



## STAMP Tag Deploying Form

| <ul><li>3.</li><li>4.</li><li>5.</li></ul> | Tagged by: POUS SELZER  Tag Number(s) (####): 0048  Date: 4 07 2.024 Time: 12:40 am om  Tide level: High Medium Low  Name of wreck (if known):  Description: How did the wreckage reach its present position?  Elevent Description: How did the wreckage reach its present position? |  |  |
|--|--|--|--|
| 6.   | Main Material of Construction: What is the wreckage material?  | Skip the following questions if not wooden wreckage            |  |
|  | Wood Steel Iron Fiberglass   | If the wreckage is wood, does it appear to be:                 |  |
|  | Check the following boxes if these details are present on the wreckage:  | Hand hewn Machine Cut Both? Other                              |  |
|  | ☐ Treenails ☐ Square Spikes  | Look at the images on the                                      |  |
|  | Round Spikes Other HOLES + IRON  | instruction sheet and give your best guess on what part of the |  |
| 2  | Check the following boxes if the materials are present on the wreckage:  | shipwreck you believe you found.  GUNNEL - possible            |  |
|  | Wood Iron Copper Steel   |  |  |

| No deterioration: What does the level of deterioration seed.  No deterioration Partially deteriorated Heavis.  Exposure: Check the best choice for how exposed the Completely exposed Partially exposed Near   | wreckage is:       |
|--|--------------------|
| Directions: BEACH SHORELINE  |                    |
|  |                    |
|  |                    |
|  |                    |
| 10. Estimated distance from the high tide line:  |                    |
| O below(ft) Oabove   | (ft)               |
| ≥ beach zone   |                    |
| 11.GPS coordinates:  Latitude: 38.21523 N Longitude: 75,14  12.Length/Width/Thickness of timber:  Length: 50" ( ) Width: 12" ( ) Thickness:  Orientation: N-S  Diameter of wooden fasteners:   " ( )  Distance between 2 fasteners:   5" ( )  13.Pictures: |                    |
|  | (continue on back) |
| 14.Comments:   |                    |
|  |                    |
|  |                    |
|  |                    |
|  |                    |
|  |                    |
| Please send this completed form to <a href="mailto:susan.langley@maryland.gov">susan.langley@maryland.gov</a> with photos are acceptable or mail to: Dr. S. Langley, Maryland Historical Tru   |                    |





