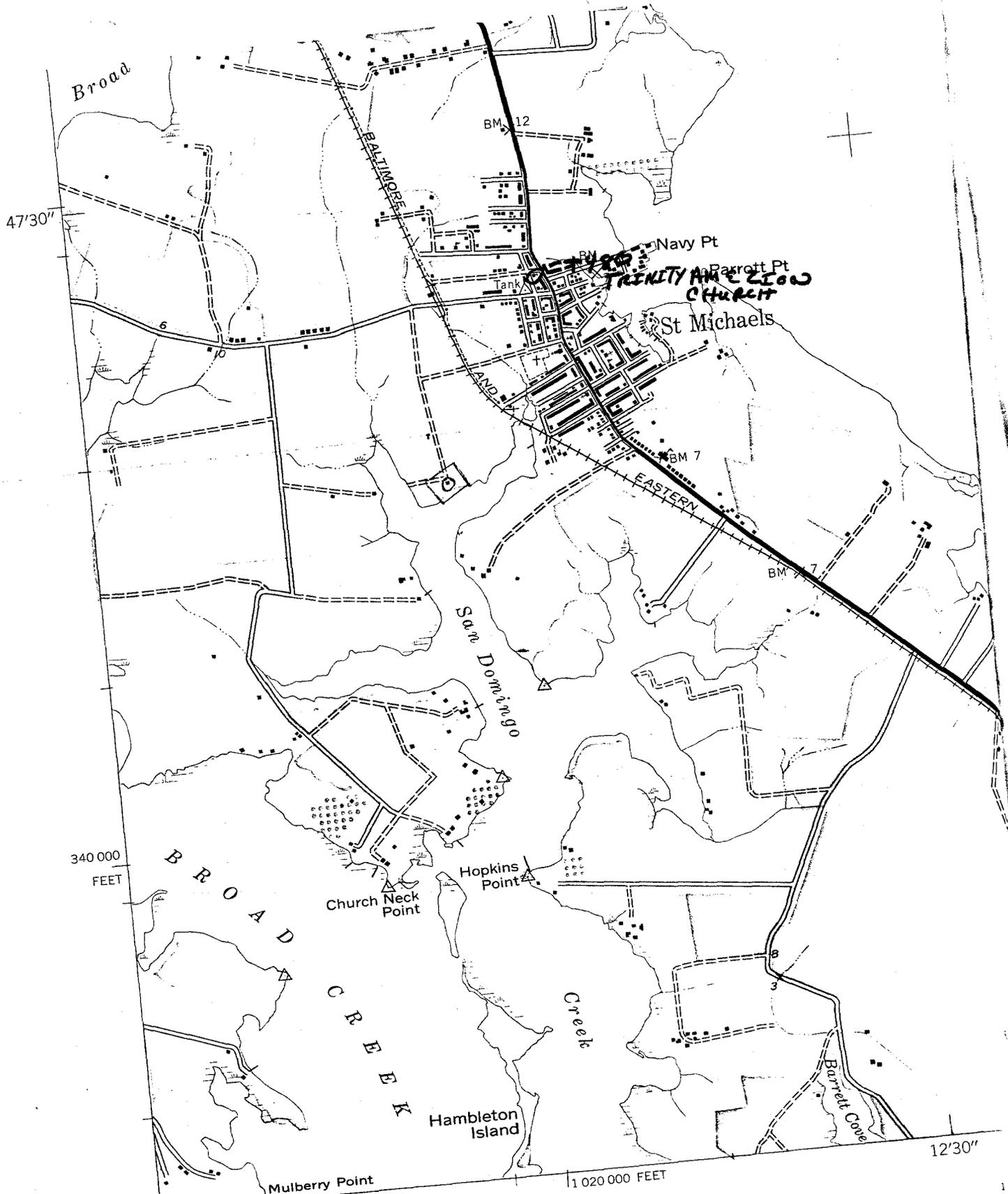
MAP
OF
ST. MICHAELS

TALBOT CO. MARYLAND

SCALE
1" = 100'

JAN. 1. 1885. THOMAS K. HOBL





(TILGHMAN)

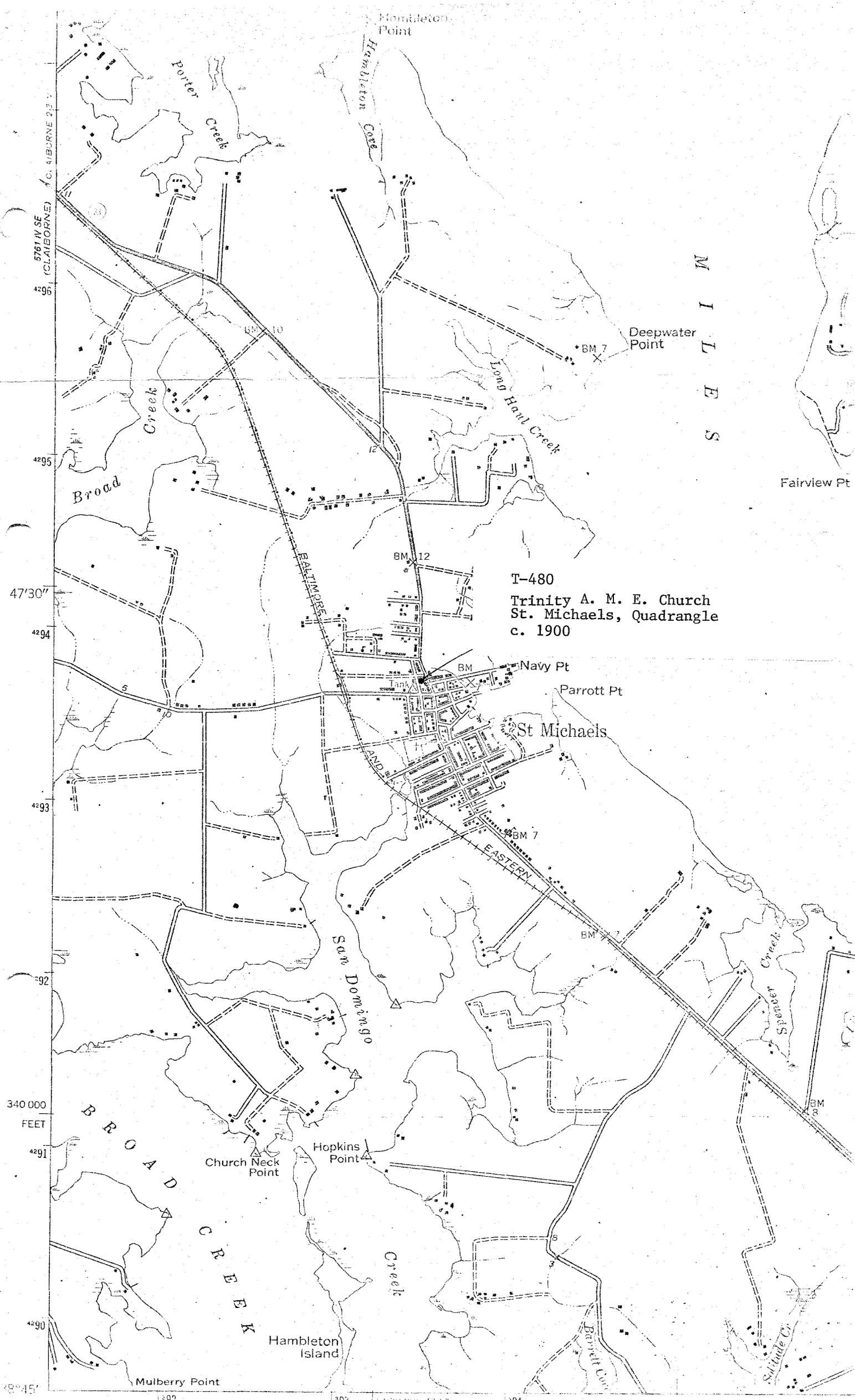
38°45' 76°15'
 Mapped by the Army Map Service
 Published for civil use by the Geological Survey
 Control by USC&GS
 Topography from aerial photographs by photogrammetric methods
 and by planetable surveys 1942. Aerial photographs taken 1942
 Polyconic projection. 1927 North American datum
 10,000-foot grid based on Maryland coordinate system
 1000-meter Universal Transverse Mercator grid ticks.

TRUE NORTH
 MAGNETIC NORTH

ST MICHAELS

T-480

APPROXIMATE MEAN



5761 W SE (CLAIBORNE) G. 41 BURNE 23 V
 4296
 4295
 47'30"
 4294
 4293
 4292
 340 000 FEET
 4291
 4290
 48°45'

M I L E S

T-480
 Trinity A. M. E. Church
 St. Michaels, Quadrangle
 c. 1900

BROAD CREEK

76°15' 1°92' 1°92' 1°00'00" ELL 1°94' 12'30"

Mapped by the Army Map Service
 Published for civil use by the Geological Survey
 Control by USC&GS



TRINITY A.M.E. CHURCH T-480
St. Michaels, Talbot County, Maryland
Northwest Elevation
6/85, Paul Touart, Photographer
NEG/MD. Historical Trust



SITE T-480

T-480



09 x 1.55

480
45%

Trinity A.M.E. Zion
St. Michaels, Talbot

Trinity A.M.E. Zion Church
St. Michaels, Talbot County, MD
Michael Hosford

T-480

Maryland Historical Trust, Annapolis, MD
Southwest elevation
3/79